

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



**Address:**

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Text "Institute" to 84576  
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**SEVENTH SUNDAY AFTER PENTECOST**

**July 7, 2024**

**MONTH OF THE PRECIOUS BLOOD**

**Holy Mass Schedule:**

**Sunday:** 7:30, 9:00 & 11:00 AM (High Mass)

**Weekdays:** Monday - Saturday 9:00 AM

**First Friday:** Additional Mass at 7:00 PM

**Holy Days of Obligation:** 9:00 AM & 7:00 PM

*(Please confirm with current bulletin or website.)*

**Confession:** 30 minutes before each Mass and upon request. Confessions will be available during Holy Hour and Stations of the Cross.

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory at least 6 months in advance of the proposed marriage date.

**Benediction of the Most Blessed Sacrament:**

Second Sunday after 9:00 AM Mass

**Perpetual Novena:**

*Monthly from the 17th to 25th: Infant of Prague*

*Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.*

**Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.**

**Rev. Canon Matthew Talarico, Provincial Superior**

**Rev. Canon Adrian Sequeira, Rector**

**Rev. Father Richard Munkelt, Priest in Residence**

## LITURGICAL CALENDAR

### Sunday, July 7, Seventh Sunday after Pentecost

7:30 AM Low Mass

† **Louis Mignone, Sr.**, *requested by Louis Mignone, Jr.*

9:00 AM Low Mass

† **Jan & Bronislawa Kowal**, *requested by Barbara Mazur*

11:00 AM Low Mass

**Pro Populo**

### Monday, July 8, Saint Elizabeth of Portugal, *Queen & Widow*

9:00 AM Low Mass

**Martin Brinck-Lund**, *requested by Lucas Oliveira*

7:00 PM Requiem High Mass

† **Reverend Father Paul Wickens**

### Tuesday, July 9, Feria, *Votive Mass for the conservation of Ecclesiastical Vocations*

9:00 AM Low Mass

**Renato & Lourdes Reyes**, *requested by Lourdes Reyes*

### Wednesday, July 10, Seven Holy Martyrs & Ss. Rufina & Secunda, *Vv. & Mm.*

9:00 AM Low Mass

**Esteves family**, *requested by Lourdes Esteves*

### Thursday, July 11, Feria, *Mass of Saint Pius I, Pope & Martyr*

9:00 AM Low Mass

† **Eugenia Wieszczyk**, *requested by Mr. & Mrs. Wieszczyk*

7:00 PM Holy Hour

### Friday, July 12, Saint John Gualbert, *Abbot*

9:00 AM Low Mass

† **Breda Mary Smyth**, *requested by Sean Smyth*

### Saturday, July 13, *Our Lady on Saturday*

**EXCEPTIONALLY NO 9:00 AM LOW MASS**

### Sunday, July 14, Eighth Sunday after Pentecost, *Parish Picnic*

7:30 AM Low Mass

**Christine Tobak**, *requested by John P. Tobak*

9:00 AM Low Mass

**Elaine Alfieri**

11:00 AM Low Mass

**Pro Populo**

### FROM THE DESK OF THE RECTOR

Very dear faithful,

Thank you for your prayers during the week of Ordinations. Five new priests were ordained for Holy Mother Church last Thursday, July 4. Deo Gratias!

**Please note that for special reasons we cannot have a Mass here at St. Anthony's on Saturday, July 13 at 9:00AM.**

Please note that our parish picnic will take place on Sunday, July 14 after the 11:00AM Mass. Consider volunteering to setup on Friday July 12 at 5:30PM, and take everything down on Sunday, July 14, after 4:00PM. Thank you in advance to all volunteers.

The parish is in need of an organist. If any one has skills in playing the organ for Mass, please let me know.

*In prayerful union,*

*Canon Sequeira*

### SAVE THE DATE

**Mon July 8** Requiem Mass at 7PM for Rev. Fr. Paul Wickens followed by a reception.

**Sun July 14** Oratory Parish Picnic.

**Mon Aug 26 to Fri Aug 30** Institute Canons Annual Chapter.

### 2024 MASS INTENTIONS

The books for Mass intentions for 2024 are closed.

We cannot take any more intentions whether for private or public Masses.

### ORATORY PARISH PICNIC

This year's Oratory Parish Picnic is scheduled for Sunday **July 14th**, after the 11 AM Mass.

Hotdogs, hamburgers, and brats will be provided, but please bring a side dish or dessert, and beverages.

Consider volunteering for this event - we need your help with setup this Friday, July 12th at 5:30 PM and clean up after the picnic on July 14th.

**TO MAKE PROPER PREPARATIONS, WE NEED A HEADCOUNT OF THOSE WHO WILL BE ATTENDING. PLEASE ADD YOUR NAME TO THE LIST IN THE VESTIBULE.**

### PRAY FOR OUR SICK

**Bernie Giuliano**, David Drury, Rose Doane, Kim Herbert Michael Gyirasi, Rudy Gierok, Katie Williams, Jessica Kenny, Francine Cable, Linda Ewerka

### PRAY FOR OUR DECEASED

Albert Wickens, Christopher Slattery, Dante Biong, Ann Kilminster Teresa Archer, Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler

# ANNOUNCEMENTS & INFORMATION

## CONFIRMATIONS

Thank you to all those who sent in their Confirmation forms. I will be in touch with each of you.

We will have to meet soon to gauge your preparedness to receive this great Sacrament.

## ORDINATIONS FOR THE ICKSP

With gratitude to God please pray for the following five new priests of the Holy Catholic Church who were ordained for the Institute last Thursday, July 4 in Gricigliano, Italy:

Paul McKown  
Mirko Perucchini  
Pol Lecerf  
Alban Colomb  
Thibault Pérez

## WISDOM OF ST. FRANCIS DE SALES

The soul that wants to be converted from sin to a life of perfection cannot expect to attain it immediately. Only little by little does the dawn drive away the darkness.

If I ever found in me a single fiber, ever so small, which did not vibrate for God, I would immediately cut it out.

piety, but given over to the allurements of the world! Sundays and holidays must be made holy by divine worship which gives homage to God and heavenly food to the soul....Our soul is filled with the greatest grief when we see how the Christian people profane the afternoon of feast days...."

Newspapers and magazines nowadays all stress the necessity of fighting Communism. There is one weapon, however, which they do not mention and which would be the most effective one if wielded by every Christian. Again the Holy Father reminds us of it: "The results of the struggle between belief and unbelief will depend to a great extent on the use that each of the opposing fronts will make of Sunday." We know what use Russia made of the Sunday. The question now is:

And how about us - you and I?

**CONCLUDED**

Source: *fjsbeaters.com*

## 2024 CHURCH LATIN COURSES

The Latin School at St. Anthony of Padua Oratory in West Orange will be offering the following adult intensives in 2024:

For more information, please contact Lorraine at Lorr.Marie@gmail.com re: Latin.

Section A: Beginner. July 22, 24, 29, 31, Aug 5, and 7; 6 to 8:30 PM.

Section B: Beginner. Aug 13, 15, 20, 22, 27, and 29; 10 AM to 12:30 PM.

Section C: Intermediate. Sept 23, 25, 30, Oct 2, 7, and 9; 6 to 8:30 PM.

In addition, there will be a six session Saturday Latin Intensive course, from Sept 7 to Oct 12, 10:30 AM to 1 PM.

## HOLY NAME SOCIETY

During the Month of the Most Precious Blood (July), the Holy Name Society will be collecting donations for The Mary House Emergency Food Pantry of Our Lady of Sorrows Parish in Jersey City, NJ. Supplies particularly needed include disposable diapers (for both children and adults), toothbrushes, toothpaste, floss, shampoo, baby wipes, deodorant, bathroom tissue, shaving cream, soap, razors, and razor blades. The donations can be left under the banner of the Holy Name Society which is near the statue of St. Francis. Thank you!

## CALENDAR OF EVENTS

**Sun July 7** *Seventh after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and 11:00 AM.

**Mon July 8** *Twentieth Anniversary of the death of Rev. Fr. Paul Wickens, founding Pastor of Saint Anthony of Padua Oratory.* High Requiem Mass at 7:00 PM with the blessing of the grave. A reception is to follow in the Fr. Wickens' Hall.

**Thu July 11** Holy Hour at 7:00 PM.

**Fri July 12** Setup for Parish Picnic at 5:30 PM.

**Sat July 13** EXCEPTIONALLY NO MASS AT 9:00 AM.

**Sun July 14** *Eighth after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and 11:00 AM. Enrollment in the Confraternity of the Brown Scapular after all Masses. Bring your own Scapular.

**ALSO on Sun July 14** Parish Picnic after 11:00 AM Mass.

**Thu July 18** Holy Hour at 7:00 PM.

**Sun July 21** *Ninth after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and High Mass at 11:00 AM.

**Thu July 25** Holy Hour at 7:00 PM.

**Sun July 21** *Ninth after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and High Mass at 11:00 AM.

## VOTIVE CANDLES

### WEEK OF JULY 7

PIETA		0
OUR LADY		0
ST. JOSEPH		0
ST. THÉRÈSE		4
	Special Intention — TP	

■ Indicates number of intentions in the queue.

## THE LAND WITHOUT A SUNDAY BY MARIA VON TRAPP (*continued*)

*The following is an excerpt from the 1955 book "Around the Year with the Trapp Family," by Maria von Trapp of the Trapp Family Singers ("Sound of Music") fame.*

The climax of our discoveries about the American Sunday was reached when a lady exclaimed to us with real feeling, "Oh, how I hate Sunday! What a bore!" I can still hear the shocked silence that followed this remark. The children looked hurt and outraged, almost as if they expected fire to rain from heaven. Even the offender noticed something, and that made her explain why she hated Sunday as vigorously as she did. It explained a great deal of the mystery of the American Sunday.

"Why," she burst out, "I was brought up the Puritan way. Every Saturday night our mother used to collect all our toys and lock them up. On Sunday morning we children had to sit through a long sermon which we didn't understand; we were not allowed to jump or run or play." When she met the unbelieving eyes of our children, she repeated, "Yes, honestly - no play at all." Finally one of ours asked, "But what were you allowed to do?"

"We could sit on the front porch with the grownups or read the Bible. That was the only book allowed on Sunday." And she added: "Oh, how I hated Sunday when I was young. I vowed to myself that when I grew up I would do the dirtiest work on Sunday, and if I should have children, they would be allowed to do exactly as they pleased. They wouldn't even have to go to church."

This was the answer. The pendulum had swung out too far to one side, and now it was going just as far in the other direction; let us hope it will find its proper position soon.

And then we bought cheaply a big, run-down farm in northern Vermont and set up home. By and by we built a house large enough for a big family, and a chapel with a little steeple and a bell. We could celebrate Sunday again to our heart's content just as we were used to doing. Saturday is a day of cleaning and cooking in our home, and five o'clock rings in "Feierabend," when all work ceases and everyone goes to wash up and dress. If there are any guests around the supper table, Father Wagner will announce that "after the dishes are done we will all meet in the living room, everybody with his missal, for the Sunday preparation, and everyone is heartily invited to join." When we are all assembled, we start with a short prayer and then we take turns reading the different texts of the coming Sunday's Mass, everybody participating in a careful examination of these texts. First we discuss briefly the particular season of the Church year. Then we ask ourselves how this Sunday fits into the season. Do the texts suggest a special mood? Some Sundays could

almost be named the Sunday of Joy, or the Sunday of Confidence, the Sunday of Humility, the Sunday of Repentance. Everybody is supposed to speak up, to ask questions, to give his opinion. It is almost always a lively, delightful discussion. At the end we determine the special message of this Sunday and what we could do during the next week to put it into action, both for ourselves and for the people around us. After this preparation for Mass, we all go into the chapel, where we say the rosary together, followed by evening prayers and Benediction.

On Sunday we often sing a High Mass, either in our chapel or in the village church, and on the big Sundays of the year we sing vespers in the afternoon. We know this should become an indispensable part of Sunday, now even more so because the Holy Father has spoken.

I remember my astonishment when our Holy Father, Pope Pius XII, found it necessary to say, in his address on Catholic Action in September, 1947 "Sunday must become again the day of the Lord, the day of adoration, of prayer, of rest, of recollection and of reflection, of happy reunion in the intimate circle of the family." Such a pronouncement, I knew, is meant for the whole world. Was Sunday endangered everywhere, then?

In the year 1950 we traveled through Mexico, Guatemala, Panama, through the Caribbean Islands and Venezuela, through Brazil and Argentina; we crossed the Andes into Chile, we gave concerts in Ecuador, Peru, and Colombia; and after many months of travel in South America, we went to Europe on a concert tour and sang in many European countries. And I came to understand that the Christian Sunday is threatened more and more both from without and from within--from without through the systematic efforts of the enemies of Christianity, and from within through the mediocrity and superficiality of the Christians themselves who are making of Sunday merely a day of rest, relaxing from work only by seeking entertainment. There was once a time, the Old Testament tells us, when people had become so lazy that they shunned any kind of spiritual effort and no longer attended public worship, so that God threatened them through the mouth of the prophet Hosea: "I shall cause all her joy to cease, her feast days and her Sabbath, and all her solemn feasts."

And now the words of our present Holy Father in his encyclical "Mediator Dei" sound a similar warning:

"How will those Christians not fear spiritual death whose rest on Sundays and feast days is not devoted to religion and

*Continued inside on page 3.*