

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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THIRTEENTH SUNDAY AFTER PENTECOST
August 18, 2024
MONTH OF THE IMMACULATE HEART

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website.)

Confession: 30 minutes before each Mass and upon request. Confessions will be available during Holy Hour and Stations of the Cross.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament:

Second Sunday after 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Adrian Sequeira, Rector

Rev. Father Richard Munkelt, Priest in Residence

LITURGICAL CALENDAR

Sunday, August 18, Thirteenth Sunday after Pentecost

7:30 AM Low Mass

† Albert Cronick, Sr., *requested by Glen Cronick*

9:00 AM Low Mass

† Orovic family, *requested by Buechel family*

11:00 AM High Mass

Pro Populo

Monday, August 19, Saint John Eudes, *Confessor*

9:00 AM Low Mass

Fiona Rogers, *requested by Rogers family*

Tuesday, August 20, Saint Bernard, *Abbot & Doctor*

9:00 AM Low Mass

Esteves family, *requested by Lourdes Esteves*

Wednesday, August 21, Saint Jane Frances Fremyot de Chantal, *Widow*

9:00 AM Low Mass

Daniel Rogers, *requested by Rogers family*

Thursday, August 22, Immaculate Heart of Mary

9:00 AM Low Mass

Steven Martin Sander, *requested by Jeffrey Sander*

7:00 PM Low Mass

† Joseph C. Wassmer

Friday, August 23, Saint Philip Beniti, *Confessor*

9:00 AM Low

Special Intention, *requested by Yolanda Leskowsky*

Saturday, August 24, Saint Bartholomew, *Apostle*

9:00 AM Low Mass

† Christopher Pulmano, *requested by Julius Pulmano*

Sunday, August 25, Fourteenth Sunday after Pentecost

7:30 AM Low Mass

Wieszczek children, *requested by Mr. & Mrs. Wieszczek*

9:00 AM Low Mass

† John Tucker, *requested by Garrison family*

11:00 AM High Mass

Pro Populo

FROM THE DESK OF THE RECTOR

Very dear faithful,

Today's liturgical texts are about the virtues of gratitude and hope. The Gospel passage taken from Saint Luke is about the healing of the ten lepers. The Introit and the Epistle point to the virtue of hope.

From the Gospel we learn that the root of ingratitude is forgetfulness. All the lepers except one in today's Gospel forgot very quickly that they received their healing from Our Lord. The only one who returned to thank Him was a foreigner, a Samaritan, an object of hatred for the Jewish people. This was an allusion to the forgetfulness of the Chosen People in that they forgot the promises made to the patriarch Abraham, and thus failed to recognize the Messiah when He came. There was no gratitude in their hearts when Our Lord fulfilled all that was prophesied of the Messiah in order to manifest Himself in their midst. This forgetfulness of the promises made to Abraham can also open the door to despair and discouragement since by faith we know these promises which are the foundation of our supernatural hope.

Let us be watchful and always grateful to God for all His blessings - whether pleasurable or painful.

In prayerful union, Canon Sequeira

SAVE THE DATE

Mon Aug 26 to Fri Aug 30

Institute Canons Annual Chapter.

HONORING OUR LADY OF THE TORRENT

You are invited to join Fr. William Rock, FSSP, in honoring Our Lady on Saturday, September 7, at St. Aloysius Church in Caldwell (219 Bloomfield Ave., Caldwell, NJ 07006) with a Mass starting at 11 am followed by a procession and a light reception. For more information or to RSVP by claiming free tickets, please visit <https://MariaSSDel-laLavina2024.rsvpify.com>

SOCIAL HALL

I have heard rumblings that there are plans to bring catered food into our *post-Missam* gatherings on Sunday.

Let me remind you that this should not be so. **These gatherings are meant to be entirely informal and a time of conviviality with the least work possible** - at best coffee and some finger foods.

I fully understand the need for those who come from long distances to bring warm food so as to feed their families. I understand if you want to bring something to share with others.

Catered food for a regular Sunday is FORBIDDEN because of the organization involved, the mess left behind in the kitchen, the garbage strewn on the floor and not taken out, etc., etc.

PRAY FOR OUR SICK

Bernie Giuliano, David Drury, Rose Doane, Kim Herbert Michael Gyiraszi, Rudy Gierok, Katie Williams, Jessica Kenny, Francine Cable, Linda Ewerka

PRAY FOR OUR DECEASED

Lorna Edwards, Albert Wickens, Christopher Slattery, Dante Biong, Ann Kilminster Teresa Archer, Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John

ANNOUNCEMENTS & INFORMATION

2024 MASS INTENTIONS

The books for Mass intentions for 2024 are closed.

We cannot take any more intentions whether for private or public Masses.

LOST & FOUND

Lost items are placed in the large basket located on the first landing of the choir loft stairwell. If any item is of significant value, however, it will be placed in the Sacristy.

GARAGE SALE

The annual Parish Garage Sale is planned for September 21. Please see Mary Fagan for details.

INFANT KING NOVENA



O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

Prayer revealed by Our Lady to the Ven. Father Cyril of the Mother of God, O.C.D.

WISDOM OF ST. FRANCIS DE SALES

If we want to have interior peace, it is necessary to have one will and one desire: to love Jesus crucified, employing all our faculties and energies for this purpose. Different indeed is the peace resulting from this love - a peace that the world does not give. The worldly boast of their peace, but certainly it is a false peace that eventually will be destroyed.

It is not always in your power to do important things; sufficient are the small things that offer themselves every hour of the day ... But do them with devotion and love.

Nothing is so strong as gentleness, and nothing is so gentle as true strength.

In correcting the faults we find in our heart, we do better by having compassion than by eliciting disgust.

Do not despair over your shortcomings. Start over each day. You make spiritual progress by continually beginning again and again.

As long as this life lasts, we can never think of living without imperfections. Whether we are teaching or learning commanding or obeying, we are all weak creatures.

CALENDAR OF EVENTS

Sun Aug 18 *Thirteenth after Pentecost.*
Low Masses at 7:30 AM, 9:00 AM, and High Mass at 11:00 AM.

Thu Aug 22 *Immaculate Heart of Mary.*
Low Masses at 9:00 AM & 7:00 PM.

Sun Aug 25 *Fourteenth after Pentecost.*
Low Masses at 7:30 AM, 9:00 AM, and High Mass at 11:00 AM.

Mon Aug 26 to Fri Aug 30 Institute
Canons Annual Chapter in
Gricigliano.

Thu Aug 29 Holy Hour at 7:00 PM.

Sun Sep 1 *Fifteenth after Pentecost.* Low
Masses at 7:30 AM, 9:00 AM, and
High Mass at 11:00 AM.

Thu Sep 5 Holy Hour at 7:00 PM.

Sun Sep 8 *Sixteenth after Pentecost.*
Low Masses at 7:30 AM, 9:00
AM, and High Mass at 11:00 AM.

Thu Sep 12 Holy Hour at 7:00 PM.

Sun Sep 15 *Sixteenth after Pentecost.*
Low Masses at 7:30 AM, 9:00
AM, and 11:00 AM.

VOTIVE CANDLES

WEEK OF AUGUST 18

PIETA	2
OUR LADY	2
ST. JOSEPH	2
ST. THÉRÈSE	2

Unborn babies — LD

■ Indicates number of intentions in the queue.

WHY THE CHURCH?

Article by Canon Francis J. Ripley, a priest of the Archdiocese of Liverpool. *Source: Catholic Answers*

Why belong to a church? The simple answer is because God has said you must. He became man and personally established an organized, visible Church to teach, rule, and make us holy with his authority. He did this because he was the way, the truth, and the life.

“If your brother sins against you, go and tell him his fault between you and him alone. But if he does not listen, take one or two others along with you, that every word may be confirmed by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the Church; and if he refuses to listen even to the Church, let him be to you as a Gentile and tax collector. Truly, I say to you, Whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven” (Matt. 18:15-18). Therefore the Church is a body that can be appealed to and has the duty to cut off from membership those who are obstinately disobedient.

Christ called his apostles as his own special companions, to be always with him. He concentrated on their formation and conferred special powers on them to teach, rule, and make people holy. By making Peter head of the apostles he gave him central authority in the Church: “Feed my lambs, feed my sheep, feed my sheep” (John 21:15-17). He gave to Peter individually the authority he had given to the apostles as a body: “Whatever you bind on earth shall be bound in heaven” (Matt. 16:19).

In the Acts of the Apostles we find the Church as a clear-cut organization. It has officials, such as Matthias and Timothy, who were consecrated by the laying-on of hands—deacons, priests, and bishops. “If a man cannot rule his own household, how is he to rule the Church of God?” (1 Tim. 3:5). When the apostles met in council in Jerusalem (Acts 15), the Church was already a fully-constituted society intent on converting the world. It had disciplinary rules, officials, ceremonies, sacraments, and official teaching.

That same Church must be in the world today because Christ said, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commended you; and lo, I am with you always, to the close of the age” (Matt. 28:18-20).

The Catholic Church alone of Christian bodies today corresponds exactly to the religion established by Jesus Christ. We can outline the argument this way:

1. The Catholic Church was founded by Christ personally. All other churches disappear as you go back through history. The Pentecostal churches, for examples, are nineteenth-century offshoots of the Holiness churches, which were offshoots of the Methodist Church, which was an offshoot of the Anglican Church, which was a sixteenth-century offshoot of the Catholic Church.

Christ said, “You are Peter, and on this rock I will build my Church” (Matt. 16:18). There are many claimants to the honor of being Christ’s Church, but only the Catholic Church claims to have been built on Peter, the chief of the apostles and the first bishop of Rome. No other church claims to have been built on Peter, which means no other church can be the one Christ established.

2. The Catholic Church has existed continuously, without essential change, since the time of Christ. This is a fact of history. The same authority summoned the first general councils as summoned Vatican II. (No one really disputes this.) All the saints of every age were members of the Catholic Church, honoring the pope as Christ’s visible representative on earth, worshiping God through the Mass and seven sacraments, and all believing the same teaching. Examine the findings of any two general councils in Christendom and you will find absolute agreement among them.

3. The Catholic Church is universal, in accordance with Christ’s command to go to all the world and teach all the nations. It was first called “Catholic” by Ignatius of Antioch, who was martyred about the year 107. From Ignatius’s usage, the term seems to have been in vogue for some time, which means the Church was called the Catholic Church even while some witnesses to Christ’s life still lived.

For nineteen centuries the Church has united men who differ on almost everything. It has satisfied all their legitimate religious aspirations, has overcome differences of color, race, and nation, has shown that its constitution can be adapted to any political regime (except one that is professedly anti-Christian), and has appealed to men of every age and ability. Today there are nearly one billion Catholics in the world. The word “Catholic” means that the Church believes, teaches, and professes the whole of divine revelation and is meant for all men of all times and places.

continued next week