

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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FOURTEENTH SUNDAY AFTER PENTECOST
August 25, 2024
MONTH OF THE IMMACULATE HEART

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website.)

Confession: 30 minutes before each Mass and upon request. Confessions will be available during Holy Hour and Stations of the Cross.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament:

Second Sunday after 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Adrian Sequeira, Rector

Rev. Father Richard Munkelt, Priest in Residence

LITURGICAL CALENDAR

Sunday, August 25, Fourteenth Sunday after Pentecost

7:30 AM Low Mass

Wieszczek children, *requested by Mr. & Mrs. Wieszczek*

9:00 AM Low Mass

† John Tucker, *requested by Garrison family*

11:00 AM High Mass

Pro Populo

Monday, August 26, Feria, Mass of Saint Zephyrinus, Pope & Martyr

9:00 AM Low Mass

Maria Baugh, *requested by Carmen Baugh*

Tuesday, August 27, Saint Joseph Calazanz, Confessor

9:00 AM Low Mass John Papendick & Rachel Greenly, *requested by Margaret Papendick*

Wednesday, August 28, Saint Augustine, Bishop & Doctor

9:00 AM Low Mass

† Charles & Florence Filo, *requested by Tom & Kerry Gilmour*

Thursday, August 29, Beheading of Saint John the Baptist

9:00 AM Low Mass

Personal Intention, *requested by Barbara Mazur*

7:00 PM Holy Hour

Friday, August 30, Saint Rose of Lima, Virgin

9:00 AM Low Mass

Tiziana Alongi, *requested by Mario Alongi, Jr.*

Saturday, August 31, Saint Raymond Nonnatus, Confessor

9:00 AM Low Mass

Personal Intention, *requested by SASKYBA ROACHE*

Sunday, September 1, Fifteenth Sunday after Pentecost

7:30 AM Low Mass

† Santina Staveri, *requested by family*

9:00 AM Low Mass

Monsignor Gilles Wach

11:00 AM Procession & Low Mass

Pro Populo

FROM THE DESK OF THE RECTOR

Very dear faithful,

Our Lord reminds us today that we cannot serve God and mammon. Saint Paul puts it thus in the Epistle to the Galatians: Be assiduous about walking in the Spirit and not fulfilling the desires of the flesh. How are we to follow this advice?

We know that when we come to crossroads in our spiritual lives, we must choose the path that leads to the Kingdom of the Spirit, the Kingdom of God, and not the other one which leads to the kingdom of the flesh, the kingdom of mammon. We often do not desire to do so because it is difficult, rocky, stony and narrow and requires much toil and sweat from us. The other path being broad, smooth and easy, is certainly a lot more attractive, and alluring. Material goods always seem attractive, but they are doomed to vanish quickly and to decay. It is therefore not worthwhile to satisfy oneself with them.

Mortification is a duty incumbent to us Christians by prudence if we are to remain unstained by desires of the flesh. From time to time, says Saint Francis de Sales, using the virtue of fortitude, we must even refuse lawful gratification and take up privations even if they are not obligatory. How else is it possible to love Jesus, the Man of Sorrows?

In prayerful union, Canon Sequeira

THIS WEEK

Mon Aug 26 to Fri Aug 30

Institute Canons Annual Chapter.

HONORING OUR LADY OF THE TORRENT

You are invited to join Fr. William Rock, FSSP, in honoring Our Lady on Saturday, September 7, at St. Aloysius Church in Caldwell (219 Bloomfield Ave., Caldwell, NJ 07006) with a Mass starting at 11 am followed by a procession and a light reception. For more information or to RSVP by claiming free tickets, please visit <https://MariaSSDel-laLavina2024.rsvpify.com>

SOCIAL HALL

I have heard rumblings that there are plans to bring catered food into our *post-Missam* gatherings on Sunday.

Let me remind you that this should not be so. **These gatherings are meant to be entirely informal and a time of conviviality with the least work possible** - at best coffee and some finger foods.

Catered food for a regular Sunday is FORBIDDEN because of the organization involved, the mess left behind in the kitchen, the garbage strewn on the floor and not taken out, etc., etc.

PRAY FOR OUR SICK

Bernie Giuliano, David Drury, Rose Doane, Kim Herbert Michael Gyiraszi, Rudy Gierok, Katie Williams, Jessica Kenny, Francine Cable, Linda Ewerka

PRAY FOR OUR DECEASED

Lorna Edwards, Albert Wickens, Christopher Slattery, Dante Biong, Ann Kilminster Teresa Archer, Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John

ANNOUNCEMENTS & INFORMATION

2024 MASS INTENTIONS

The books for Mass intentions for 2024 are closed.

We cannot take any more intentions whether for private or public Masses.

LOST & FOUND

Lost items are placed in the large basket located on the first landing of the choir loft stairwell. If any item is of significant value, however, it will be placed in the Sacristy.

GARAGE SALE

The annual Parish Garage Sale is planned for September 21. Please see Mary Fagan for details.

INFANT KING NOVENA



O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

Prayer revealed by Our Lady to the Ven. Father Cyril of the Mother of God, O.C.D.

WISDOM OF ST. FRANCIS DE SALES

If we want to have interior peace, it is necessary to have one will and one desire: to love Jesus crucified, employing all our faculties and energies for this purpose. Different indeed is the peace resulting from this love - a peace that the world does not give. The worldly boast of their peace, but certainly it is a false peace that eventually will be destroyed.

It is not always in your power to do important things; sufficient are the small things that offer themselves every hour of the day ... But do them with devotion and love.

Nothing is so strong as gentleness, and nothing is so gentle as true strength.

In correcting the faults we find in our heart, we do better by having compassion than by eliciting disgust.

Do not despair over your shortcomings. Start over each day. You make spiritual progress by continually beginning again and again.

As long as this life lasts, we can never think of living without imperfections. Whether we are teaching or learning commanding or obeying, we are all weak creatures.

CALENDAR OF EVENTS

Sun Aug 25 *Fourteenth after Pentecost.*
Low Masses at 7:30 AM, 9:00 AM, and High Mass at 11:00 AM.

Mon Aug 26 to Fri Aug 30 Institute
Canons Annual Chapter in
Gricigliano.

Thu Aug 29 Holy Hour at 7:00 PM.

Sun Sep 1 *Fifteenth after Pentecost.* Low
Masses at 7:30 AM, 9:00 AM, and
11:00 AM.

First Thu Sep 5 Holy Hour at 7:00
PM.

First Fri Sep 6 *Votive Mass of the
Sacred Heart,* Low Masses at 9:00
AM and 7:00 PM.

First Sat Sep 7 *Votive Mass of the
Immaculate Heart,* Low Mass at
9:00 AM. **No Morning of Rec-
ollection.**

Sun Sep 8 *Sixteenth after Pentecost.*
Low Masses at 7:30 AM, 9:00
AM, and High Mass at 11:00 AM.

Thu Sep 12 Holy Hour at 7:00 PM.

Sun Sep 15 *Sixteenth after Pentecost.*
Low Masses at 7:30 AM, 9:00
AM, and High Mass at 11:00 AM.

Thu Sep 19 Holy Hour at 7:00 PM.

Sun Sep 22 *Seventeenth after Pentecost.*
Low Masses at 7:30 AM, 9:00
AM, and High Mass at 11:00 AM.

Thu Sep 25 Holy Hour at 7:00 PM.

VOTIVE CANDLES

WEEK OF AUGUST 25

PIETA	1
	Mara Alverson — LH
OUR LADY	0
	Special Intention — LH
ST. JOSEPH	1
	Anthony Harwelik — LH
ST. THÉRÈSE	0
	Mary Alverson — LH

■ Indicates number of intentions in the queue.

WHY THE CHURCH?

Article by Canon Francis J. Ripley, a priest of the Archdiocese of Liverpool. *Source: Catholic Answers*

continued from last week

4. The Catholic Church demands that all its members admit the same doctrine. This is required by Christ. “Go into all the world and preach the gospel to the whole of creation. He who believes and is baptized will be saved, but he who does not believe will be condemned” (Mark 16:16). “He who hears you hears me, and he who rejects you rejects me” (Luke 10:16). Christ prayed that his Church always would remain united. “I do not pray for these only, but also for those who believe in me through their word, that they may all be one, even as you, Father, are in me and I in you, that they also may be in us, so that the world may believe that you have sent me . . . that they may become perfectly one” (John 17:20-24). This prayer of Christ could not go unheard. In it he appeals to his unity with his Father. He wants the Church to be united in the same way, and he wants that unity to be evidence of its divine foundation.

For nineteen centuries the Catholic Church has had unity in matters of belief, the use of the sacraments, and official worship as the principal means of grace and discipline and obedience under one supreme authority, the pope, who is the Vicar of Christ on earth. This unity, which is internal to the Church and implies that the Church never contradicts itself, exists even though some individual members of the Church dissent or are disobedient.

5. The Catholic Church exercises divine authority over its subjects, since Christ said that if a man would not hear the Church he would be as the heathen. The Catholic Church always has spoken with authority. The Church has direct authority over its members in spiritual matters (faith, morals, worship, discipline) and indirect authority over them in temporal matters connected with the spiritual. This power is principally vested in the pope and the college of bishops united with him, but is also exercised in various ways by such other agents as delegated officials and religious superiors.

Authority in the Church is service to the community of the People of God. Unity and universality would be impossible without authority. In Christ’s final commission to the Church, quoted above, the word “therefore” is important. Because Christ has all authority in heaven and on earth, he sends out his apostles with like authority.

Paul speaks of God the Father as having made his Son, Jesus Christ, “head over all the Church, which is his body, and the fullness of him” (Eph. 1:22-23). This means the Church continues and completes Christ’s work.

When Christ was born, God the Son became flesh. The visi-

ble and invisible worlds were united, the human and the divine. The Church Christ founded is both visible and invisible. It is invisible in that its members live by the invisible life of divine grace, but it is a society of men and women and is therefore external and visible. Its members are united together in a way that can be seen. They are subject to an authority that can be seen, but through the sacraments they receive a new life, a sharing in God’s life, which cannot be seen.

Christ was not merely a sublime moral teacher. He taught men the truth and showed us that way of life, but he also founded a permanent organization to continue his work on earth. He gave that organization authority to teach in his name and to carry the grace which he merited to all men throughout the world until the end of time. That organization is the Catholic Church. Its head is Jesus Christ, who is represented on earth by the pope, who is the successor of Peter.

Before Christ came, men had caught only glimpses and shadows of God’s revelation through the prophets of the Old Testament. Christ is God. He founded a Church as a living voice to continue his task of proclaiming God’s revelation, of telling men the truths needed for salvation.

Christ did not found a number of different churches teaching men different things. He founded one Church as a way of salvation. As God he could not do anything imperfect. The Church must be the perfect way of salvation. It cannot lead men into error. So unity always has been a mark of the Church. “One body and one Spirit, as you are called in one hope of your calling. One Lord, one faith, one baptism” (Eph. 4:4-5). A Church without unity cannot be the true Church of Christ.

Christ taught a doctrine of holiness. His Church must be a holy Church, teaching a holy doctrine, offering to men the means of being holy. The true fruits of the Church are the saints of every century. The fact that many Catholics are weak and sinful reminds us that Christ came to call not the just but sinners to repentance.

Christ made his Church Catholic or universal in time and in extent: in time, because he promised to be with it until the end of the world; in extent, because he sent his apostles to all nations. Great empires and kingdoms have come and gone, but the Church remains. It is the only universal society which has survived for two millennia. This combination of unity and universality is a moral miracle. It has no purely natural explanation and must be the fulfillment of Christ’s promise.