



Institute of Christ the King Sovereign Priest

VERITATEM FACIENTES IN CARITATE

March 16, 2025

SECOND SUNDAY OF LENT



Saint Anthony of Padua Oratory

Welcome to St. Anthony of Padua Oratory, a Latin Mass Apostolate in the Archdiocese of Newark, under the care of the Canons of the Institute of Christ the King Sovereign Priest (visit: icksp.org). The Institute celebrates Holy Mass according to the 1962 Roman Missal, commonly known as the "Traditional Latin Mass."

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Clergy

Institute Superiors

Very Rev. Msgr. R. Michael Schmitz, S.T.D, J.C.D.
Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico
Provincial Superior

Church Staff

Rev. Canon Adrian Sequeira, *Pastor & Rector*

Rev. Father Richard Munkelt, *Priest in Residence*

Regular Devotions

Benediction of the Most Blessed Sacrament:

Second Sunday after 9:00 AM Mass

Procession in honor of Our Lady:

First Sunday before 11:00 AM Mass

Holy Hour of Adoration:

Every Thursday at 7:00 PM

First Friday: Additional Mass at 7:00 PM

Fridays in Lent: Stations of the Cross at 7:00 PM

Perpetual Novena:

Monthly from the 17th to 25th: Infant of Prague

Mass Schedule

Sunday: 7:30 AM & 9:00 AM (Low Masses)
11:00 AM (High Mass)

Monday - Saturday: 9:00 AM (Low Mass)

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please consult the bulletin or website.)

Confessions

Half an hour before each Mass and upon request.
Confessions will be available during Holy Hour
and Stations of the Cross.

Sacraments

Infant Baptism: Parents requesting infant baptism for their child should be active, registered members of the Oratory. Infants should be baptized within the first few weeks after birth (Code of Canon Law, 867 §1). Please contact the Oratory in advance.

Marriage: At least one party should be an active, registered member of the Oratory. Please contact the Oratory at least seven months in advance of the proposed wedding date for more information.

Extreme Unction (*Anointing of the Sick*): If an individual is facing serious illness or death, call the Rectory at 973-325-2233.

LITURGICAL CALENDAR

Sunday, March 16, Second Sunday of Lent

7:30 AM Low Mass

† Carol & Helen Garry, *requested by Kikikiipa Kretzer*

9:00 AM Low Mass

† Joseph Gerard Dymkowski, *requested by Dymkowski family*

11:00 AM High Mass

Pro Populo

Monday, March 17, Monday of the Second Week of Lent

9:00 AM Low Mass

Mary Cronick, *requested by Glenn Cronick*

Tuesday, March 18, Tuesday of the Second Week of Lent

9:00 AM Low Mass

† Rene Valmores Pelaez

Wednesday, March 19, Saint Joseph, *Patron of the Universal Church, Day of Prayer*

9:00 AM Low Mass

† Maria Gabara, *requested by Thad & Helen Gabara*

12:00 PM Low Mass

† Gregory Buontempo, *requested by Thomas Rossi*

7:00 PM Solemn High Mass

Pro Populo

Thursday, March 20, Thursday of the Second Week of Lent

9:00 AM Low Mass

† Joseph Hopkins, *requested by Heather Marvell*

7:00 PM Holy Hour, *Prayer of Reparation*

Friday, March 21, Saint Benedict of Nursia, *Abbot, Patron of the Institute*

9:00 AM Low Mass

† Bill Morrison, *requested by DeJoseph family*

7:00 PM High Mass

Oblates of the ICRSS

Saturday, March 22, Saturday of the Second Week of Lent

9:00 AM Low Mass

† Thomas & Emily O'Neill, *requested by Wieszczyk family*

Sunday, March 23, Third Sunday of Lent

7:30 AM Low Mass

Modesto Godoy, *requested by Lillian Fernandez*

9:00 AM Low Mass

Joseph Leskowsky, *requested by Leskowsky family*

11:00 AM High Mass

Pro Populo

FROM THE DESK OF THE RECTOR

Very dear faithful. Last Sunday we considered the temptation of Christ in the desert. Today His triumph is acknowledged on the heights of Mount Tabor by Moses and Elias (the Old Testament), and God rewards it by the Transfiguration. Today the Father in heaven acknowledges Christ as His Son. "This is my beloved Son, in whom I am well pleased; hear ye Him" (Gospel). Let us take the place of the Apostles and climb Mount Tabor in order to see Him transfigured. Unlike them, let us not lose faith in Him when we see Him descend to suffering and humiliation.

The lesson we have to learn during Lent is that we must allow the Transfigured One to lift us up and to transfigure us, not only in the next life, but here on earth. Our prayers and labors and sufferings must be transfigured while we are still in this life, or they will be worthless. Everything that is dishonorable in our life must be cast off. The transfiguration of the outward man is achieved by disciplining the tongue, the senses, and the whole body. The transfiguration of the inner man is brought about by the cultivation of purity of thought and motives. "This is the will of God, your sanctification."

SAINT JOSEPH DAY OF PRAYER

On **Wednesday, March 19**, in honor of Saint Joseph, there will be a Day of Prayer at the Oratory. The tentative schedule is as follows:

9:00 AM Low Mass followed by exposition of the Blessed Sacrament

11:00 AM Rosary and Litany followed by Benediction

12:00 PM Low Mass

6:00 PM Stations of the Cross

7:00 PM Solemn High Mass

All are invited to seek the intercession of Saint Joseph, and profit from the many graces of this feast day.

WISDOM OF SAINT FRANCIS DE SALES

If we spend our time in prayer in a poor and careless manner, we are robbing time from God.

It is easier to flee from the vice contrary to chastity than to cure it.

HOLY NAME SOCIETY

During Lent, the Holy Name Society will be collecting donations for the Our Lady of the Valley Soup Kitchen in Orange, NJ. Supplies and food items particularly needed include canned soups, chicken and/or beef broth, beans, gravies, pasta, peanut butter, sugar, napkins, and other nonperishable items. The donations can be left downstairs in Fr. Wickens' Hall next to the Holy Name Society banner.

Thank you!

PRAY FOR OUR SICK

Langan family, Shannon Hardy, Christine Dehanes, Bernie Giuliano, David Drury, Rose Doane,

PRAY FOR OUR DECEASED

Nicholas Manzo, Empson Venturi, John Cooper, Cornelius Flaherty, Lorna Edwards, Albert Wickens, Christopher Slattery, Dante Biong,

ANNOUNCEMENTS & INFORMATION

SAINT JOSEPH'S TABLE

Once again we come to the time of the year when we can honor our dear Saint Joseph. Our Annual Tavola de San Giuseppe will be held on Sunday, March 23, 2025. The festivities will begin after the 9:00 AM Low Mass.

This year, instead of the usual format we will have a potluck to go with the traditional dishes. Volunteer to make a traditional dish or sign up to bring a dish of your choice!

Please sign up here: <https://tinyurl.com/2s423bnz>

Alternatively you can use the following QR code:



INSTITUTE PROVINCIAL APPEAL

Many Apostolates, One Mission

Thank you for your generosity for the Provincial Appeal.

Saint Anthony's raised \$6,337 to help the Institute continue to restore Catholic life and culture in the USA!

May God reward you for your generosity!

40 DAYS FOR LIFE

Please join in prayer and fasting with this upcoming 40 days for life campaign in Montclair, NJ, which runs from Feb 14 through March 24. A sacrificial hour of prayer per week could save a life! To sign up go to:

<https://www.40daysforlife.com/en/montclair>



CALENDAR OF EVENTS

Sun Mar 16 *Second Sunday of Lent.* Low Masses at 7:30 AM & 9:00 AM, and High Mass at 11:00 AM.

Wed Mar 19 *Feast of Saint Joseph.* Low Masses at 9:00 AM and 12:00 PM, and High Mass at 7:00 PM.

Thu Mar 20 Holy Hour at 7:00 PM.

Fri Mar 21 *Saint Benedict of Nursia.* Low Mass at 9:00 AM, and High Mass at 7:00 PM. *A plenary indulgence can be obtained.* (Stations of the Cross in private. The church will be opened at 6:00 PM.)

Sun Mar 23 *Third Sunday of Lent.* Low Masses at 7:30 AM & 9:00 AM, and High Mass at 11:00 AM.

Tue Mar 25 *Feast of the Annunciation.* Low Mass at 9:00 AM, and High Mass at 7:00 PM.

Thu Mar 27 Holy Hour at 7:00 PM.

Fri Mar 28 Stations of the Cross at 7:00 PM.

Sun Mar 30 *Fourth (Laetare) Sunday of Lent.* Low Masses at 7:30 AM & 9:00 AM, and High Mass at 11:00 AM.

Thu Apr 3 Holy Hour at 7:00 PM.

First Fri Apr 4 Stations of the Cross at 6:00PM. Low Mass at 7:00PM.

First Sat Apr 5 Low Mass at 9:00AM. Morning of Reflection. *Topic: The Birth of the Messiah.*

VOTIVE CANDLES

WEEK OF MARCH 16

PIETA	2
Austin Chinsey — GA	
OUR LADY	0
James Ryan Marvell — HM	
ST. JOSEPH	5
Thanksgiving — CG	
ST. THÉRÈSE	5
Special Intention — CG	

■ Indicates number of intentions in the queue.

For nineteen centuries the Catholic Church has had unity in matters of belief, the use of the sacraments, and official worship as the principal means of grace and discipline and obedience under one supreme authority, the pope, who is the Vicar of Christ on earth. This unity, which is internal to the Church and implies that the Church never contradicts itself, exists even though some individual members of the Church dissent or are disobedient.

5. The Catholic Church exercises divine authority over its subjects, since Christ said that if a man would not hear the Church he would be as the heathen. The Catholic Church always has spoken with authority. The Church has direct authority over its members in spiritual matters (faith, morals, worship, discipline) and indirect authority over them in temporal matters connected with the spiritual. This power is principally vested in the pope and the college of bishops united with him, but is also exercised in various ways by such other agents as delegated officials and religious superiors.

Authority in the Church is service to the community of the People of God. Unity and universality would be impossible without authority. In Christ's final commission to the Church, quoted above, the word "therefore" is important. Because Christ has all authority in heaven and on earth, he sends out his apostles with like authority.

Paul speaks of God the Father as having made his Son, Jesus Christ, "head over all the Church, which is his body, and the fullness of him" (Eph. 1:22-23). This means the Church continues and completes Christ's work.

When Christ was born, God the Son became flesh. The visible and invisible worlds were united, the human and the divine. The Church Christ founded is both visible and invisible. It is invisible in that its members live by the invisible life of divine grace, but it is a society of men and women and is therefore external and visible. Its members are united together in a way that can be seen. They are subject to an authority that can be seen, but through the sacraments they receive a new life, a sharing in God's life, which cannot be seen.

Christ was not merely a sublime moral teacher. He taught men the truth and showed us that way of life, but he also founded a permanent organization to continue his work on earth. He gave that organization authority to teach in his name and to carry the grace which he merited to all men throughout the world until the end of time. That organization is the Catholic Church. Its head is Jesus Christ, who is represented on earth by the pope, who is the successor of Peter.

Before Christ came, men had caught only glimpses and shadows of God's revelation through the prophets of the Old Testament. Christ is God. He founded a Church as a living voice to continue his task of proclaiming God's revelation, of telling men the truths needed for salvation.

Christ did not found a number of different churches teaching men different things. He founded one Church as a way of salvation. As God he could not do anything imperfect. The Church must be the perfect way of salvation. It cannot lead men into error. So unity always has been a mark of the Church. "One body and one Spirit, as you are called in one hope of your calling. One Lord, one faith, one baptism" (Eph. 4:4-5). A Church without unity cannot be the true Church of Christ.

Christ taught a doctrine of holiness. His Church must be a holy Church, teaching a holy doctrine, offering to men the means of being holy. The true fruits of the Church are the saints of every century. The fact that many Catholics are weak and sinful reminds us that Christ came to call not the just but sinners to repentance.

Christ made his Church Catholic or universal in time and in extent: in time, because he promised to be with it until the end of the world; in extent, because he sent his apostles to all nations. Great empires and kingdoms have come and gone, but the Church remains. It is the only universal society which has survived for two millennia. This combination of unity and universality is a moral miracle. It has no purely natural explanation and must be the fulfillment of Christ's promise.

IMPORTANT NOTE

Please remember to write all checks out to: *Institute of Christ the King*.

The Oratory would like to bring to the attention of our newcomers and visitors, that all checks for St. Anthony's are to be written out to our account name as above. Checks made out to any other name may be rejected by the bank.

Thank you for your understanding and attention to this matter.

LOST & FOUND

Lost items are placed in the large basket located on the first landing of the choir loft stairwell. If any item is of significant value, however, it will be placed in the Sacristy.