



Institute of Christ the King Sovereign Priest

VERITATEM FACIENTES IN CARITATE

January 19, 2025

SECOND SUNDAY AFTER EPIPHANY



Saint Anthony of Padua Oratory

Welcome to St. Anthony of Padua Oratory, a Latin Mass Apostolate in the Archdiocese of Newark, under the care of the Canons of the Institute of Christ the King Sovereign Priest (visit: icksp.org). The Institute celebrates Holy Mass according to the 1962 Roman Missal, commonly known as the "Traditional Latin Mass."

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Clergy

Institute Superiors

Very Rev. Msgr. R. Michael Schmitz, S.T.D, J.C.D.
Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico
Provincial Superior

Church Staff

Rev. Canon Adrian Sequeira, *Pastor & Rector*

Rev. Father Richard Munkelt, *Priest in Residence*

Regular Devotions

Benediction of the Most Blessed Sacrament:

Second Sunday after 9:00 AM Mass

Procession in honor of Our Lady:

First Sunday before 11:00 AM Mass

Holy Hour of Adoration:

Every Thursday at 7:00 PM

First Friday: Additional Mass at 7:00 PM

Fridays in Lent: Stations of the Cross at 7:00 PM

Perpetual Novena:

Monthly from the 17th to 25th: Infant of Prague

Mass Schedule

Sunday: 7:30 AM & 9:00 AM (Low Masses)
11:00 AM (High Mass)

Monday - Saturday: 9:00 AM (Low Mass)

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please consult the bulletin or website.)

Confessions

Half an hour before each Mass and upon request.
Confessions will be available during Holy Hour
and Stations of the Cross.

Sacraments

Infant Baptism: Parents requesting infant baptism for their child should be active, registered members of the Oratory. Infants should be baptized within the first few weeks after birth (Code of Canon Law, 867 §1). Please contact the Oratory in advance.

Marriage: At least one party should be an active, registered member of the Oratory. Please contact the Oratory at least seven months in advance of the proposed wedding date for more information.

Extreme Unction (*Anointing of the Sick*): If an individual is facing serious illness or death, call the Rectory at 973-325-2233.

LITURGICAL CALENDAR

Sunday, January 19, Second Sunday after Epiphany

7:30 AM Low Mass

† **Andres and Rosario Gorospe**, *requested by family*

9:00 AM Low Mass

† **John & Eugeni Wieszczeck**, *requested by Wieszczeck family*

11:00 AM High Mass

Pro Populo

Monday, January 20, Saints Fabian, Pope, & Sebastian, Martyrs

9:00 AM Low Mass

† **Raymond & LaWanda Keller**, *requested by Gabara family*

Tuesday, January 21, Saint Agnes, Virgin & Martyr

9:00 AM Low Mass

† **Zygmunt Gabara**, *requested by Gabara family*

Wednesday, January 22, Saints Vincent & Anastasia, Martyrs

9:00 AM Low Mass

Br. Philip Mary, *requested by Kathleen & George Koutris*

Thursday, January 23, Saint Raymond of Peñafort, Confessor

9:00 AM Low Mass

Canon Adrian Sequeira, *requested by Kikikipa Kretzer*

7:00 PM Holy Hour, *Prayer of Reparation*

Friday, January 24, Saint Timothy, Bishop & Martyr

9:00 AM Low Mass

† **Madeline & Peter Mrowka**, *requested by Brower family*

Saturday, January 25, Conversion of Saint Paul, Apostle

9:00 AM Low Mass

† **Baugh-Delgado family**, *requested by Carmen Baugh*

Sunday, January 26, Solemnity of Saint Francis de Sales

7:30 AM Low Mass

McGovern family, *requested by Tom & Kerry Gilmour*

9:00 AM Low Mass

John Joseph Tobak, *requested by Tobak family*

11:00 AM High Mass

Pro Populo

FROM THE DESK OF THE RECTOR

Very dear faithful, please accept my heartfelt gratitude to all for your prayers, kind wishes and manifold gifts for the Christmas season. They are all much appreciated.

Today's Gospel for the Second Sunday of Epiphany is the Wedding Feast of Cana where Our Lord manifested His Divinity in the third way, the first two being to the Magi, second at His Baptism in the Jordan.

Turning the water in the jars of purification into wine at the wedding feast, Our Lord gives us an important lesson for our spiritual life. We too are called to give Him our pure water, our efforts at being good, with no admixture of sin. In other words, our best efforts — this He will turn into the best wine we have ever tasted. On our own, we will never achieve it. When we turn to Our Lady and say despite our best efforts: Mother, we have no wine. She will bring Our Lord to turn it into wine for us.

This happens before our eyes at the Mass. At the Offertory, a few drops of water are added to the wine in the chalice, and the whole is turned into the Precious Blood of Our Lord. Then all our work and sacrifices of the week become precious in the sight of God.

In prayerful union, Canon Sequeira



INFANT KING NOVENA

O Divine Infant:

Jesus, I have recourse to Thee.

Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen. *Prayer revealed to the Ven. Father Cyril of the Mother of God, O.C.D.*

WISDOM OF SAINT FRANCIS DE SALES

The truly patient person suffers with equal strength of soul both the crosses that are ignominious and those that are held in higher esteem by others.

PRAY FOR OUR SICK

Shannon Hardy, Christine Dehanes, Bernie Giuliano, David Drury, Rose Doane, Kim Herbert Michael Gyiraszi, Rudy Gierok, Katie Williams, Jessica Kenny,

PRAY FOR OUR DECEASED

Nicholas Manzo, Empson Venturi, John Cooper, Cornelius Flaherty, Lorna Edwards, Albert Wickens, Christopher Slattery, Dante Biong, Ann Kilminster Teresa Archer, Donald Moglia, John Fagan Jr., Edmund

ANNOUNCEMENTS & INFORMATION

† ABBÉ CHARLES OUTTIER, DEACON

With great sadness, we commend to your prayers the repose of the soul of Charles Outtier, a French seminarian of the Institute of Christ the King in Gricigliano, who was killed on January 15 in a tractor accident on the seminary grounds while he was performing his duties. Charles Outtier was a deacon preparing for priestly ordination this coming July. His unexpected and tragic death has plunged the seminary into mourning.

Deacon Outtier edified the whole community with his joyful demeanor and his fervent devotion to his duties, his studies, and his Catholic faith. He was full of promise for his future priestly ministry. But the good Lord, who alone knows the day and hour, has called him on ahead of us. He was anointed and received the Apostolic Blessing at the moment of his death.

Please pray for the repose of Deacon Outtier's soul, for the superiors of the Institute who must bear the loss of one of their spiritual sons, for all of his dear brothers at seminary, and for his family during their time of unspeakable grief.

SUPPORT OUR PERSECUTED BROTHERS AND SISTERS IN CHRIST

As you are aware from the news, Christian communities in the Holy Land and throughout the Levant, the very cradle of our faith, face severe persecution and oppression. The crisis is such that it poses a threat to the very existence of Christianity in the land described by Pope Pius X as "sanctified by the life of Jesus Christ." They urgently need our prayers and support.

May we be their companions in tribulation, that we may become partakers with them in the kingdom of Christ. Let us act in solidarity with our suffering brethren, extending both spiritual and material aid.

Donations to be sent to aid our persecuted brethren will be collected after Sunday Masses on January 26, February 2, and February 9. All proceeds will go directly to supporting persecuted Christians in the region through two Catholic organizations, SOS Chrétiens d'Orient, serving Christian communities in Syria, Lebanon, Jordan, Iraq and Pakistan, and Holy Family Hospital of Bethlehem Foundation of the Order of Malta which runs Palestine's premier neonatal facility in the heart of the Holy Land.

Thank you for your generosity and prayers. Together, we can bring help to those fellow members of the Mystical Body of Christ who face terrible suffering daily.

SAVE THE DATE

Friday, January 24: March for Life in Washington DC. All seats are taken.

Sunday, January 26: Second Parish skate outing at 2:00 PM at the Essex County Codey Arena.

First Saturday, February 1 Morning of Recollection after 9:00 AM Mass. *Topic: The Queen Mother.* Breakfast, talk, Rosary, Benediction.

Also on Saturday, February 1 Take down Christmas decorations (after Benediction) All help will be appreciated.

Sunday, February 2 *Feast of the Purification.* Blessing of Candles and Procession at 10:30AM.

CALENDAR OF EVENTS

Sun Jan 19 *Second after Epiphany.* Low Masses at 7:30 AM & 9:00 AM, and High Mass at 11:00 AM.

Thu Jan 23 Holy Hour at 7:00 PM.

Fri Jan 24 *March for Life.* Low Mass at 6:00 AM. **Bus departs at 7:15 AM.** Return on same evening.

Sun Jan 26 *Solemnity of Saint Francis de Sales.* Low Masses at 7:30 AM & 9:00 AM, and High Mass at 11:00 AM.

Wed Jan 29 *Feast of Saint Francis de Sales.* Low Mass at 9:00 AM and Solemn High Mass at 7:00 PM. *Obtention of Plenary Indulgence possible.*

Thu Jan 30 Holy Hour at 7:00 PM.

First Sat Feb 1 Morning of Recollection after 9:00 AM Mass. *Topic: The Queen Mother.* Breakfast, talk, Rosary, Benediction.

Also on First Sat Feb 1 Take down Christmas decorations (after Benediction.)

Sun Feb 2 *Feast of the Purification.* Low Masses at 7:30 AM & 9:00 AM, and Candle Procession & High Mass at 10:30 AM.

Thu Feb 6 Holy Hour at 7:00 PM.

First Fri Feb 7 Low Mass at 7:00PM.

VOTIVE CANDLES

WEEK OF JANUARY 19

PIETA	0
Special Intention — LH	
OUR LADY	5
Monica Lisa Reyes — LR	
ST. JOSEPH	7
Mark Lester Reyes — LR	
ST. THÉRÈSE	1
Mara Alverson — LH	

■ Indicates number of intentions in the queue.

Mother of Divine Providence

by Fr. John A. Hardon, S.J.

Today's Gospel on the marriage feast at Cana tells us everything we need to know about Our Lady as the Mother of Divine Providence. The Church has given her this title because she, better than anyone else, is the perfect teacher of what Providence should mean in our lives. She teaches us to *believe* there is a Providence of God. She teaches us to *trust* in His Providence. And she teaches us to *cooperate* with Divine Providence in our lives.

How does Our Lady teach us to believe that there is a Providence? She does this in showing us by her example to see a Divine purpose in whatever occurs in our lives. When they ran out of wine at the marriage feast in Cana, she might have said to herself, "Well, what do they expect? The people drank so much there was no wine left and the marriage feast is still going on." But instinctively Mary saw in the situation a providential act of God. She recognized what we are so slow to see, God's divinely ordained purpose in every person, every event, every joy, and every pain that we experience.

What this means is that, like Mary, we should understand there is no such thing as chance with God. Nothing just happens. Everything has a divinely intended purpose, and that purpose is to bring us closer to God. Viewed in this way we see that every creature who touches our lives is meant to be a grace from God. Does this include our mistakes and the mistakes of others? Yes, it does. We make mistakes but God never does. He uses even the wrong that we do to mysteriously lead us to Him, at least by giving us the opportunity for a humble repentance if we have done wrong, and patient acceptance when somebody else may wrong us. Moreover, Our Lady is Mother of Divine Providence because she teaches us to trust in God's goodness and wisdom always, no matter how painful or hopeless a situation may seem. Humanly speaking, once the wine ran out at Cana there was nothing else to do except resign oneself to the obvious. But not Our Lady. Knowing her Son to be Who He is, even before asking Him, she told the stewards to fill the jars with water. Talk about trust in God's Providence!

Like her, beyond recognizing the constant and loving activity of God in our favor, we are also to be confident in the future. Mary had no doubt that her Son would work the miracle of changing water into wine. But the pre-condition for the miracle was His mother's confidence in her Son's answering her request.

None of us can see the future, but only God. There are many things He asks us to do here and now and wants us to trust that we shall not be deceived in what we hope for. Does this mean that God will, if need be, work miracles in our favor? Emphatically, yes.

Finally, Our Lady teaches us that beyond believing in Divine Providence and trusting in His loving care, we are to cooperate with the graces that He is frequently putting into our lives. These graces are the persons whose lives touch ours. They are the events that we experience, and too often take for granted all day.

Notice the way Mary acted after she found out that there was no more wine. She realized that something should be done, and she did it.

Like Mary, we too are to see that part of God's Providence is the effort we make to respond to every providential opportunity that God puts into our lives.

I know I am speaking to the right audience when I say that for many of us God's Providence is what He sends us without our asking, and what He removes without our wanting. Some of us have the blessed privilege of caring for the children here at St. Mary of Providence School. Others have been blessed with the gift of a child that, in the eyes of an unbelieving world, is retarded or otherwise disabled. Still others are such persons ourselves; we know that we lack what other people have or that we have what others who are called "normal" are without. No matter. The key to happiness in this life and especially in the life to come is not to complain if what God's Providence sends us is painful, and not envy if we do not have what others possess, and not be angry because our desires are not always satisfied.

It is on this last level of teaching us always to accept God's will, with patience and gratitude, that Our Lady is especially the Mother of Divine Providence in our lives.

Prayer

Let us close with a prayer: "Mother of Divine Providence, teach us to see God's loving will in everything. Teach us to trust, as you did, that the promises made to us will be fulfilled. Above all, Dear Mother, teach us never to resist any grace that your Son sends us, no matter how costly our cooperation with His love may be."