



Institute of Christ the King Sovereign Priest

VERITATEM FACIENTES IN CARITATE

March 2, 2025
QUINQUAGESIMA



Saint Anthony of Padua Oratory

Welcome to St. Anthony of Padua Oratory, a Latin Mass Apostolate in the Archdiocese of Newark, under the care of the Canons of the Institute of Christ the King Sovereign Priest (visit: icksp.org). The Institute celebrates Holy Mass according to the 1962 Roman Missal, commonly known as the "Traditional Latin Mass."

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Email: saint.anthonys@icksp.org

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Facebook: /StAnthonyOratory

Clergy

Institute Superiors

Very Rev. Msgr. R. Michael Schmitz, S.T.D, J.C.D.
Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico
Provincial Superior

Church Staff

Rev. Canon Adrian Sequeira, *Pastor & Rector*

Rev. Father Richard Munkelt, *Priest in Residence*

Regular Devotions

Benediction of the Most Blessed Sacrament:

Second Sunday after 9:00 AM Mass

Procession in honor of Our Lady:

First Sunday before 11:00 AM Mass

Holy Hour of Adoration:

Every Thursday at 7:00 PM

First Friday: Additional Mass at 7:00 PM

Fridays in Lent: Stations of the Cross at 7:00 PM

Perpetual Novena:

Monthly from the 17th to 25th: Infant of Prague

Mass Schedule

Sunday: 7:30 AM & 9:00 AM (Low Masses)
11:00 AM (High Mass)

Monday - Saturday: 9:00 AM (Low Mass)

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please consult the bulletin or website.)

Confessions

Half an hour before each Mass and upon request.
Confessions will be available during Holy Hour
and Stations of the Cross.

Sacraments

Infant Baptism: Parents requesting infant baptism for their child should be active, registered members of the Oratory. Infants should be baptized within the first few weeks after birth (Code of Canon Law, 867 §1). Please contact the Oratory in advance.

Marriage: At least one party should be an active, registered member of the Oratory. Please contact the Oratory at least seven months in advance of the proposed wedding date for more information.

Extreme Unction (*Anointing of the Sick*): If an individual is facing serious illness or death, call the Rectory at 973-325-2233.

LITURGICAL CALENDAR

Sunday, March 2, Quinquagesima

7:30 AM Low Mass

9:00 AM Low Mass

11:00 AM Procession & High Mass

† Marie Soriano, *requested by Lorraine Harwelik*

Maureen O'Toole, *requested by O'Toole family*

Pro Populo

Monday, March 3, Feria, *Votive Mass of the Blessed Sacrament*

9:00 AM Low Mass

Kretzer family, *requested by Kikikipa Kretzer*

Tuesday, March 4, Saint Casimir, *Confessor, Votive Mass of the Blessed Sacrament*

9:00 AM Low Mass

† Michael & Beth Keller, *requested by Thad & Helen Gabara*

7:00 PM Low Mass, *Votive Mass of the Holy Name* **Correctional Officers of Morristown**

ASH WEDNESDAY, March 5, *Ashes will be blessed and distributed after all Masses*

7:30 AM Low Mass

9:00 AM Low Mass

7:00 PM High Mass

† John & Linda DeJoseph, *requested by DeJoseph family*

Gilmour family, *requested by Tom & Kerry Gilmour*

Pro Populo

First Thursday, March 6, Lenten Feria, *Votive Mass of Jesus Christ Sovereign Priest*

9:00 AM Low Mass

† Lena Avallone, *requested by Frungillo family*

7:00 PM Holy Hour, *Prayer of Reparation*

First Friday, March 7, Saint Thomas Aquinas, *Confessor & Doctor*

9:00 AM Low Mass

7:00 AM High Mass

† Cornelius Flaherty, *requested by Heather Marvell*

Pro Populo

Saturday, March 8, *Saturday after Ash Wednesday*

9:00 AM Low Mass

† Eileen Lonergan, *requested by Wieszczyk family*

Sunday, March 9, First Sunday of Lent, *Second Collection*

7:30 AM Low Mass

9:00 AM Low Mass & Benediction

11:00 AM High Mass

† Steve Mykowski, *requested by Maryanne O'Toole*

† Lois Ludwig, *requested by Bonnie Cooper*

Pro Populo

FROM THE DESK OF THE RECTOR

Very dear faithful. Renunciation, sacrifice, and heroic struggle: that is our program for Lent. These difficulties must be borne patiently and in the spirit of love. Our works and sufferings will be to no avail unless they are performed with love. For this reason the Apostle in the Epistle speaks of love in such glowing terms. It was love that drew Christ to Jerusalem to offer Himself up for us. It is His love that makes Him share with us the fruits of His suffering and death. With gratitude we acknowledge in the Gradual: "Thou art the God that alone dost wonders; Thou hast made Thy power known among the nations. With Thy arm Thou hast redeemed Thy people, the children of Israel and of Joseph." Love must rule all our actions also. With love we accompany Him; with love we offer with Him; with love we offer all we have, our bodies and our souls, our time, our health, and all that we possess.

Remember, by Canon Law (CIC 1251), the only days of fasting and abstinence are Ash Wednesday and Good Friday (one normal meal, two snacks). *Canon Sequeira*

CATHOLIC CEMETERIES

On Sunday, March 9, representatives of Catholic Cemeteries of the Archdiocese of Newark will be available in the vestibule of Saint Anthony's to answer any questions regarding funerals and burials in the many cemeteries of the Archdiocese.

INSTITUTE PROVINCIAL APPEAL

Many Apostolates, One Mission

A special Second Collection will be taken up after each Mass on the First Sunday of Lent, March 9.

Help the Institute continue to restore Catholic life and culture in the USA!

Donate online with the QR code here.



HOLY NAME SOCIETY

During Lent, the Holy Name Society will be collecting donations for the Our Lady of the Valley Soup Kitchen in Orange, NJ. Supplies and food items particularly needed include canned soups, chicken and/or beef broth, beans, gravies, pasta, peanut butter, sugar, napkins, and other nonperishable items. The donations can be left downstairs in Fr. Wickens' Hall next to the Holy Name Society banner.

Thank you!

PRAY FOR OUR SICK

Langan family, Shannon Hardy, Christine Dehanes, Bernie Giuliano, David Drury, Rose Doane,

PRAY FOR OUR DECEASED

Nicholas Manzo, Empson Venturi, John Cooper, Cornelius Flaherty, Lorna Edwards, Albert Wickens, Christopher Slattery, Dante Biong,

ANNOUNCEMENTS & INFORMATION

40 DAYS FOR LIFE

Please join in prayer and fasting with this upcoming 40 days for life campaign in Montclair, NJ, which runs from Feb 14 through March 24th. A sacrificial hour of prayer per week could save a life! To sign up go to: <https://www.40daysforlife.com/en/>

CHRISTIANS IN THE HOLY LAND

Thank you all for your generosity vis-à-vis the collections for the persecuted Christians in the Holy Land.

Thanks to your sacrifices, \$2,089 were sent to SOS Chrétiens d'Orient and \$749 for the Holy Family Hospital in Bethlehem.

SPRING FORWARD

On Sunday, March 9 Daylight Savings Time comes into effect. The clocks spring forward one hour. On Saturday night, turn your clocks forward.

Why Do Catholics Practice Fasting and Abstinence during Lent?

Lent is the 40 days before Easter in which Catholics pray, fast, contemplate, and engage in acts of spiritual self-discipline. Catholics do these things because Easter, which celebrates the Resurrection of Christ, is the greatest holy day of the Christian year (even above Christmas) and Catholics have recognized that it is appropriate to prepare for such a holy day by engaging in such disciplines.

(Archbishop Fulton Sheen noted that the Protestant attitude is summarized by the line, "First comes the feast, then comes the hangover," while the Catholic attitude is "First comes the fast, then comes the feast.")

The reason Lent lasts 40 days is that 40 is the traditional number of judgment and spiritual testing in the Bible (Gn 7:4, Ex 24:18, 34:28, Nm 13:25, 14:33, Jon 3:4). Lent bears particular relationship to the 40 days Christ spent fasting in the desert before entering into his public ministry (Mt 4:1-11). Catholics imitate Christ by spending 40 days in spiritual discipline before the celebration of Christ's triumph over sin and death.

Fasting is a biblical discipline that can be defended from both the Old and the New Testament. Christ expected his disciples to fast (Mt 9:14-15) and issued instructions for how they should do so (Mt 6:16-18). Catholics follow this pattern by holding a partial fast on Ash Wednesday and Good Friday.

Abstinence from certain foods is also a biblical discipline. In Daniel 10:2-3 we read, "In those days I, Daniel, was mourning for three weeks. I ate no delicacies, no meat or wine entered my mouth, nor did I anoint myself at all, for the full three weeks." Catholics use a practice similar to Daniel's when, as a way of commemorating Christ's Crucifixion on a Friday, they abstain from eating meat on that day of the week during Lent. The only kind of flesh they eat on Friday is fish, which is a symbol of Christ.

Even the Ash Wednesday practice of having one's forehead signed with ashes has a biblical parallel. Putting ashes on one's head was a common biblical expression of mourning (1 Sm 13:19, Est 4:1, Is 61:3; see also Est 4:3, Jer 6:26, Ez 27:30, Dn 9:3, Mt 11:21, Lk 10:13). By having the sign of the cross made with ashes on their foreheads, Catholics mourn Christ's suffering on the cross and their own sins, which made that suffering necessary.

CALENDAR OF EVENTS

Sun Mar 2 *Quinquagesima*. Low Masses at 7:30 AM & 9:00 AM, and High Mass at 11:00 AM.

Wed Mar 5 *Ash Wednesday*. Low Masses at 7:30 AM & 9:00 AM, and High Mass at 7:00 PM. *Distribution of ashes at all Masses.*

Thu Mar 6 Holy Hour at 7:00 PM.

Fri Mar 7 *Saint Thomas Aquinas*. Low Mass at 9:00 AM, and High Mass at 7:00 PM. *A plenary indulgence can be obtained.*

Sun Mar 9 *First Sunday of Lent*. Low Masses at 7:30 AM & 9:00 AM, and High Mass at 11:00 AM. *Special Second Collection at all Masses.*

Thu Mar 13 Holy Hour at 7:00 PM.

Fri Mar 14 Stations of the Cross at 7:00 PM.

Sun Mar 16 *Second Sunday of Lent*. Low Masses at 7:30 AM & 9:00 AM, and High Mass at 11:00 AM.

Wed Mar 19 *Feast of Saint Joseph*. Low Mass at 9:00 AM, and High Mass at 7:00 PM.

Thu Mar 20 Holy Hour at 7:00 PM.

Fri Mar 21 *Saint Benedict of Nursia*. Low Mass at 9:00 AM, and High Mass at 7:00 PM. *A plenary indulgence can be obtained.*

VOTIVE CANDLES

WEEK OF MARCH 2

PIETA		4
	Austin Chinsey	— GA
OUR LADY		0
		—
ST. JOSEPH		7
	Jose Luis Cordova	— SS
ST. THÉRÈSE		7
	Special Intention	— CG

■ Indicates number of intentions in the queue.

THE WONDER OF THE CHURCH *by Canon Francis J. Ripley*

The Catholic Church is the greatest wonder on earth. It is the only organization founded by God himself. It is more: a living organism, not merely natural but supernatural. Jesus Christ, who founded the Church and gave it its constitution is—for he still lives—not only man but God, the one true God who is infinite Being and limitless in every perfection. The Church is his body, an organic society with its own life secret.

Paul repeatedly called the Church the body of Christ, of which Jesus is the head and we the members. In any body the head is the center of all the important functions—seeing, hearing, speaking, thinking, and willing. All the operations of life flow through a man from the head; so does Christ’s headship regulate the life of those joined to him in that one spiritual personality, the Church. That is why Augustine called the Church “the whole Christ.”

Christ identified the Church with himself: “He who listens to you listens to me; he who rejects you rejects me” (Luke 10:16). Thus when the Church sacrifices, Christ sacrifices; when the Church forgives, Christ forgives; when the Church teaches, Christ teaches; when the Church is persecuted, Christ is persecuted. Saul was on the road to Damascus when “suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, ‘Saul, Saul, why do you persecute me?’ He asked, ‘Who are you, Lord?’ The reply came, ‘I am Jesus, whom you persecute’” (Acts 9:4).

So the Church lives with life that is divine. At baptism, her members become living cells of the divine organism. They become “partakers of the divine nature” (2 Pet. 1:4), receiving supernatural powers to know God by faith, to trust him with divine hope, to love him with divine charity. The Church acts as Christ told her to act. She administers seven sacraments because Christ gave her seven. Her worship is centered around the Mass, because Christ willed his own life to be centered around the first Mass, Calvary.

More wonders! The sacraments: Baptism gives us life. Confirmation strengthens that life through a further giving of the Holy Spirit. The sacrament of penance restores our supernatural life if we lose it by grave sin. The anointing of the sick is the same action of Christ himself toward those who were sick when he cured them and forgave their sins (Mark 2:5-9). To make these wonders possible Christ gave us the sacrament by which priests are ordained, holy orders, which enables those chosen to receive it to act in the person of Christ by offering the sacrifice of the Mass and by administering the other sacraments. Yet another of the Church’s wonders is the sacrament of marriage, which forges a lifelong union of man and woman, a union which reflects Christ’s union with the Church.

In the Church we find the hidden life of Christ in the monks and nuns who give up the world to devote themselves to the cultivation of the spiritual life. We find too the public life of Christ present in every detail of the long, stormy history of the Church. Like Christ, the Church is surrounded by intense love and intense hatred. Like Christ she attracts men of every rank and condition of society, the most brilliant and the illiterate, the soldier and the civilian, the rich and poor, the king and subject. Like Christ she has throughout her history been consumed with burning zeal for the salvation of men, seeking new members in the far mission fields and watching with jealous care the weak and ailing ones within.

Because the Church is the body of Christ, she is a holy body. Her doctrine is holy. Men are made holy in believing it. She offers the way to holiness and is distinguished by those who have lived up to her teaching: They are the saints. What other religious society can boast of such a variety of men and women who have attained heroic holiness through the means it has offered them?

The Church is the greatest wonder on earth—living with the life of Christ, animated by the Spirit of Christ, teaching the truth of Christ, ruling with the authority of Christ, sanctifying with the grace of Christ, sacrificing with the flesh and blood of Christ, forgiving with the mercy of Christ, guiding with the wisdom of Christ, persecuted for the sake of Christ, praying in union with Christ, obeying with the loyalty of Christ, infallible through the presence of Christ, indefectible in fidelity to Christ, honoring the Mother of Christ, one through the prayer of Christ, holy in imitating Christ, universal by command of Christ, apostolic by the institution of Christ—and all this because she is the fullness of the body of Christ.

WISDOM OF SAINT FRANCIS DE SALES

When you are blamed for something for which you are not responsible, speak up calmly in your own defense. If this is not successful, do not try to do anything more, but be satisfied with recourse to humility and silence.

IMPORTANT NOTE

Please make all checks out to:

Institute of Christ the King.

Thank you for your understanding and attention to this matter.

LOST & FOUND

Lost items are placed in the large basket located on the first landing of the choir loft stairwell. If any item is of significant value, however, it will be placed in the Sacristy.