



Institute of Christ the King Sovereign Priest

VERITATEM FACIENTES IN CARITATE

March 23, 2025

THIRD SUNDAY OF LENT



# *Saint Anthony of Padua Oratory*

*Welcome to St. Anthony of Padua Oratory, a Latin Mass Apostolate in the Archdiocese of Newark, under the care of the Canons of the Institute of Christ the King Sovereign Priest (visit: icksp.org). The Institute celebrates Holy Mass according to the 1962 Roman Missal, commonly known as the "Traditional Latin Mass."*

1360 Pleasant Valley Way, West Orange, NJ 07052

**Telephone:** (973) 325-2233

**Email:** saint.anthonys@icksp.org

**Website:** www.institute-christ-king.org/westorange-home

**Facebook:** /StAnthonyOratory

## Clergy

### **Institute Superiors**

Very Rev. Msgr. R. Michael Schmitz, S.T.D, J.C.D.  
*Vicar General & Delegate for the U.S.*

Rev. Canon Matthew Talarico  
*Provincial Superior*

### **Church Staff**

Rev. Canon Adrian Sequeira, *Pastor & Rector*

Rev. Father Richard Munkelt, *Priest in Residence*

## Regular Devotions

### **Benediction of the Most Blessed Sacrament:**

Second Sunday after 9:00 AM Mass

### **Procession in honor of Our Lady:**

First Sunday before 11:00 AM Mass

### **Holy Hour of Adoration:**

Every Thursday at 7:00 PM

**First Friday:** Additional Mass at 7:00 PM

**Fridays in Lent:** Stations of the Cross at 7:00 PM

### **Perpetual Novena:**

*Monthly from the 17th to 25th: Infant of Prague*

## Mass Schedule

**Sunday:** 7:30 AM & 9:00 AM (Low Masses)  
11:00 AM (High Mass)

**Monday - Saturday:** 9:00 AM (Low Mass)

**Holy Days of Obligation:** 9:00 AM & 7:00 PM  
*(Please consult the bulletin or website.)*

## Confessions

Half an hour before each Mass and upon request.  
Confessions will be available during Holy Hour  
and Stations of the Cross.

## Sacraments

**Infant Baptism:** Parents requesting infant baptism for their child should be active, registered members of the Oratory. Infants should be baptized within the first few weeks after birth (Code of Canon Law, 867 §1). Please contact the Oratory in advance.

**Marriage:** At least one party should be an active, registered member of the Oratory. Please contact the Oratory at least seven months in advance of the proposed wedding date for more information.

**Extreme Unction** (*Anointing of the Sick*): If an individual is facing serious illness or death, call the Rectory at 973-325-2233.

## LITURGICAL CALENDAR

### Sunday, March 23, Third Sunday of Lent

7:30 AM Low Mass

**Modesto Godoy**, *requested by Lillian Fernandez*

9:00 AM Low Mass

**Joseph Leskowsky**, *requested by Leskowsky family*

11:00 AM High Mass

**Pro Populo**

### Monday, March 24, Monday of the Third Week of Lent

9:00 AM Low Mass

**Robert Fitzsimmons, Sr.**, *requested by Robert Fitzsimmons*

### Tuesday, March 25, Annunciation of the Most Holy Virgin

9:00 AM Low Mass

**Donna Irizarry**, *requested by Tobak family*

7:00 PM High Mass

**Pro Populo**

### Wednesday, March 26, Wednesday of the Third Week of Lent

9:00 AM Low Mass

**Rose Doane**, *requested by John J. Tobak*

### Thursday, March 27, Thursday of the Third Week of Lent

9:00 AM Low Mass

**Alyssa Grace Dymkowski**, *requested by Dymkowski family*

7:00 PM Holy Hour, *Prayer of Reparation*

### Friday, March 28, Friday of the Third Week of Lent

9:00 AM Low Mass

**Pedro Marulanda**, *requested by Gilberto & Fanny Baracaldo*

7:00 PM Stations of the Cross

### Saturday, March 29, Saturday of the Second Week of Lent

9:00 AM Low Mass

**Jela Jukic**, *requested by Lily Garrison*

### Sunday, March 30, Fourth (Lætare) Sunday of Lent

7:30 AM Low Mass

**Therese, Alphonsus, and Joseph Tan**, *requested by Rustandi family*

9:00 AM Low Mass

† **Margie Kretzer**, *requested by Kikikiya Kretzer*

11:00 AM High Mass

**Pro Populo**

### FROM THE DESK OF THE RECTOR

*Very dear faithful.* On the first Sunday in Lent, the Church showed us Jesus in His struggle with the devil, but while she presented Him to us then in an attitude of humble defense before the devil's temptations, today we see Him in an attitude of attack which culminates in a glorious victory. The Gospel (Luke 11:14-28) tells us that there was a poor man possessed by the devil and he "was dumb." By a single act of His divine power Jesus "cast out the devil," and when he went out, "the dumb spoke, and the multitudes were in admiration at it." In response to the calumny that He did so by the power of Beelzebub, Our Lord completely unmasks the enemy replying with clear logic that Satan would thereby be helping to destroy his own kingdom. Jesus drives out devils by "the finger of God," by divine virtue. Through the virtue and grace of Christ, won through His Death and resurrection, every Christian has the power to overcome the enemy's attacks. The triumph of evil should not disturb us, for it is only an apparent victory. The might of Jesus is stronger and He is the one and only victor. The first condition necessary for victory over evil is active cooperation in the work of Christ in union with our brethren. The second condition is vigilance.

Please join us in Fr. Wickens' Hall for our annual *St. Joseph's Table*.

*Canon Sequeira.*

Thank you!

### SAINT JOSEPH'S TABLE

**TODAY!** is our Annual *Tavola de San Giuseppe*. Festivities will begin after the 9:00 AM Low Mass.

### LÆTARE SUNDAY HIKE

On Sunday, March 30, we will have a *Lætare Sunday Hike* at South Mountain Reservation, just a few minutes from the Oratory.

Pack a picnic lunch, put on your hiking boots, we can leave after the 11:00 AM Mass.

### WISDOM OF SAINT FRANCIS DE SALES

Worrying restlessness is the greatest evil, except sin, that can take hold of a person.

Nothing can hurt you. God is near.

Self-love is a great busy-body; it wants to be everywhere, to embrace everyone and to tie itself down to nothing.

### HOLY NAME SOCIETY

During Lent, the Holy Name Society will be collecting donations for the Our Lady of the Valley Soup Kitchen in Orange, NJ. Supplies and food items particularly needed include canned soups, chicken and/or beef broth, beans, gravies, pasta, peanut butter, sugar, napkins, and other nonperishable items. The donations can be left downstairs in Fr. Wickens' Hall next to the Holy Name Society banner.

### PRAY FOR OUR SICK

Langan family, Shannon Hardy, Christine Dehanes, Bernie Giuliano, David Drury, Rose Doane,

### PRAY FOR OUR DECEASED

**Nicholas Manzo, Empson Venturi, John Cooper, Cornelius Flaherty,** Lorna Edwards, Albert Wickens, Christopher Slattery, Dante Biong,

# ANNOUNCEMENTS & INFORMATION

## 40 DAYS FOR LIFE

Please join in prayer and fasting with this upcoming 40 days for life campaign in Montclair, NJ, which runs from Feb 14 through March 24. A sacrificial hour of prayer per week could save a life! To sign up go to:

<https://www.40daysforlife.com/en/montclair>

## LOST & FOUND

Lost items are placed in the large basket located on the first landing of the choir loft stairwell. If any item is of significant value, however, it will be placed in the Sacristy.

## IMPORTANT NOTE

Please remember to write all checks out to: *Institute of Christ the King*.

The Oratory would like to bring to the attention of our newcomers and visitors, that all checks for St. Anthony's are to be written out to our account name as above. Checks made out to any other name may be rejected by the bank.

Thank you for your understanding and attention to this matter.

## HOLY WEEK SCHEDULE

**Palm Sunday, April 13** Masses at 7:30 AM, 9:00 AM. Blessing of Palms and Procession (for all Masses) at 10:30 AM followed by High Mass.

**Holy Thursday, April 17** Confessions at 6:00 PM, Solemn High Mass at 7:00 PM followed by Procession to the Altar of Repose, Mandatum, Stripping of the Altars, Adoration at the Altar of Repose to conclude at Midnight.

**Good Friday, April 18** Confessions 1:00 PM, Stations of the Cross & Divine Mercy Novena 2:00 PM, High Mass of the Pre-Sanctified at 3:00 PM.

**Holy Saturday, April 19** Easter Vigil (High Mass) at 12 NOON.

**Easter Sunday, April 20** Low Mass at 7:30 AM & 9:00 AM, High Mass at 11:00 AM.



*continued from next page*     **ANNUNCIATION** by *Benedict Baur*

Now we, too, must eagerly accept every grace which God offers to us. "After her virgins shall be brought to the King." That is, pure souls, souls which have been cleansed from everything that could interfere with their spiritual union with God, shall be brought before the throne of God.

"Behold a virgin shall conceive," the holy liturgy sings in the Communion prayer. The virgin lives again each day in our Holy Mother the Church. Each day in Holy Communion we relive the blessed Incarnation of Christ in the Virgin Mary. Would that we were as pure and as holy as she!

## CALENDAR OF EVENTS

**Sun Mar 23** *Third Sunday of Lent.*  
Low Masses at 7:30 AM & 9:00 AM, and High Mass at 11:00 AM.

**Tue Mar 25** *Feast of the Annunciation.*  
Low Mass at 9:00 AM, and High Mass at 7:00 PM.

**Thu Mar 27** Holy Hour at 7:00 PM.

**Fri Mar 28** Stations of the Cross at 7:00 PM.

**Sun Mar 30** *Fourth (Laetare) Sunday of Lent.* Low Masses at 7:30 AM & 9:00 AM, and High Mass at 11:00 AM.

**Thu Apr 3** Holy Hour at 7:00 PM.

**First Fri Apr 4** Stations of the Cross at 6:00 PM. Low Mass at 7:00 PM.

**First Sat Apr 5** Low Mass at 9:00 AM. Morning of Reflection: Breakfast & Talk in the Social Hall, Rosary & Benediction in the church. Topic: *The Birth of the Messiah.*

**Sun Apr 6** *Passion Sunday (Fifth of Lent).* Low Masses at 7:30 AM & 9:00 AM, and High Mass at 11:00 AM.

**Thu Apr 10** Holy Hour at 7:00 PM.

**Fri Apr 11** Stations of the Cross at 7:00 PM

## VOTIVE CANDLES

### WEEK OF MARCH 23

PIETA	7
	Special Intention —
OUR LADY	0
	—
ST. JOSEPH	7
	Thanksgiving — CG
ST. THÉRÈSE	4
	Special Intention — CG

■ Indicates number of intentions in the queue.

Nine months before the feast of Christmas our thoughts turn to that day on which the eternal Word, at the message of the angel, assumed human nature in the womb of the most holy Virgin in order that He might redeem man from his sins and from eternal damnation. This day was the most memorable day in the history of the human race, since on this day the divinity was united with humanity in a manner more perfect than ever before; in fact, in the most perfect manner possible. This was the day of the betrothal of the Son of God with humanity.

Today the angel comes to the Virgin and tells her: "Fear not, Mary, for thou hast found grace with God. Behold thou shalt conceive in thy womb and shalt bring forth a son, and thou shalt call His name Jesus. He shall be great and shall be called the Son of the Most High." The virgin is to remain a virgin and yet become a mother. "The Holy Ghost shall come upon thee and the power of the Most High shall overshadow thee. And therefore also the holy one which shall be born of thee shall be called the Son of God." Then Mary replies, "Behold the handmaid of the Lord; be it done to me according to thy word" (Gospel). "And the Word was made flesh" in the womb of the Virgin. In the Offertory of the Mass we use the words of the angel to address Mary. Ave Maria: "Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women." Mary, the Mother of God, is the masterpiece of God's creation. Like Christ, the God-man, she stands alone, and there could never be another like her.

"Behold the handmaid of the Lord." Mary is truly the handmaid of the Lord, for she conforms perfectly to God's will and is completely dependent on His designs; her will is one with the divine will. In reply to the glorious message of the angel and the singular honor and distinction that is conferred upon her, Mary says humbly: "Behold the handmaid of the Lord; be it done unto me according to thy word." At the moment when heaven itself awaits her consent, at the moment when the uncreated Word of the Father descends to become incarnate through her, Mary will look upon herself merely as the handmaid of the Lord. The more she is honored by heaven, the more she humbles herself. Such is the fruit of the greatness that comes to us from God; we must recognize our own unworthiness and insignificance in all humility. A low opinion of self brings with it the gift of greatness which is given by God. Humility brings us close to God and unites us with Him. "He that shall humble himself shall be exalted" (Mt 23:12). "Be it done to me according to thy word." Mary freely gives her consent, and at that very moment she conceives the Son of God. He at once floods her soul with His light and pours forth upon her all the riches of His grace. She is united with Him most intimately. The feelings and dispositions of the Son become immediately those of the mother, for Jesus and Mary have become intimately united. Mary has no thoughts or impulses that are not in conformity with His. She lives with Him and in Him. In becoming the Mother of God, she subordinates herself completely. She is honored by the eternal One she bears in her womb, and she loses herself in the abyss of divinity. Her exaltation is the result of her humility: "Behold the handmaid of the Lord; be it done unto me according to thy word." "Hail Mary, full of grace, the Lord is with thee."

"Behold a virgin shall conceive and bear a son, and his name shall be called Emmanuel [God with us]" (Epistle). In the womb of the Virgin the Son of God is wedded to humanity. The liturgy treats this union of humanity with the divine King with the greatest reverence. "Hearken, O daughter, and see, and incline thy ear; for the King hath greatly desired thy beauty" (Tract; Ps. 44:11 f.). Already the nations approach to pay homage to the queen on the day of her nuptials. The daughters of Tyre lead the way, and in her train in an unending procession follow the representatives of the richest kingdoms of the earth, bearing gifts in their hands as a sign of their homage. "All the rich among the people shall entreat thy countenance. . . . After her shall virgins be brought to the King" (Introit; Tract). These are the men and the nations which shall be converted to Christ. With joy they follow the queen (Mary, the Church) and enter into the chambers of the King. They shall share with her now her supernatural gifts and graces as they will one day share with her forever and ever the joys of eternity. "They shall be brought with gladness and rejoicing; they shall be brought into the temple of the King" through Mary and through the Church (Introit; Tract).

The Son of God desires to be wedded to the human race through His love. Mary is the representative of the whole race. In Mary we and every member of the race were asked to decide whether or not we would accept the offer of almighty God; whether or not we wished to be redeemed. Through Mary we and the whole race of men gave an affirmative answer to God's proposal. "And the Word was made flesh." Today we thank the Blessed Virgin for having spoken her fiat as our representative.