



Institute of Christ the King Sovereign Priest

VERITATEM FACIENTES IN CARITATE

October 27, 2024

FEAST OF CHRIST THE KING



# *Saint Anthony of Padua Oratory*

*Welcome to St. Anthony of Padua Oratory, a Latin Mass Apostolate in the Archdiocese of Newark, under the care of the Canons of the Institute of Christ the King Sovereign Priest (visit: icksp.org). The Institute celebrates Holy Mass according to the 1962 Roman Missal, commonly known as the "Traditional Latin Mass."*

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## Clergy

### **Institute Superiors**

Very Rev. Msgr. R. Michael Schmitz, S.T.D, J.C.D.  
*Vicar General & Delegate for the U.S.*

Rev. Canon Matthew Talarico  
*Provincial Superior*

### **Church Staff**

Rev. Canon Adrian Sequeira, *Pastor & Rector*

Rev. Father Richard Munkelt, *Priest in Residence*

## Regular Devotions

### **Benediction of the Most Blessed Sacrament:**

Second Sunday after 9:00 AM Mass

### **Procession in honor of Our Lady:**

First Sunday before 11:00 AM Mass

### **Holy Hour of Adoration:**

Every Thursday at 7:00 PM

**First Friday:** Additional Mass at 7:00 PM

**Fridays in Lent:** Stations of the Cross at 7:00 PM

### **Perpetual Novena:**

*Monthly from the 17th to 25th: Infant of Prague*

## Mass Schedule

**Sunday:** 7:30 AM & 9:00 AM (Low Masses)  
11:00 AM (High Mass)

**Monday - Saturday:** 9:00 AM (Low Mass)

**Holy Days of Obligation:** 9:00 AM & 7:00 PM  
*(Please consult the bulletin or website.)*

## Confessions

Half an hour before each Mass and upon request.  
Confessions will be available during Holy Hour  
and Stations of the Cross.

## Sacraments

**Infant Baptism:** Parents requesting infant baptism for their child should be active, registered members of the Oratory. Infants should be baptized within the first few weeks after birth (Code of Canon Law, 867 §1). Please contact the Oratory in advance.

**Marriage:** At least one party should be an active, registered member of the Oratory. Please contact the Oratory at least seven months in advance of the proposed wedding date for more information.

## LITURGICAL CALENDAR

**Sunday, October 27, Feast of Christ the King, *Second Collection for Seminary***

7:30 AM Low Mass

**Esteves family, requested by Lourdes Esteves**

9:00 AM Low Mass

**Breda Mary Smyth, requested by Sean Smyth**

11:00 AM High Mass

**Pro Populo**

**Monday, October 28, Saints Simon & Jude, *Apostles***

9:00 AM Low Mass

**Brigid Stadtmauer, requested by Rogers family**

**Tuesday, October 29, Feria, *Mass of the twenty-third Sunday after Pentecost***

9:00 AM Low Mass

**† Halina Poesl, requested by Brower family**

**Wednesday, October 30, Feria, *Votive Mass of Christ the King***

9:00 AM Low Mass

**† Evelyn Palmer, requested by Robert & Shirley DeLorenzo**

**Thursday, October 31, Feria, *Votive Mass of Christ the King***

9:00 AM Low Mass

**Mary Cronick, requested by Glen Cronick**

7:00 PM Holy Hour, *Prayer of Reparation*

**First Friday, November 1, All Saints**

9:00 AM Low Mass

**† Manuel Pagalilauan, requested by Alicia Pagalilauan**

7:00 PM High Mass

**Pro Populo**

**First Saturday, November 2, All Souls**

9:00 AM Requiem Low Mass

**† Antonio & Biong families, requested by Y. Leskowsky**

11:00 AM Requiem High Mass

**Oratory faithful departed**

**Sunday, November 3, Twenty-fourth after Pentecost**

7:30 AM Low Mass

**† Santina Marotta, requested by family**

9:00 AM Low Mass

**† Marlene Glaser Sander, requested by Jeffrey Sander**

11:00 AM Procession & High Mass

**Pro Populo**

### FROM THE DESK OF THE RECTOR

Very dear faithful,

Today we celebrate the Feast of Christ the King. The phrase 'Christ is King' has been in the news quite a bit lately. You surely must have wondered whether those celebrities uttering this phrase really know what they are saying, and whether they would agree with the full implications of Christ being King.

On December 11, 1925, Pope Pius XI established the Feast of Christ the King as a Universal Feast for the whole Church by means of the encyclical *Quas Primas*. In it He made clear that Jesus Christ is King, and His Kingdom is a spiritual one. It is a kingship that extends over all things that exist, visible and invisible since 'all was created through Him.' This Kingship is exercised through His human nature which was joined to the Divine nature (this is what is called the hypostatic union).

There are two fundamental reasons for the Kingship of Our Lord: the hypostatic union itself (i.e.: this royal dignity was given to Him by God the Father), and the fact that Our Lord earned it by redeeming us, the Sovereign Priest offering Himself up in sacrifice for our sins.

*In prayerful union, Canon Sequeira*

### SEMINARY COLLECTION

**TODAY** Sunday, October 27, the Feast of Christ the King, there will be a second collection taken up after all the Masses.

This year seven deacons were ordained priests, five sub-deacons were ordained deacons, and nine acolytes were ordained sub-deacons. The first year class of those entering the seminary this year has 31 men from various countries

Your prayers bear enormous fruit in such a generous response to God's call. However, we need your help to house and feed these men at seminary in Gricigliano.

Please be generous in your contribution so that we can receive and adequately form these young vocations to be your priests tomorrow.

### FORTY DAYS FOR LIFE CAMPAIGN

Please join us this fall for our 40 Days for Life Campaign. You can sign up at this link to come and pray in Montclair for any hour between 7AM and 7PM from September 25 through November 3.

[www.40daysforlife.com](http://www.40daysforlife.com)

We pray at a high volume abortion clinic, Pilgrim Medical Center at 393 Bloomfield Avenue, Montclair.

Email Lisa Hart for more information:

[lisahartpt@yahoo.com](mailto:lisahartpt@yahoo.com)

### PRAY FOR OUR SICK

**Bernie Giuliano, David Drury, Rose Doane, Kim Herbert Michael Gyiraszi, Rudy Gierok, Katie Williams, Jessica Kenny, Francine Cable, Linda Ewerka**

### PRAY FOR OUR DECEASED

**Cornelius Flaherty, Lorna Edwards, Albert Wickens, Christopher Slattery, Dante Biong, Ann Kilminster Teresa Archer, Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara**

# ANNOUNCEMENTS & INFORMATION

## THE SACRED HEART RETREAT CENTER NEEDS YOUR HELP!

All seats for Retreat Center Fundraising Dinner taking place on Saturday, November 16 in Burlington, Wisconsin have been sold! Please consider making a donation or helping us find a business sponsor. All proceeds will go towards the restoration of the Institute's Sacred Heart Retreat Center.

Please use the QR code to donate to cover dinner expenses, find business sponsors and help restore the Retreat Center. Thank you for your generosity in restoring a new spiritual center for the Institute!



## MORAL QUESTIONS REGARDING VOTING

As Election Day approaches, many have raised serious moral questions regarding how to vote. Sadly, in our great nation, we confront a situation in which both major political parties espouse certain agenda which are flagrantly contrary to the most fundamental tenets of the moral law, agenda against the inviolable dignity of innocent and defenseless human life, agenda against the integrity of marriage and its fruit, the family, and agenda against the free exercise of the virtue of religion. As Catholics, we should be clear that the moral law is certainly binding for us, but it is, likewise, binding for all men and women because it is written upon the human heart by God. **For Catholics, as for all men and women of good will, the question is: In fulfilling our civic duty to vote, how can we be obedient to the law of God written upon our hearts in the present situation of deplorable moral and therefore cultural decline and decay.**

In attempting to answer the question of how to vote in good conscience, I refer to the Pastoral Letter, "On Our Civic Responsibility for the Common Good," which, as Archbishop of Saint Louis, I published on October 1, 2004. While I recommend the study of the Pastoral Letter, I offer the following indications for the question of how to vote with moral integrity.

- First and foremost, let us pray and fast for our nation that it will once again serve the good of all its citizens**, especially of those who are threatened by the present prevalent anti-life, anti-family, and anti-religion agenda, by obedience to the moral law. Let us pray for the conversion of our national culture from violence and death to peace and life. If you are not already participating in the Nine-Month Novena to Our Lady of Guadalupe – Mary Immaculate, Mother of God and Mother of America, "Return to Our Lady," invoking her intercession for the conversion of countless souls in our homes and in our nation to faith in God and obedience to His law, I invite you to join now, especially as we approach Election Day. The prayer of the Nine-Month Novena and spiritual reflections regarding our response to the current moral crisis in our nation can be found at the following site: [Nine-Month Novena to Our Lady of Guadalupe](#).
- Secondly, we must be abundantly clear and tirelessly steadfast in our opposition to the anti-life, anti-family, and anti-religion agenda which are destroying families, communities, and our nation. **No candidate for public office should confuse a vote for him or her as support of the policies and programs of these iniquitous agenda.**

*(continued on next page)*

## CALENDAR OF EVENTS

**Sun Oct 27** *Feast of Christ the King.* Low Masses at 7:30 AM, 9:00 AM, and High Mass at 11:00 AM. Plenary Indulgence can be obtained under the usual conditions. *Second collection after all Masses.* Convivium and All Saints Party follow in the Fr. Wickens' Hall.

**Thu Oct 31** Holy Hour at 7:00 PM.

**Fri Nov 1** *All Saints Day.* Low Mass at 9:00 AM, and High Mass at 7:00 PM.

**Sat Nov 2** *All Souls Day.* Low Requiem Mass at 9:00 AM, and High Requiem Mass at 11:00 AM.

**Sun Nov 3** *Twenty fourth after Pentecost (Fourth after Epiphany).* Low Masses at 7:30 AM, 9:00 AM, and High Mass at 11:00 AM.

**Mon Nov 4** *Commemoration of the deceased Members of the Institute.* Low Mass at 9:00 AM, and High Mass at 7:00 PM.


**Thu Nov 7** Holy Hour at 7:00 PM.

**Sat Nov 9** *Mass for Life followed by Pro-Life Rosary.* Low Mass at 9:00 AM. Rosary procession at Pilgrim Medical Center (393 Bloomfield Avenue, Montclair).

**Sun Nov 10** *Twenty fifth after Pentecost (Fifth after Epiphany).* Low Mass at 7:30 & 9AM, and High 11AM.

## VOTIVE CANDLES

### WEEK OF OCTOBER 27

PIETA		0
OUR LADY		0
	Special Intention — KC	
ST. JOSEPH		0
ST. THÉRÈSE		0

■ Indicates number of intentions in the queue.

### MORAL QUESTIONS REGARDING VOTING *(continued from previous page)*

Today, there is an urgent need for individuals and associations of individuals to raise the consciousness of the citizens of our nation to the manner in which these agenda threaten the common good, the good of individuals, of families, of local communities, of the nation. We must use all the means of communication at hand to speak to the hearts of our fellow citizens, for God has written on every human heart his law which serves human life, marriage and the family, and the practice of religion.

3. We must study carefully the agenda of each candidate to see whether a candidate, even though he or she espouses morally objectionable programs and policies, will, in some way, limit the evil. **If a candidate will, at least, limit the evil, we must support the limitation while insisting on the need to eradicate the evil altogether.**
4. We must further consider whether it is reasonable to hope that a candidate in question will, at least, hear the voice of a rightly formed conscience on questions like procured abortion, sexual reassignment, and religious persecution, that is, whether there is hope that our opposition, as indicated in no. 2, will receive any hearing at all. **While the agenda of both major political parties is so fundamentally objectionable, we must ask ourselves whether there may be some ray of hope to advance the transformation of our national politics in accord with the moral law by voting for a particular candidate.**
5. Before the desperate situation of our national politics today, some have concluded that they cannot vote for any candidate, but, **if there is even the smallest ray of hope to effect some change in view of effecting ever greater change for the common good, it is not right for us to fail in responding to the ray of hope.** Only if no candidate provides any ray of hope of serving, at least in some part, the common good, especially in what pertains to human life, marriage and the family, and the practice of religion, are we justified in not voting at all. Yes, the present situation of national politics is morally disgusting, but we are a people of hope and can never excuse ourselves from continuing the daily work of seeking the conversion of our personal lives and the transformation of our national culture.

It is my hope that the above indications will help you in fulfilling your duty as a citizen to vote for the candidates who will most support the common good. Be assured of my prayers for you and your homes. Raymond Leo Cardinal BURKE

### MASS INTENTIONS FOR 2025

If you wish to request any Masses for the next calendar year, please pay careful attention to these guidelines, which are intended to promote the common good and to facilitate the very complicated work of scheduling the requests from many parishioners sometimes for the same date. The pastor is morally bound to see to it that all our parishioners have the same opportunity to have Masses offered for their loved ones and personal intentions, which is the reason for the directives explained below. Thank you for your cooperation in abiding by these norms.

- Beginning on Monday, November 4, Mass intentions will be accepted for 2025. No intentions will be accepted before that date (no exceptions).
- Please make sure only to use the envelopes which will be available in church beginning Sunday, November 3 in order to fill out your Mass requests. If you have several Masses to request, please feel free to put them all in the same envelop with one check and a slip of paper listing all intentions and your desired dates.
- In the first round of scheduling, there is a strict limit of 10 (ten) Mass intentions per household to ensure that all have an opportunity to have Masses said for their intentions. If a greater number is submitted, all the requested intentions will be returned. After the new year, there will be an announcement in the bulletin if there are any remaining available spots for 2025.
- You may request specific dates, which will be accommodated to the extent possible, but no promise is made about dates. It is not possible to reserve multiple Sundays. Each household may request only one Sunday.
- A minimum stipend of \$10 is suggested per Mass. No Mass will be scheduled until the written request and accompanying Mass offering are received in the office. These may be submitted in the collection basket, by mail, or by coming in person to the sacristy. *Financial difficulties should not stop you from requesting Masses. In this case, enclose any offering as you are able.*
- For the time being, it is not possible to request a Mass by phone or e-mail.