

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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TWELFTH SUNDAY AFTER PENTECOST
August 11, 2024
MONTH OF THE IMMACULATE HEART

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website.)

Confession: 30 minutes before each Mass and upon request. Confessions will be available during Holy Hour and Stations of the Cross.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament:

Second Sunday after 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Adrian Sequeira, Rector

Rev. Father Richard Munkelt, Priest in Residence

LITURGICAL CALENDAR

Sunday, August 11, Twelfth Sunday after Pentecost

7:30 AM Low Mass

9:00 AM Low Mass

11:00 AM Procession & High Mass

Maria Swieca, *requested by Barbara Mazur*

† **Nicholas Marotta**, *requested by grandchildren*

Pro Populo

Monday, August 12, Saint Clare of Assisi, *Virgin*

9:00 AM Low Mass

† **Klara Rabh**, *requested by Barbara Mazur*

Tuesday, August 13, Feria, *Mass of Saints Hippolyte & Cassian, Martyrs*

9:00 AM Low Mass

Anne & Mary Sheridan, *requested by John P. Tobak*

Wednesday, August 14, Vigil of the Assumption of the Most Holy Virgin Mary

9:00 AM Low Mass

Sister Bernadette Marie, *requested by Jeffrey Sander*

Thursday, August 15, Assumption of the Most Holy Virgin Mary

9:00 AM Low Mass

7:00 PM High Mass

John J. Tobak

Pro Populo

Friday, August 16, Saint Joachim, *Father of the Most Holy Virgin*

9:00 AM Low

Ethan Roache, *requested by Sashyba Roache*

Saturday, August 17, Saint Hyacinth, *Confessor*

9:00 AM Low Mass

† **John Fagan**

Sunday, August 18, Thirteenth Sunday after Pentecost

7:30 AM Low Mass

9:00 AM Low Mass

11:00 AM High Mass

† **Albert Cronick, Sr.**, *requested by Glen Cronick*

† **Orovic family**, *requested by Buechel family*

Pro Populo

FROM THE DESK OF THE RECTOR

Very dear faithful,

Today's very familiar Gospel of the good Samaritan is paired with an Epistle taken from Saint Paul speaking of Glory as our ultimate destiny. The glory promised us un heaven is a type of fame that comes to us from being in God's presence.

We must never lose sight of this. All things reflect their Creator in some way. It is important to be detached from created things and be attached solely to their Creator. No matter where we are on our spiritual journey, we must always persevere since none of our falls will displease God our Father, unless we refuse to use the merits of the Precious Blood that He shed so lovingly for us.

It is to be expected that we, weak as we are, will fall. This should not surprise us. Rather, keeping our goal in mind, it is love for our Savior that should motivate us and should define everything we do. Then certainly, we will be the good Samaritan bandaging the wounds of our neighbor on the side of the road and taking care of him.

Let us keep our destiny in mind and do everything for love of God. In this we will find the true use of all things created by the Father.

In prayerful union, Canon Sequeira

SAVE THE DATE

Mon Aug 26 to Fri Aug 30

Institute Canons Annual Chapter.

HONORING OUR LADY OF THE TORRENT

You are invited to join Fr. William Rock, FSSP, in honoring Our Lady on Saturday, September 7, at St. Aloysius Church in Caldwell (219 Bloomfield Ave., Caldwell, NJ 07006) with a Mass starting at 11 am followed by a procession and a light reception. For more information or to RSVP by claiming free tickets, please visit <https://MariaSSDel-laLavina2024.rsvpify.com>

SOCIAL HALL

I have heard rumblings that there are plans to bring catered food into our *post-Missam* gatherings on Sunday.

Let me remind you that this should not be so. **These gatherings are meant to be entirely informal and a time of conviviality with the least work possible** - at best coffee and some finger foods.

I fully understand the need for those who come from long distances to bring warm food so as to feed their families. I understand if you want to bring something to share with others.

Catered food for a regular Sunday is FORBIDDEN because of the organization involved, the mess left behind in the kitchen, the garbage strewn on the floor and not taken out, etc., etc.

PRAY FOR OUR SICK

Bernie Giuliano, David Drury, Rose Doane, Kim Herbert Michael Gyiraszi, Rudy Gierok, Katie Williams, Jessica Kenny, Francine Cable, Linda Ewerka

PRAY FOR OUR DECEASED

Albert Wickens, Christopher Slattery, Dante Biong, Ann Kilminster Teresa Archer, Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler

ANNOUNCEMENTS & INFORMATION

2024 MASS INTENTIONS

The books for Mass intentions for 2024 are closed.

We cannot take any more intentions whether for private or public Masses.

LOST & FOUND

For those who are not aware of the Lost & Found area at St. Anthony's, lost items are placed in the large basket located on the first landing of the choir loft stairwell. If any item is of significant value, however, it will be



INFANT KING NOVENA

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

Prayer revealed by Our Lady to the Ven. Father Cyril of the Mother of God, O.C.D.

WISDOM OF ST. FRANCIS DE SALES

A great fear of death is not a sin. However, it can so trouble the heart that it prevents a person from uniting himself or herself lovingly with God.

The well being of the home depends on the parents' words, but far more on their behavior.

God is never so well served as when He is served according to His Holy Will.

As Christians, our most important work is turning to God a hundred times a day. This is true devotion and perfects everything we do, while a devotion that conflicts with our state in life is surly false.

Certain tender devotions are often tricks of the devil, who, by this means, stupefies souls and makes them believe that they are already saints.

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The short cut to the true following of Christ is to find out what kind of Church his is. We have described it in these pages. In the world today only one Church, the Catholic Church, with its center in Rome, fills the bill. The crucial question is that of authority. We have seen it at every stage of the Church's history—in the councils, in the Fathers, in the Acts and the epistles, in the Gospels, where it was conferred by Christ himself. That same authority is in the world today vested in the Catholic bishops who are the successors of Peter. In a nutshell, the final answer is what you say to the question, Where on earth is Peter?

THE END

CALENDAR OF EVENTS

Sun Aug 11 *Twelfth after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and High Mass at 11:00 AM.

Thu Aug 15 *Assumption of Our Lady.* Low Mass at 9:00 AM & High Mass at 7:00 PM. HOLY DAY OF OBLIGATION.

Sun Aug 18 *Thirteenth after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and High Mass at 11:00 AM.

Thu Aug 22 *Immaculate Heart of Mary.* Low Masses at 9:00 AM & 7:00 PM.

Sun Aug 25 *Fourteenth after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and High Mass at 11:00 AM.

Mon Aug 26 to Fri Aug 30 Institute Canons Annual Chapter in Gricigliano.

Thu Aug 29 Holy Hour at 7:00 PM.

Sun Sep 1 *Fifteenth after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and 11:00 AM.

Thu Sep 5 Holy Hour at 7:00 PM.

Sun Sep 8 *Sixteenth after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and 11:00 AM.

Thu Sep 12 Holy Hour at 7:00 PM.

Sun Sep 15 *Sixteenth after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and 11:00 AM.

VOTIVE CANDLES

WEEK OF AUGUST 11

PIETA

2

Unborn babies — LD

OUR LADY

2

Unborn babies — LD

ST. JOSEPH

2

Unborn babies — LD

ST. THÉRÈSE

2

Unborn babies — LD

■ Indicates number of intentions in the queue.

THE CHURCH CHRIST FOUNDED

Article by Canon Francis J. Ripley, a priest of the Archdiocese of Liverpool. *Source: Catholic Answers*

continued from last Sunday

Ignatius wrote his letters about a century earlier. He was on his way from Antioch, where he was bishop, to Rome where he was to be martyred in the year 107. To the Christian communities of the places through which he passed he wrote seven letters.

Here is a quotation from what he wrote to the Trallians:

“You must continue to do nothing apart from the bishop. Obey priests as apostles of Jesus Christ. Similarly, all should respect the deacons as they would respect Jesus Christ, just as they respect the bishop as representing the Father and the priests as the council of God and the college of the apostles. Apart from these there is nothing that can be called a church.”

The same lesson is repeated to the Ephesians and to the Smyrnaeans. To the former Ignatius wrote, “If the prayer of one or two men is so powerful, how much more so is that of the bishop and that of the whole Church. Anyone, therefore, who fails to assemble with the others has already displayed his pride and separated himself...Let us be careful not to oppose the bishop so that we may obey God.”

To the latter he wrote, “Shun schisms as the source of troubles. Follow the bishop as Jesus Christ did the Father and the priests as you would the apostles. Reverence the deacons as you would God’s command. Apart from the bishop nobody must perform any of the functions that belong to the Church. The Eucharist must be considered valid when it is offered by the bishop or by one to whom the bishop has given this charge. Wherever the bishop appears, there should the people be; as wherever Jesus Christ is, there is the Catholic Church.”

It hardly needs to be pointed out that in the year 107 this great martyr took it for granted that the Catholic Church existed as an organized society in all the towns through which he passed. In each place bishops and priests were necessary.

There was no government of the Church without them. They had to be obeyed if the faithful wished to be Catholics. They ruled as representatives of our Lord. Ignatius was the immediate successor of the apostles. He had known them. His idea of the constitution of the Church must have been theirs. It certainly did not change overnight.

Conclusion

All the evidence at our disposal—even though omitting, due to space, scriptural evidence—convinces us that Christ set up over nineteen hundred years ago a visible, organized society. Its objective was to make all men holy and save their souls. The means to that were belief in Christ, reception of the sac-

raments he instituted and obedience to the authority he established. The members were those who believed and were baptized. The authority was the apostles’ under the leadership of Peter, and their successors.

Not merely Christ’s followers

From the beginning Christ’s Church was a highly organized society. The organization of its earliest years was preserved and developed. Before the sixteenth century there is no reference anywhere to the notion that the Christian Church consists of all Christ’s followers, whether they are baptized or not, whether they believe in the sacraments or not, whether they accept orthodox teaching or not, whether they obey the successors of Peter and the apostles or not.

The idea that the denominations are to Christ’s Church as the clubs are to a city was unheard of for the first sixteen hundred years of the Church’s life. Not only was it unheard of, it was definitely contrary to the belief and practice of all the leaders and members of the Church.

That Christ established a visible organized Church is a truth clearly set forth in the New Testament, completely vindicated by the Church’s history and absolutely reasonable. We cannot be true followers of Christ unless we accept his Church. It is through that Church that he lives on in the world today. It is through that Church that his ministry continues. It lies at the very heart of his revelation to men. He said in his Sermon on the Mount, “He that shall break one of these least commandments and shall so teach men shall be called the least in the kingdom of heaven” (Matt. 5:19).

What shall we say of those who, through culpable ignorance, intellectual indolence, or moral cowardice, reject the Church God came to earth to found?

I hope that now you know what sort of a Church Christ’s is; therefore, what sort of Church you must look for. It is the constitution of the Church that matters. Too much time is spent in bandying texts and arguing about scandals in history. God’s Church is human as well as divine; Christ told us in advance that scandals would come. He chose Peter, who had denied him, to be the first pope in preference to John, the beloved, to emphasize that we must always distinguish between the man and the office or, in other words, between the constitution of the Church and the men who make up the Church.

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