

The Feast of Corpus Christi

Introit

Intr.
2.

C Ibá- vit é- os * ex ádi- pe frumén- ti, alle-

lú- ia : et de pé-tra, mélle sa-tu-rá-vit é- os,

alle-lú- ia, al-le- lú- ia, al-le- lú- ia.

Ps. Exsul-tá-te Dé- o adju-tó-ri nóstro : * ju-bi-lá-te Dé- o

Já-cob. Gló-ri- a Pátri. Eu o ua e.

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Gradual

Grad.

7.

O - cu - li * ó-mni - um in te spé - rant,

Dómine : et tu das il - lis

é - scam in témpo - re oppor-

tú - no. V. Ape -

ris tu má - num tú - am :

et ímples ómne áni - mal

* bene-di- cti- óne.

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Alleluia

7.

A Lle- lú- ia. * *ij.*

¶. Cá-ro mé- a ve-re est cí- bus, et

sán- guis mé- us ve-re est pó- tus : qui

mandú- cat mé- am cárnem, et bí- bit

mé- um sán- guinem, in me má- net,

et é-go * in é- o.

Alleluia is not repeated, but instead the Sequence is sung.

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Sequence

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Seq.

7.



Auda Sí-on Salvatórem, Láuda dúcem et pastórem,

In hýmnis et cánti-cis. 2. Quantum pótes, tantum áude :

Qui- a májor ómni láude, Nec laudáre súffi-cis. 3. Láudis thé-

ma spe-ci- á- lis, Pánis vívus et vi-tá-lis Hódi- e propó-

ni-tur. 4. Quem in sác-ræ ménsa cœ- næ, Túrbæ frátrum

du-odénæ Dátum non ambí-gi-tur. 5. Sit laus pléna, sit so-

nóra, Sit jucúnda, sit decóra Méntis jubi-lá-ti-o. 6. Dí- es

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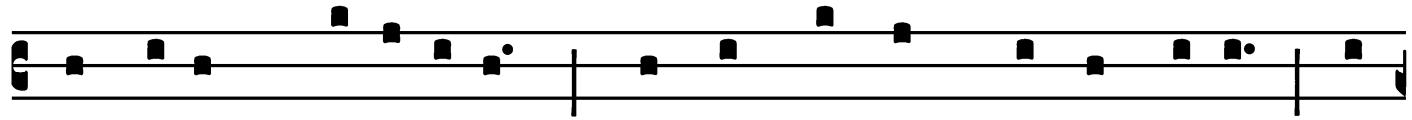
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e-nim solémnis ági-tur, In qua ménsæ príma recó-li-tur
Hú-jus insti-tú-ti-o. 7. In hac ménsa nóvi Régis, Nómum
Páscha nótæ légis, Pháse vé-tus téminat. 8. Ve-tustá-tem
nótæ, Umbram fú-gat vé-ri-tas, Nóctem lux e-líminat.
9. Quod in cœna Chrístus géssit, Faci-éndum hoc exprés-
sit In sú-i memó-ri-am. 10. Dócti sácris insti-tú-tis,
Pánem, vínum in sa-lú-tis Consecrámus hósti-am. 11. Dó-

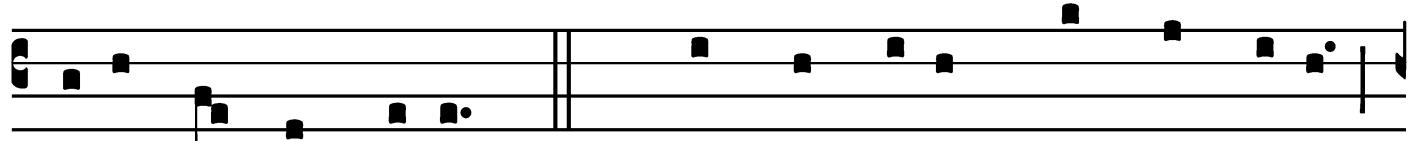
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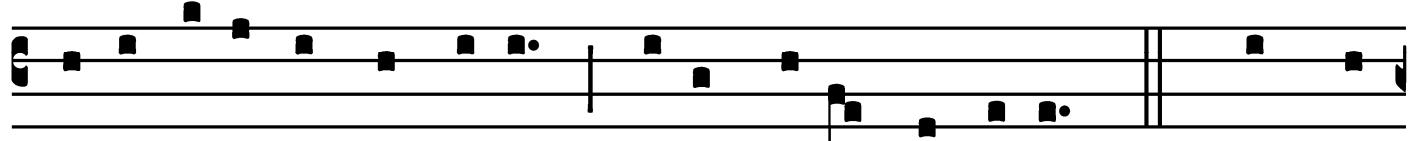
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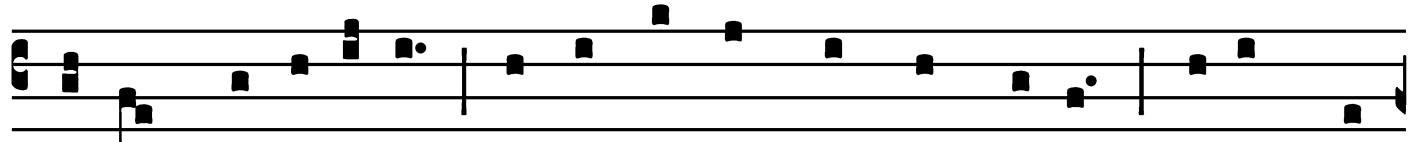
ma dátur christi- ánis, Quod in cárnem tránsit pánis, Et



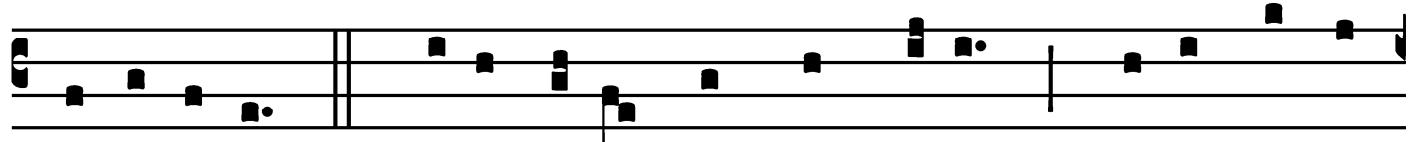
vínum in ságuinem. 12. Quod non cápis, quod non vídes,



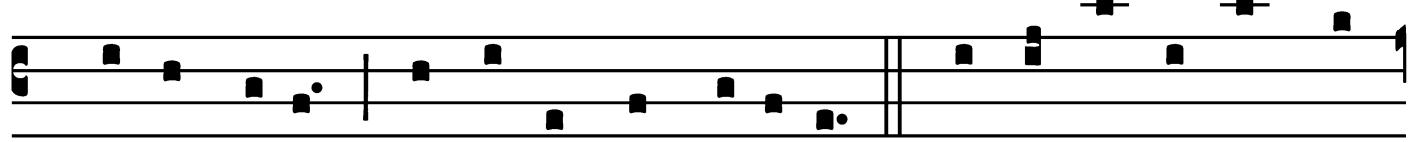
Animósa fírmat fídes, Præter rérum órdinem. 13. Sub di-



vérsis spe-ci- ébus, Sígnis tantum, et non rébus, Látent res



ex-ími- æ. 14. Cáro cíbus, sánguis pótus : Mánét tamen



Chrístus tótus Sub utráque spéci- e. 15. A suménte non con-

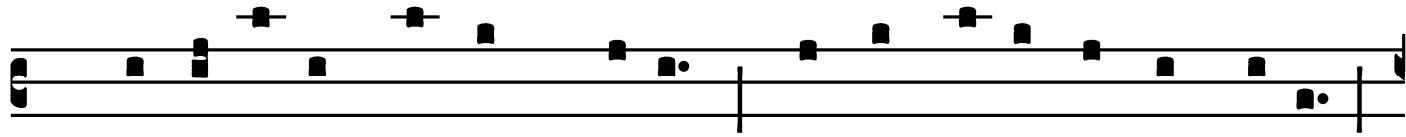


cí-sus, Non confráctus, non di-ví-sus : Integer accípi-tur.

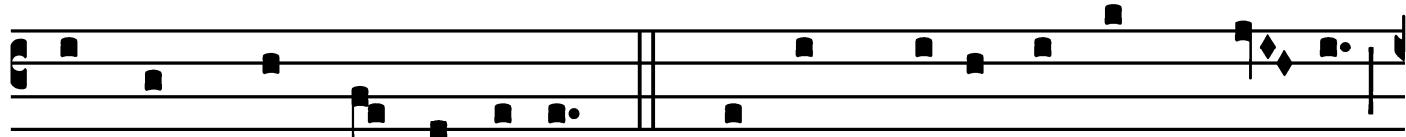
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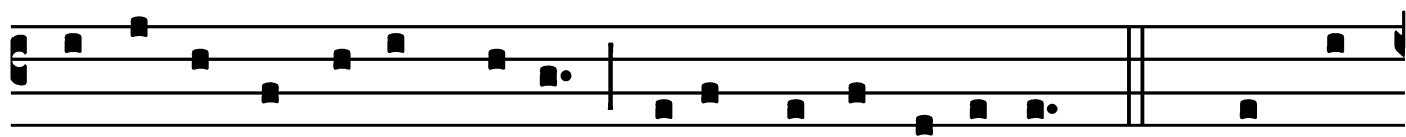
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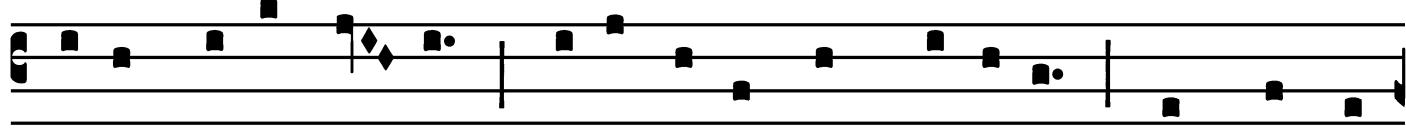
16. Súmit únus, súmunt mille : Quantum ísti, tantum ílle :



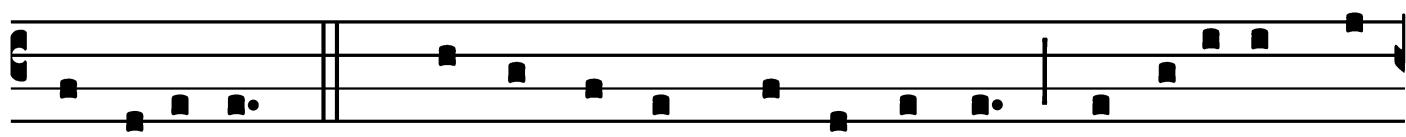
Nec súmptus consúmi-tur. 17. Súmunt bóni, súmunt má- li :



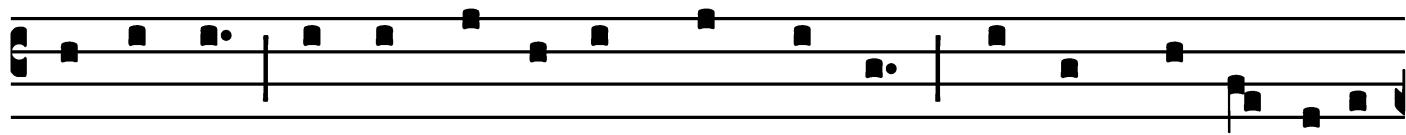
Sórte tamen inæ-quá-li, Vítæ vel intér-i-tus. 18. Mors est



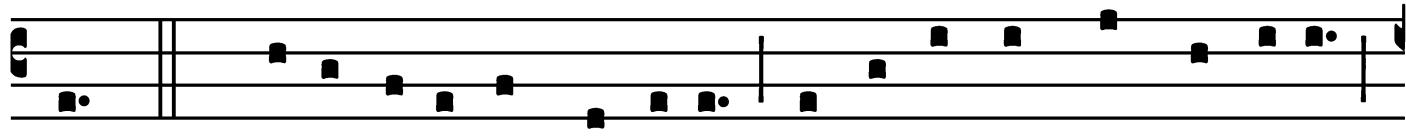
má-lis, ví-ta bó- nis : Víde pá-ris sumpti- ónis Quam sit dís-



par éxi-tus. 19. Frácto demum sacraménto, Ne vacílles, sed



meménto Tantum ésse sub fragménto, Quantum tó-to tégi-



tur. 20. Núlla ré- i fit scissúra : Sígni tantum fit fractúra,

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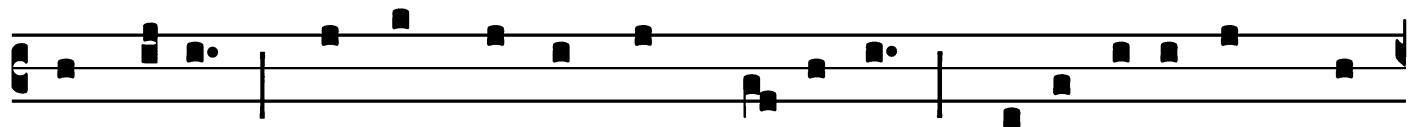
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Qua nec státus, nec statú-ra Signá-ti mi-nú-i-tur. 21. ECCE
 PÁNIS ANGELÓRUM, Fáctus cíbus vi-atórum : Vere pánis fi-
 li-órum, Non mitténdus cánibus. 22. In figú-ris præ-signá-
 tur, Cum Isa-ac immo-lá-tur, Agnus Páschæ de-pu-tátur,
 Dátur máンna pátribus. 23. Bóne pástor, pánis vé-re, Jésu,
 nóstri mi-se-rére : Tu nos pásce, nos tu-ére, Tu nos bó-
 na fac vidére In térra vivénti-um. 24. Tu qui cúncta scis

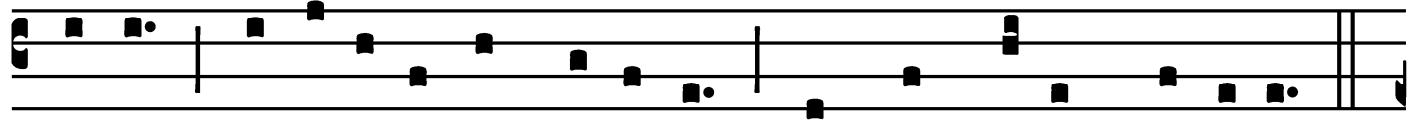
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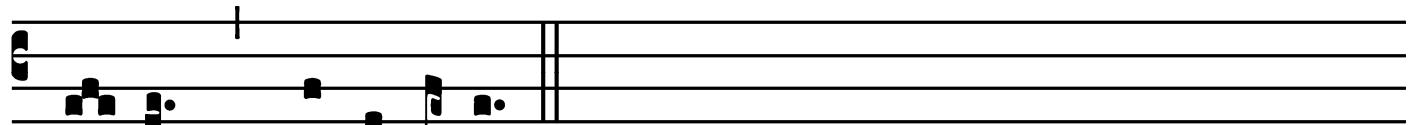
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et váles, Qui nos páscis hic mortá-les : Tú-os ibi commen-



sá-les, Cohærédes et sodá-les Fac sanctórum cí-vi- um.



Amen. Alle-lú-ia.

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Offertory

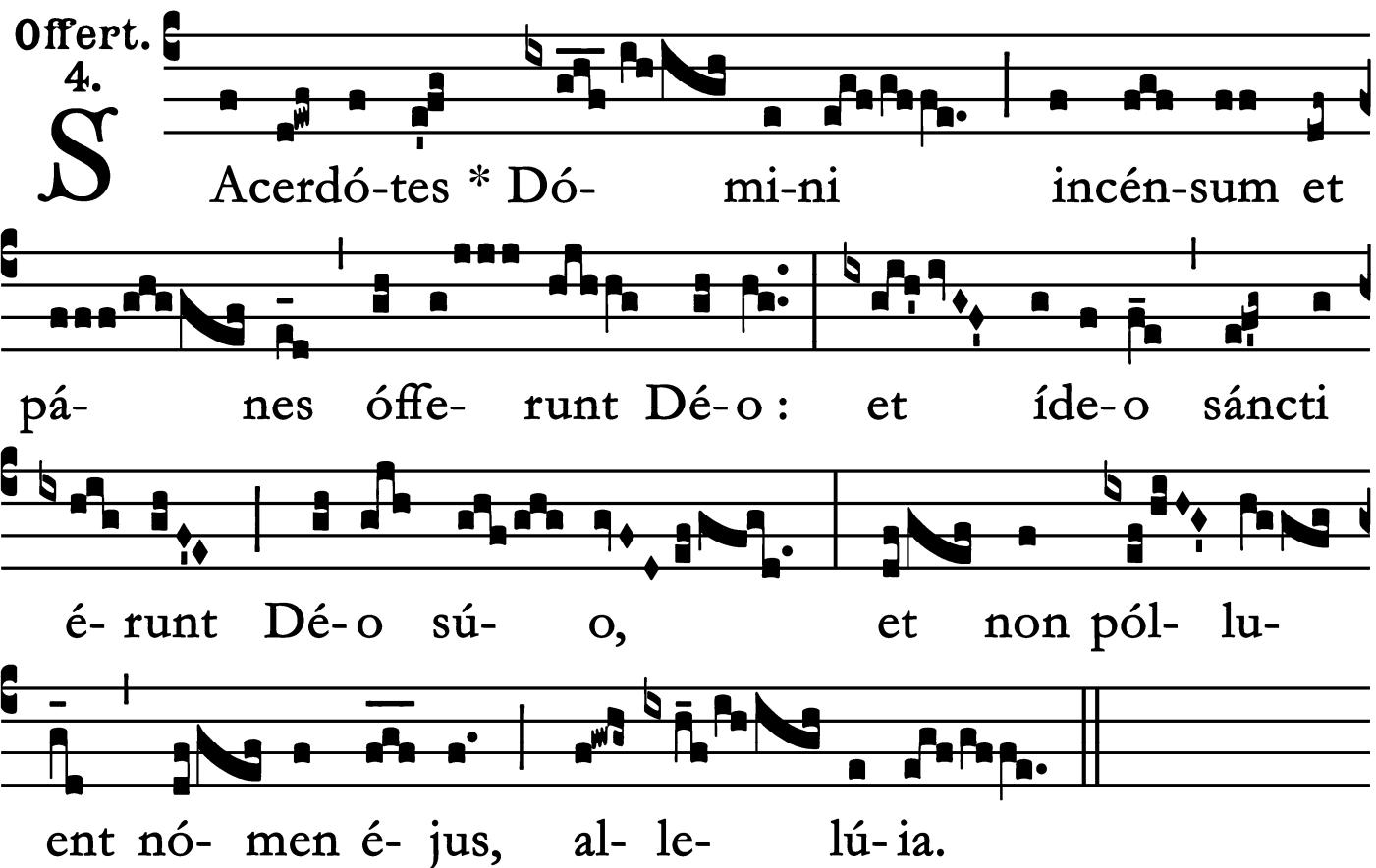
Offert. 4.

S Acerdó-tes * Dó- mi-ni incén-sum et

pá- nes óffe- runt Dé-o : et íde-o sáncti

é- runt Dé-o sú- o, et non pól- lu-

ent nó- men é- jus, al- le- lú- ia.



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Communion

Comm.

7.

Q

Uo-ti-escúmque * mandu-cá- bi-tis pánem hunc,

et cá-li-cem bi-bé-tis, mórtēm Dó-mi-ni annunti-ábi-

tis, do-nec vé-ni-at : í-taque qui-cúmque mandu-

cá-ve-rit pánem, vel bíbe-rit cá-li-cem Dómi-ni indí-

gne, ré-us é- rit córpo-ris et sángui-nis Dó-mi-ni,

alle-lú-ia.

