

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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FIFTEENTH SUNDAY AFTER PENTECOST
September 1, 2024
MONTH OF OUR LADY OF SORROWS

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website.)

Confession: 30 minutes before each Mass and upon request. Confessions will be available during Holy Hour and Stations of the Cross.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament:
Second Sunday after 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Adrian Sequeira, Rector
Rev. Father Richard Munkelt, Priest in Residence

LITURGICAL CALENDAR

Sunday, September 1, Fifteenth Sunday after Pentecost

7:30 AM Low Mass

9:00 AM Low Mass

11:00 AM Procession & Low Mass

† **Santina Staveri**, *requested by family*
Monsignor Gilles Wach
Pro Populo

Monday, September 2, Saint Stephen of Hungary, *King & Confessor*

9:00 AM Low Mass

† **Thomas & Janet Gilmour**, *requested by Tom & Kerry Gilmour*

Tuesday, September 3, Saint Pius X, *Pope & Confessor*

9:00 AM Low Mass

Family Patriarchs, *requested by Isekenegbe family*

Wednesday, September 4, Feria, *Votive Mass of Saint Joseph*

9:00 AM Low Mass

Esteves family, *requested by Lourdes Esteves*

First Thursday, September 5, Saint Lawrence Justinian, *Mass of Jesus Christ Eternal Priest*

9:00 AM Low Mass

Rose Doane, *requested by John J. Tobak*

7:00 PM Holy Hour. *Prayer of Reparation.*

First Friday, September 6, Feria, *Votive Mass of the Sacred Heart*

9:00 AM Low Mass

† **Jessica Hanna**, *requested by Maryann Mangalath*

7:00 PM Low Mass

Breda Mary Smyth, *requested by Sean Smyth*

First Saturday, September 7, *Votive Mass of the Immaculate Heart*

9:00 AM Low Mass

Mary Cronick, *requested by Glen Cronick*

Sunday, September 8, Sixteenth Sunday after Pentecost

7:30 AM Low Mass

9:00 AM Low Mass & Benediction

11:00 AM High Mass

Alexa Oliveira, *requested by Oliveira family*
† **Mr. & Mrs. Gilmour**, *requested by Gilmour family*
Pro Populo

FROM THE DESK OF THE RECTOR

Very dear faithful,

Today's Gospel is rather easy to understand. It is the Gospel of the Widow of Naïm whose dead son is resurrected by Our Lord during his funeral procession. The young man resembles us: dead because of our sins and resurrected by Our Lord to a new life. Surely we understand that we must turn to Our Lord to have this new life. But how are we to keep from sinning and dying again?

The answer is in today's Epistle. Saint Paul exhorts us to walk in the Spirit. By the practice of spiritual mortification, we will be able to move away from our old vicious habits and cultivate new virtuous ones. This new life in the Spirit is founded on humility. It is the basis of fraternal charity, one of the fruits of the Holy Spirit.

It is not always a question of having to rise from a life of serious sin, but there is always occasion for a resurrection from our little daily infidelities; if they are not corrected, our fervor in the spiritual life will gradually weaken.

The Chapter last week was a wonderful time of prayer and rest. Many important decisions were taken. Canon Moreau sends his greetings. *In prayerful union, Canon Sequeira*

GARAGE SALE

Parish Garage Sale is planned for September 21. Please see Mary Fagan for details.

HONORING OUR LADY OF THE TORRENT

You are invited to join Fr. William Rock, FSSP, in honoring Our Lady on Saturday, September 7, at St. Aloysius Church in Caldwell (219 Bloomfield Ave., Caldwell, NJ 07006) with a Mass starting at 11 am followed by a procession and a light reception. For more information or to RSVP by claiming free tickets, please visit <https://MariaSSDel-laLavina2024.rsvpify.com>

SOCIAL HALL

I have heard rumblings that there are plans to bring catered food into our *post-Missam* gatherings on Sunday.

Let me remind you that this should not be so. **These gatherings are meant to be entirely informal and a time of conviviality with the least work possible** - at best coffee and some finger foods.

Catered food for a regular Sunday is FORBIDDEN because of the organization involved, the mess left behind in the kitchen, the garbage strewn on the floor and not taken out, etc., etc.

PRAY FOR OUR SICK

Bernie Giuliano, David Drury, Rose Doane, Kim Herbert Michael Gyiraszi, Rudy Gierok, Katie Williams, Jessica Kenny, Francine Cable, Linda Ewerka

PRAY FOR OUR DECEASED

Lorna Edwards, Albert Wickens, Christopher Slattery, Dante Biong, Ann Kilminster Teresa Archer, Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John

ANNOUNCEMENTS & INFORMATION

2024 MASS INTENTIONS

The books for Mass intentions for 2024 are closed.

We cannot take any more intentions whether for private or public Masses.

LOST & FOUND

Lost items are placed in the large basket located on the first landing of the choir loft stairwell. If any item is of significant value, however, it will be placed in the Sacristy.

NOVENA PRAYER TO OUR LADY OF GUADALUPE

O Virgin Mother of God, we fly to your protection and beg your intercession against the darkness and sin which ever more envelop the world and menace the Church. Your Son, Our Lord Jesus Christ, gave you to us as our mother as He died on the Cross for our salvation. So too, in 1531, when darkness and sin beset us, He sent you, as Our Lady of Guadalupe, on Tepeyac to lead us to Him Who alone is our light and our salvation.

Through your apparitions on Tepeyac and your abiding presence with us on the miraculous mantle of your messenger, Saint Juan Diego, millions of souls converted to faith in your Divine Son. Through this novena and our consecration to you, we humbly implore your intercession for our daily conversion of life to Him and the conversion of millions more who do not yet believe in Him. In our homes and in our nation, lead us to Him Who alone wins the victory over sin and darkness in us and in the world.

Unite our hearts to your Immaculate Heart so that they may find their true and lasting home in the Most Sacred Heart of Jesus. Ever guide us along the pilgrimage of life to our eternal home with Him. So may our hearts, one with yours, always trust in God's promise of salvation, in His never-failing mercy toward all who turn to Him with a humble and contrite heart. Through this novena and our consecration to you, O Virgin of Guadalupe, lead all souls in America and throughout the world to your Divine Son in Whose name we pray. Amen.

WISDOM OF ST. FRANCIS DE SALES

If we want to have interior peace, it is necessary to have one will and one desire: to love Jesus crucified, employing all our faculties and energies for this purpose. Different indeed is the peace resulting from this love - a peace that the world does not give. The worldly boast of their peace, but certainly it is a false peace that eventually will be destroyed.

It is not always in your power to do important things; sufficient are the small things that offer themselves every hour of the day ... But do them with devotion and love.

Nothing is so strong as gentleness, and nothing is so gentle as true strength.

In correcting the faults we find in our heart, we do better by having compassion than by eliciting disgust.

Do not despair over your shortcomings. Start over each day. You make spiritual progress by continually beginning again and again.

As long as this life lasts, we can never think of living without imperfections. Whether we are teaching or learning commanding or obeying, we are all weak creatures.

CALENDAR OF EVENTS

Sun Sep 1 *Fifteenth after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and 11:00 AM.

First Thu Sep 5 Holy Hour at 7:00 PM.

First Fri Sep 6 *Votive Mass of the Sacred Heart,* Low Masses at 9:00 AM and 7:00 PM.

First Sat Sep 7 *Votive Mass of the Immaculate Heart,* Low Mass at 9:00 AM. **No Morning of Recollection.**

Sun Sep 8 *Sixteenth after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and High Mass at 11:00 AM.

Thu Sep 12 Holy Hour at 7:00 PM.

Sun Sep 15 *Sixteenth after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and High Mass at 11:00 AM.

Thu Sep 19 Holy Hour at 7:00 PM.

Sat Sep 21 Garage Sale at 12 Noon.

Thu Sep 21 Teen Game Night Holy Hour at 4:00 PM.

Sun Sep 22 *Seventeenth after Pentecost.* Low Masses at 7:30 AM, 9:00 AM, and High Mass at 11:00 AM.


Thu Sep 26 Holy Hour at 7:00 PM.

Sun Sep 29 *Feast of Saint Michael the Archangel.* Low Masses at 7:30 AM, 9:00 AM, and High Mass at 11:00 AM.

VOTIVE CANDLES

WEEK OF SEPTEMBER 1

PIETA		0
	Apolonio Subillaga Jr. — YL	
OUR LADY		0
		—
ST. JOSEPH		0
	Zoltan Leskowsky — YL	
ST. THÉRÈSE		0
		—

 Indicates number of intentions in the queue.

WHAT IS INFALLIBILITY?

Article by Canon Francis J. Ripley, a priest of the Archdiocese of Liverpool. *Source: Catholic Answers*

Many people miss the point of infallibility because they miss the point of the Church. Brought up in one of the denominations, they are used to thinking of the churches as mere organizations of believers. The concept of the Church as the Mystical Body of Christ, as a living organism, as the union of men with God in Christ, is foreign to them. Yet that is the key to the right understanding of infallibility.

Christ redeemed our race and cancelled out the effects of Adam's sin. But he did more. He set up among us a living society, one Church. He gave his Holy Spirit to that society. He commissioned her to preach his truth to every creature.

The Holy Spirit is the Church's life-breath. He transforms it from being only an organization (linked together by the force of authority) into an organism (welded into one by the inner principle of life). Christ's Church is his presence in the world, carrying on his work, saving the souls of men, and teaching them God's truth.

He often spoke of his Church as a "kingdom." In every kingdom there is authority. Indeed, find the authority and you find the kingdom. In the Church the purpose of authority is God's glory and men's salvation. Through it men are united with God, they worship God, they obey God, and they hear God.

So the Church bears witness to the truth just as Christ did: "For this was I born, and for this came I into the world, that I should give testimony to the truth" (John 18:37). She must pass on the truth—always God's truth, revealed in Christ. The Spirit of truth enables her to do this: "When the Paraclete comes, whom I shall send you from the Father, the Spirit of truth, who proceeds from the Father, he shall give testimony of me. And you shall give testimony because you are with me from the beginning" (John 15:26.)

The continuous presence of Christ keeps his Church from all error: "Going, therefore, teach all nations . . . teaching them to observe all things whatsoever I have commanded you; and behold, I am with you all days even to the consummation of the world" (Matt. 19:20).

"To err is human," wrote Alexander Pope. And we might add, with Thomas Dryden, "Nor is the people's judgment always true: The most may err as grossly as the few." Even the most brilliant human mind cannot know for certain (unless he is told) what the man next to him is thinking. Groups of brilliant men have again and again come to conclusions which have later been proved to be false. All history is witness to the fallibility of human reason.

Suppose, then, that God made a revelation to men and

merely left it to us to discuss and interpret and teach. His revelation would become so entangled in the course of time that no one would know for certain what the original revelation had been or whether there had even been one.

Certainly, God could not command, under pain of eternal damnation, the acceptance of truth on fallible human authority. He could not say of truth taught by man unaided, "He that believes and is baptized shall be saved, but he that believes not shall be condemned" (Mark 16:16) Yet that is what he said about his Church's teaching.

If you believe that there is a God who is absolute truth and that God has revealed certain things to men, you must reasonably expect those revealed matters to contain truths you would not otherwise be able to know. You must suppose that those truths are important, even vital, for you—otherwise God would not have revealed them.

You must suppose, therefore, that God wants you to know them truly. He wants you to know them as they left him—unaltered, undiminished, undefiled by the treatment of fallible human reason. But how could that be accomplished?

God has devised a way. It is his Church. He has made it that channel by which his truth passes to men. That is why the Church is infallible. Christ meant it to be so. He sent his Holy Spirit to guide the Church to witness to the truth as he did.

Infallibility is not sinlessness. It is not divine inspiration. It is not a special message from God. It is not an illumination of the mind. It is not a special source of information. It does not mean that individual bishops or groups of bishops or one pope or all popes can never make mistakes or teach error. It does not give divine power to the pope. It does not even mean that the pope cannot be condemned as a heretic.

The infallibility of the Church is seen best in the infallibility of the bishops. They are, in the fullest sense, the successors of the apostles. When they teach a truth so widely that it can be called the teaching of the episcopate of the Catholic Church, that teaching is true. God's power keeps it from being wrong.

Sometimes a definite statement of the truth is demanded. The world may, for example, want to know authoritatively what the bishops teach on a certain matter. Or a new problem might arise for which a solution is urgently demanded. Or it might be that men need a certain truth to be emphasized for them by being declared part of God's revelation. In cases like these the pope may make a solemn definition.

to be continued next week