



Institute of Christ the King Sovereign Priest

VERITATEM FACIENTES IN CARITATE

SOLEMNITY OF SAINT FRANCIS DE SALES

January 26, 2025



Saint Anthony of Padua Oratory

Welcome to St. Anthony of Padua Oratory, a Latin Mass Apostolate in the Archdiocese of Newark, under the care of the Canons of the Institute of Christ the King Sovereign Priest (visit: icksp.org). The Institute celebrates Holy Mass according to the 1962 Roman Missal, commonly known as the "Traditional Latin Mass."

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Clergy

Institute Superiors

Very Rev. Msgr. R. Michael Schmitz, S.T.D, J.C.D.
Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico
Provincial Superior

Church Staff

Rev. Canon Adrian Sequeira, *Pastor & Rector*

Rev. Father Richard Munkelt, *Priest in Residence*

Regular Devotions

Benediction of the Most Blessed Sacrament:

Second Sunday after 9:00 AM Mass

Procession in honor of Our Lady:

First Sunday before 11:00 AM Mass

Holy Hour of Adoration:

Every Thursday at 7:00 PM

First Friday: Additional Mass at 7:00 PM

Fridays in Lent: Stations of the Cross at 7:00 PM

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Mass Schedule

Sunday: 7:30 AM & 9:00 AM (Low Masses)
11:00 AM (High Mass)

Monday - Saturday: 9:00 AM (Low Mass)

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please consult the bulletin or website.)

Confessions

Half an hour before each Mass and upon request.
Confessions will be available during Holy Hour
and Stations of the Cross.

Sacraments

Infant Baptism: Parents requesting infant baptism for their child should be active, registered members of the Oratory. Infants should be baptized within the first few weeks after birth (Code of Canon Law, 867 §1). Please contact the Oratory in advance.

Marriage: At least one party should be an active, registered member of the Oratory. Please contact the Oratory at least seven months in advance of the proposed wedding date for more information.

Extreme Unction (*Anointing of the Sick*): If an individual is facing serious illness or death, call the Rectory at 973-325-2233.

LITURGICAL CALENDAR

Sunday, January 26, Solemnity of Saint Francis de Sales

7:30 AM Low Mass

McGovern family, requested by Tom & Kerry Gilmour

9:00 AM Low Mass

John Joseph Tobak, requested by Tobak family

11:00 AM High Mass

Pro Populo

Monday, January 27, Saint John Chrysostom, Bishop, Confessor & Doctor

9:00 AM Low Mass

† **Frances X. Gates**, requested by Heather Marvell

Tuesday, January 28, Saint Peter Nolasco, Confessor

9:00 AM Low Mass

Mary Cronick, requested by Glenn Cronick

Wednesday, January 29, Saint Francis de Sales, Bishop, Confessor & Doctor

9:00 AM Low Mass

James Stanek family, requested by Kikikiya Kretzer

7:00 PM Solemn High Mass

Pro Populo

Thursday, January 30, Saint Martina, Virgin & Martyr

9:00 AM Low Mass

† **Andiwidjojo & Kononugrahawati**, requested by Rustandi family

7:00 PM Holy Hour, Prayer of Reparation

Friday, January 31, Saint John Bosco, Confessor

9:00 AM Low Mass

† **Sigmund & Eleanor Zak**, requested by DeJoseph family

First Saturday, February 1, Saint Ignatius of Antioch, Mass of the Immaculate Heart

9:00 AM Low Mass

Jozef & Danuta Mazur, requested by Barbara Mazur

Sunday, February 2, Purification of the Most Holy Virgin

7:30 AM Low Mass

† **Alfred & Amalia Frungillo**, requested by Frungillo family

9:00 AM Low Mass

† **Charles and Florence Filo**, requested by Tom & Kerry Gilmour

10:30 AM Candle Blessing, Procession & High Mass

Pro Populo

FROM THE DESK OF THE RECTOR

Very dear faithful,

Today we commemorate the Solemnity of our great patron Saint Francis de Sales whose feast day falls on this Wednesday, January 29. Famous for having brought 72,000 Calvinists back to the Holy Faith, from his erudite writings we see that he possessed an intense love of God, and a profound thirst for souls.

In many ways, he embodies that lesson on the meekness and humility of heart that Our Lord offers to us: *Learn from me for I am meek and humble of heart*. His Introduction to the Devout Life and Treatise on the Love of God are still bestsellers after four centuries. His letters of spiritual direction are still sources of valuable advice for the spiritual life, and tell us that he was an excellent psychologist with such a perfect understanding of the human soul. From them we get to truly know the man.

Pope Pius XI tells us in his encyclical *Rerum Omnium Perturbationem* of 1923, that Saint Francis' meekness is worthy of imitation. From his life we learn that meekness is not weakness.

In prayerful union, Canon Sequeira

SUPPORT OUR PERSECUTED BROTHERS AND SISTERS IN CHRIST

Donations to be sent to aid our persecuted brethren in the Middle East will be collected after Sunday Masses on January 26, February 2, and February 9. All proceeds will go directly to supporting persecuted Christians in the region through two Catholic organizations, [SOS Chrétiens d'Orient](#), serving Christian communities in Syria, Lebanon, Jordan, Iraq and Pakistan, and [Holy Family Hospital of Bethlehem Foundation](#) of the Order of Malta which runs Palestine's premier neonatal facility in the heart of the Holy Land.

Thank you for your generosity and prayers. Together, we can bring help to those fellow members of the Mystical Body of Christ who face terrible suffering daily.

WISDOM OF SAINT FRANCIS DE SALES

True love of God permits no rivals; He wants to reign in us as sovereign. When He cannot reign absolutely, He no longer abides in us.

IMPORTANT NOTE

Please make all checks out to:

Institute of Christ the King.

Thank you for your understanding and attention to this matter.

PRAY FOR OUR SICK

Langan family, Shannon Hardy, Christine Dehanes, Bernie Giuliano, David Drury, Rose Doane, Kim Herbert Michael Gyiraszi, Rudy Gierok, Katie

PRAY FOR OUR DECEASED

Nicholas Manzo, Empson Venturi, John Cooper, Cornelius Flaherty, Lorna Edwards, Albert Wickens, Christopher Slattery, Dante Biong, Ann Kilminster Teresa Archer, Donald Moglia, John Fagan Jr., Edmund

ANNOUNCEMENTS & INFORMATION

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Certainly, to him We can apply the words of Holy Scripture, “Out of the strong came forth sweetness.” Judges xiv, 14) Is it any wonder, then that this “pastoral kindness” which he possessed and which, according to St. John Chrysostom “is more violent than virtue” (Homily 58 on Genesis) possessed the power to attract hearts in that very measure of success which Christ Himself has promised to the meek — “Blessed are the meek: for they shall possess the land.” (Matt. v, 4)

11. On the other hand, the great strength of will of this model of meekness manifested itself whenever he was compelled to stand in opposition to the powerful in order to protect the interests of God, the dignity of the Church, or the salvation of souls. ...

13. St. Francis published many works of piety, among which we may single out his two best known books, “Philothea — An Introduction to the Devout Life” and “The Treatise on the Love of God”. ...

14. At the same time we learn from the Saint how not only to perform the customary acts of everyday life, (with the exception, of course, of sin) but also a fact which all do not know, how to do these things correctly with the sole intention of pleasing God. He teaches us to observe the social conventions which he calls one of the charming effects of virtuous living, not to destroy our natural inclinations but to conquer them so that little by little without too much effort, like the dove, if by chance there has not been granted us the strength of the eagle, we may raise ourselves even to heaven itself. What the Saint means by this metaphor is that if we are not called to an extraordinary personal perfection, nevertheless we can attain holiness by sanctifying the actions of everyday life. ...

16. Finally, he teaches us how not only to conquer dangers, temptations, and the allurements of pleasure, but how every year it is necessary for each of us to renew and to rekindle his love of God by the making of holy resolutions. May it please God that this book, the most perfect of its kind in the opinion of contemporaries of the Saint, be read now as it formerly was by practically every one. If this were done, Christian piety certainly would flourish the world over and the Church of God could rejoice in the assurance of a widespread attainment of holiness by her children.

*Given at Rome,
at St. Peter's, the twenty-sixth day of January, in the year 1923, the first of Our Pontificate.*

SAVE THE DATE

Sunday, January 26: Purification Candles will be sold in the vestibule of the church after all Masses.

ALSO on Sunday, January 26: Second Parish skate outing at 2:00 PM at the Essex County Codey Arena.

First Saturday, February 1 Morning of Recollection after 9:00 AM Mass. *Topic:* *The Queen Mother.* Breakfast, talk, Rosary, Benediction.

Also on Saturday, February 1 Take down Christmas decorations (after Benediction) All help will be appreciated.

Sunday, February 2 *Feast of the Purification.* Blessing of Candles and Procession at 10:30AM.

CALENDAR OF EVENTS

Sun Jan 26 *Solemnity of Saint Francis de Sales.* Low Masses at 7:30 AM & 9:00 AM, and High Mass at 11:00 AM.

Wed Jan 29 *Feast of Saint Francis de Sales.* Low Mass at 9:00 AM and Solemn High Mass at 7:00 PM. *Obtention of Plenary Indulgence possible.*

Thu Jan 30 Holy Hour at 7:00 PM.

First Sat Feb 1 Morning of Recollection after 9:00 AM Mass. *Topic:* *The Queen Mother.* Breakfast, talk, Rosary, Benediction.

Also on First Sat Feb 1 Take down Christmas decorations (after Benediction.)

Sun Feb 2 *Feast of the Purification.* Low Masses at 7:30 AM & 9:00 AM, and Candle Procession & High Mass at 10:30 AM.

Thu Feb 6 Holy Hour at 7:00 PM.

First Fri Feb 7 Low Mass at 7:00PM.

Sun Feb 9 *Fifth Sunday after the Epiphany.* Low Masses at 7:30 AM & 9:00 AM, and Candle Procession & High Mass at 10:30 AM.

Thu Feb 13 Holy Hour at 7:00 PM.

Sun Feb 16 *Septuagesima.* Low Masses at 7:30 AM & 9:00 AM, and High Mass at 11:00 AM.

Thu Feb 20 Holy Hour at 7:00 PM.

VOTIVE CANDLES

WEEK OF JANUARY 26

PIETA	0
OUR LADY	4
ST. JOSEPH	8
ST. THÉRÈSE	0

Monica Lisa Reyes — LR
Mark Lester Reyes — LR
Burke family — MB

■ Indicates number of intentions in the queue.

Extract from *Rerum Omnium Perturbationem* St. Francis de Sales, Pope Pius XI - 1923

To Our Venerable Brethren the Patriarchs, Primate, Archbishops, Bishops, and other Ordinaries in Peace and Communion with the Apostolic See.

1. In Our recent encyclical We examined the disorders with which the world today struggles for the purpose of discovering a sure remedy for such great evils. At that time We pointed out that the roots of these evils lie in the souls of men and that the sole hope of curing them is to have recourse to the assistance of the Divine Healer Jesus Christ by the means which He has placed at the disposal of His Holy Church. The great need of our day is to curb the unmeasured desires of mankind, desires which are the fundamental cause of wars and dissensions, which act, too, as a dissolving force in social life and in international relations. It is no less necessary to turn back the minds of men from the passing things of this world to those which are eternal, which latter unhappily are too often neglected by the great majority of mankind. If every individual would resolve faithfully to live up to his obligations, a great social improvement would be realized almost immediately. Such an improvement is precisely the objective of the teachings and ministry of the Church, for her special mission is to instruct mankind by the preaching of truths which have been divinely revealed and to sanctify them by means of the grace of God. By the use of these methods she hopes to call back civil society to ways conformable to the spirit of Christ which once upon a time we followed. This she feels impelled to do as often as she finds society straying from the paths of righteousness. ...

4. ... We are now happily called upon to celebrate the Third Centenary of the entrance into heaven of another great saint, one who was remarkable not only for the sublime holiness of life which he achieved but also for the wisdom with which he directed souls in the ways of sanctity. This saint was no less a person than Francis de Sales, Bishop of Geneva and Doctor of the Universal Church. Like those brilliant examples of Christian perfection and wisdom to whom We have just referred, he seemed to have been sent especially by God to contend against the heresies begotten by the Reformation. It is in these heresies that we discover the beginnings of that apostasy of mankind from the Church, the sad and disastrous effects of which are deplored, even to the present hour, by every fair mind. What is more, it appears that Francis de Sales was given to the Church by God for a very special mission. His task was to give the lie to a prejudice which in his lifetime was deeply rooted and has not been destroyed even today, that the ideal of genuine sanctity held up for our imitation by the Church is impossible of attainment or, at best, is so difficult that it surpasses the capabilities of the great majority of the faithful and is, therefore, to be thought of as the exclusive possession of a few great souls. St. Francis likewise disproved the false idea that holiness was so hedged around by annoyances and hardships that it is inadaptable to a life lived outside cloister walls.

6. Whoever attentively reviews the life of St. Francis will discover that, from his earliest years, he was a model of sanctity. He was not a gloomy, austere saint but was most amiable and friendly with all, so much so that it can be said of him most truthfully, "her conversation (wisdom) hath no bitterness, nor her company any tediousness, but joy and gladness." (Wisdom, viii, 16) ... His meekness, however, differed altogether from that artificial gentility which consists in the mere possession of polished manners and in the display of a purely conventional affability. It differed, too, both from the apathy which cannot be moved by any force and from the timidity which does not dare to become indignant, even when indignation is required of one. This virtue, which grew in the heart of St. Francis as a delightful effect of his love of God and was nourished by the spirit of compassion and tenderness, so tempered with sweetness the natural gravity of his demeanor and softened both his voice and manners that he won the affectionate regard of everyone whom he encountered.

7. No less well known are the ease and amiability with which he received everyone. ...

8. He was accustomed to repeat to himself, as a source of inspiration, that well known phrase, "Apostles battle by their sufferings and triumph only in death." ...

9. One would err, however, if he imagined that such a character as St. Francis de Sales possessed was a gift of nature, bestowed on him by the grace of God "with the blessing of meekness," as we so often read to have been the case of other blessed souls. On the contrary, Francis naturally was hot-tempered and easily aroused to anger. Since he had vowed to take as his model Jesus Who has said, "Learn of me, because I am meek, and humble of heart" (Matt. xi, 29) so, by means of constant watchfulness over himself and of violence to his own will, he succeeded in learning how to curb and to control to such an extent the promptings of nature that he became a living likeness of the God of Peace and Meekness....

10. The meekness of St. Francis was therefore an effect of his tremendous will power, constantly strengthened by his lively faith and the fires of divine love which burned within him.

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