



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

Sunday, April 8th A.D. 2018 – Divine Mercy Sunday

## Mass Schedule

### *Sundays*

Ordinary Form in English: 4pm (Sat./Vigil) & 7am

Extraordinary Form in Latin: 8:30am & 10:30am

### *Weekdays*

See Liturgical Calendars on page 2

## Confession Schedule

30 minutes before all Latin Masses and the Saturday Vigil

Mass; Thursdays 5:30-6:25pm, 1st Saturday of Month

7:10-7:40am

## Anointing of the Sick/Extreme Unction

Contact Canon Avis

at (520) 623-6773 or (520) 883-4360

## **Holy Family Parish**

(Ordinary Form of the Roman Rite, “English Mass”)

*Email:* holyfamilyparishtucson@gmail.com

*Mail:* 338 W. University Blvd, Tucson, AZ 85705

*Tel:* (520) 623-6773

*Website:* www.holyfamilychurchtucson.org

*Office Hours:* Mon-Wed 11am-3pm; Fri 9am-1pm



### **Parish Staff**

Canon William Avis, *Parish Administrator*

Sylvia Cordova, *Office Mgr & SEP Compliance Officer*  
sylvia@hfc.phxcoxmail.com

For donations, please make checks out to “Holy Family Parish”

For sacramental certificates: 7 business days notice required.

## **Saint Gianna Oratory**

(Extraordinary Form of the Roman Rite, “Latin Mass”)

*Email:* stgianna.tucson@institute-christ-king.org

*Mail:* Priory of Our Lady of Guadalupe

P.O. Box 87350, Tucson, AZ 85754

*Tel:* (520) 883-4360 *Fax:* (520) 578-6076

*Website:* www.saintgianna.net

### **Oratory Staff**

Canon William Avis, *Rector*

Teri Gauger, *Oratory Secretary* (520) 883-4360

Christine Sarti, *Choir Director* (520) 870-0965

For donations, please make checks out to “Institute of Christ the King”



WWW.INSTITUTE-CHRIST-KING.ORG

## *Divine Mercy Sunday*



*For the sake  
of His sorrow-  
ful passion,  
have mercy  
on us and on  
the whole  
world!*

## **\*\*Attention All Volunteers\*\***



The assistance that volunteers give generously is of great importance to our community, as also their role, directly or indirectly, in ensuring the safety at Holy Family Parish and St. Gianna Oratory for

all who come here, especially children, young people and vulnerable adults.

In order to do well this safety role, all volunteers must receive periodic safety education and have their background clearance information kept current.

A mandatory Safe Environment meeting will be held for all volunteers of Holy Family Parish and St. Gianna Oratory on

**Saturday, April 14th from 2:30 to 3:30 pm in the church basement.**

For more information, please contact, Mrs. Sylvia Cordova, at 623-6773, or by email at sylvia@hfc.phxcoxmail.com or Canon Avis at 883-4360 or email at stgianna.tucson@institute-christ-king.org

## THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH ( ORDINARY FORM OF THE ROMAN RITE )

<b>Sat. 04/07</b>	<b>Divine Mercy Sunday</b>	<b>4:00 p.m. Vigil Mass</b>	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Anthony Ruiz
<b>Sun. 04/08</b>		<b>7:00 a.m. Sunday Mass</b>	† Joe Gallegos & Craig Martin	<u>Celebrant:</u> Rev. Abram Dono
<b>Sat. 04/14</b>	<b>3rd Sunday of Easter</b>	<b>4:00 p.m. Vigil Mass</b>	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Anthony Ruiz
<b>Sun. 04/15</b>		<b>7:00 a.m. Sunday Mass</b>	† Ella Mae Guillory	<u>Celebrant:</u> Rev. Abram Dono

**Weekly Collection: Mar. 24/25: \$1,202.35; Mar. 30 (Holy Land Collection): \$137.00: Apr. 1: \$842.64 Many Thanks!**

## *The Liturgical Calendar for St. Gianna Oratory (Extraordinary Form of the Roman Rite)*

<b>Sun. 04/08</b>	<b>Sunday "in Albis"</b> I Class, White	<b>8:30 a.m. Low Mass</b> <b>10:30 a.m. Low Mass w/Organ</b> <i>followed by Benediction</i>	Bishop Edward J. Weisenburger by SGO Special Intention by the Yee Family
<b>Mon. 04/09</b>	<b>Annunciation</b> ( <i>transferred from Mar. 25</i> ) I Class, White	<b>6:30 p.m. High Mass</b>	Conversion of Family Members by the Gaugers
<b>Tue. 04/10</b>	<b>Holy Angels</b> IV Class votive Mass, White	<b>8:00 a.m. Low Mass</b>	Deceased of the Westerman Family by Toby & Mary Westerman
<b>Wed. 04/11</b>	<b>St. Leo the Great, Pope &amp; Doctor</b> III Class, White	<b>8:00 a.m. Low Mass</b>	Mel Miles (birthday) by Debbie Brunner
<b>Thur. 04/12</b>	<b>Jesus Christ Eternal High Priest</b> IV Class votive Mass, White	<b>6:30 p.m. Low Mass</b> <i>followed by Benediction</i>	† Joan Rickert by Nancy Thornes
<b>Fri. 04/13</b>	<b>St. Hermenegild, Martyr</b> III Class, Red	<b>8:00 a.m. Low Mass</b>	Fr. Arian Shkurti (birthday) by Debbie Brunner
<b>Sat. 04/14</b>	<b>St. Justin Martyr</b> III Class, Red, <i>Comm. of Tiburtius, Valerian &amp; Maximus</i>	<b>8:00 a.m. Low Mass</b>	† Jacob Wolfenbarger by Noreen Couture
<b>Sun. 04/15</b>	<b>2nd Sunday after Easter</b> <b>"Good Shepherd Sunday"</b> II Class, White	<b>8:30 a.m. Low Mass</b> <b>10:30 a.m. High Mass</b>	† John P. Collins by Mary Ann Collins Pope Emeritus Benedict XVI by SGO



### Please Remember in Your Prayers

Sick: Kim Gallagher, Terry Albertson, T.M.; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Baby Mackenzie; Frankie Anzaldúa; Helen Verdugo; Dan Hassen; Thaddeus Stypa; Colleen Gallegos; Fr. Paddy Tuffy; Diana Mondick; Joseph Hann; Linda Robinson; Vincent Lopez; Marcella Abitz; Mona Montez; Isaac Lopez, Margaret Bradbury; Catherine Corley; William Kelly; Pat & Bill Brown; Ray Grillo; Colleen Urban.

### *St. Francis de Sales thoughts for meditation:*



To live according to the spirit means thinking, speaking and working virtuously, not according to the senses or the desires of the flesh. Certainly we are susceptible to emotions, but we must keep them under control and not live according to them. But what are the virtues of the spirit? Faith, which shows us truths beyond the comprehension of the senses; hope, which makes us aim at the good that is invisible; and charity, which makes us love God above everything else and our neighbor as ourselves - not with a purely natural or self-interested love, but with a love that is pure, unchangeable and solidly founded on God. (Letters 1197; O. VII, p. 205)

## The Mystery of Eastertide

*Dom Guéranger*

Of all the Seasons of the Liturgical Year, Easter-tide is by far the richest in mystery. We might even say that Easter is the summit of the Mystery of the sacred Liturgy. The Christian who is happy enough to enter, with his whole mind and heart, into the knowledge and the love of the Paschal Mystery, has reached the very centre of the supernatural life. Hence it is, that the Church uses every effort in order to effect this: what she has hitherto done, was all intended as a preparation for Easter. The holy longings of Advent, the sweet joys of Christmas, the severe truths of Septuagesima, the contrition and penance of Lent, the heart-rending sight of the Passion,- all were given us as preliminaries, as paths, to the sublime and glorious Pasch, which is now ours.

And that we might be convinced of the supreme importance of this Solemnity, God willed that the Christian Easter and Pentecost should be prepared by those of the Jewish Law:- a thousand five hundred years of typical beauty prefigured the reality: and that reality is ours!

During these days, then, we have brought before us the two great manifestations of God's goodness towards mankind :—the Pasch of Israel, and the Christian Pasch; the Pentecost of Sinai, and the Pentecost of the Church. We cannot resist the feeling of holy reverence, at the bare thought that the Solemnities we have now to celebrate are more than three thousand years old, and that they are to be renewed every year until the voice of the Angel shall be heard proclaiming: "Time shall be no more!" (*Apoc. 10: 6*) The gates of eternity will then be thrown open.

Eternity in Heaven is the true Pasch: hence, our Pasch, here on earth, is the Feast of feasts, the Solemnity of solemnities. The human race was dead; it was the victim of that sentence, whereby it was condemned to lie mere dust in the tomb; the gates of life were shut against it. But see the Son of God rises from His grave and takes possession of eternal life. Nor is He the only one that is to die no more, for, as the Apostle teaches us, "He is the first-born from the dead." (*Col. 1:18*) The Church would, therefore, have us consider ourselves as having already risen with our Jesus, and as having already taken possession of eternal life. The holy Fathers bid us look on these fifty days of Easter, as the image of our eternal happiness. They are days devoted exclusively to joy; every sort of sadness is forbidden; and the Church cannot speak to her divine Spouse without joining to her words that glorious cry of heaven, the Alleluia, wherewith, as the holy Liturgy says, (*Dedication of a Church*) the streets and squares of the heavenly Jerusalem resound without ceasing. We have been forbidden the use of this joyous word during the past nine weeks; it behoved us to die with Christ:- but now that we have risen together with Him, from the tomb, and that we are resolved to die no more that death, which kills the soul, and called our Redeemer to die on the Cross, we have a right to our Alleluia.

## The Divine Mercy Chaplet



1. Begin with the Sign of the Cross, 1 Our Father, 1 Hail Mary and The Apostles Creed.
2. Then on the Our Father Beads say the following: Eternal Father, I offer Thee the Body and Blood, Soul and Divinity of Thy dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.
3. On the 10 Hail Mary Beads say the following: For the sake of His sorrowful Passion, have mercy on us and on the whole world. (*Repeat step 2 and 3 for all five decades.*)
4. Conclude with (*three times*): Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

## ICRSS Seminary Collection

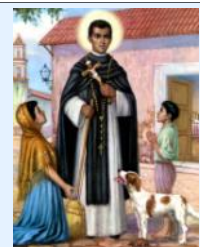
*Good Shepherd Sunday*

**Sun, April 15th: at 8:30 & 10:30am Masses**  
**Sat/Sun, April 21/22: at 4pm & 7am Masses**

*Your generosity supports our seminarians  
and future priests!!*

## SAN MARTIN DE PORRES MEAL PROGRAM

to serve the needy and poor in Tucson.  
Free sack lunches: Sun.-Wed @ 3:00 p.m.  
Volunteers welcome!  
For information, contact (520) 623-6773.



## UPCOMING EVENTS

**Saturday, April 14th: 2:30-3:30pm**

Volunteer SEP Training for all volunteers

**Sun, April 15th: at 8:30 & 10:30am Masses**

**Sat/Sun, April 21/22: at 4pm & 7am Masses**

ICRSS Seminary Collection

**Friday, April 20th: 6:30pm**

Adult Catechism Class

**Saturday, May 5th: around 10:00am**

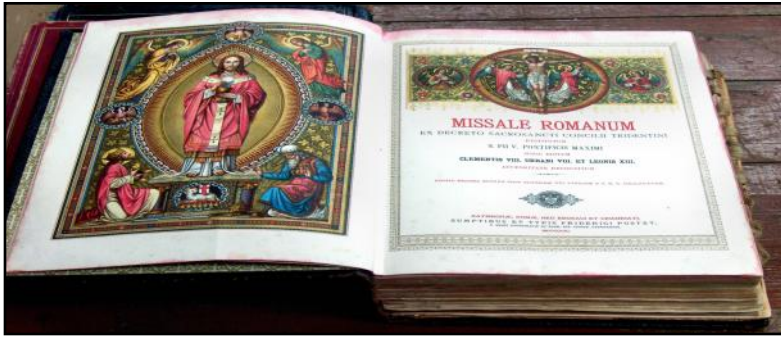
May Crowning

**Sunday, May 20th: 10:30am**

First Holy Communion Mass

**Sunday, June 3rd**

Visit of Msgr. Gilles Wach, Prior General of  
the Institute of Christ the King



## THE OCTAVE DAY OF EASTER (DIVINE MERCY SUNDAY)

**INTROIT:** *1 Pet. 2: 2; Ps. 80: 2* As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia. (Ps) Rejoice to God our Helper; sing aloud to the God of Jacob. Glory be. As newborn babes...

**COLLECT:** Grant, we beseech Thee, almighty God, that we who have celebrated the Paschal Feast, may, by Thy bounty, retain its fruits in our daily habits and behavior. Through Our Lord.

**EPISTLE:** *1 Jn. 5: 4-10* Dearly beloved: Whatsoever is born of God overcometh the world: and this is the victory, which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit Which testifieth that Christ is the truth. And there are three Who give testimony in heaven: the Father, the Word, and the Holy Ghost: and these three are one. And there are three that give testimony on earth: the Spirit and the water and the blood; and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

**PASCHAL ALLELUIA:** Alleluia, alleluia. On the day of My Resurrection, saith the Lord, I will go before you into Galilee. Alleluia. After eight days, the doors being shut, Jesus stood in the midst of His disciples and said: Peace be to you. Alleluia.

**GOSPEL:** *Jn. 20: 19-31* At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews, Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again: Peace be to you. As the Father hath sent Me, I also

send you. When He had said this, He breathed on them, and He said to them: Receive ye the Holy Ghost: whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained. Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them: Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into My side; and be not faithless, but believing. Thomas answered and said to Him: My Lord and my God. Jesus saith to him: Because thou hast seen Me, Thomas, thou hast believed; blessed are they that have not seen, and have believed. Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are written, that you may believe that Jesus is the Christ, the Son of God: and that, believing, you may have life in His name.

**OFFERTORY:** *Ps. 75: 9,10* An Angel of the Lord descended from heaven, and said to the women: He Whom you seek is risen, as He said, alleluia.

**SECRET:** Receive, we beseech Thee, O Lord, the gifts of Thine exultant Church: and to her whom Thou hast given cause for so great joy, grant the fruit of perpetual happiness. Through our Lord.

**PREFACE OF EASTER:** It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially in this season when Christ our Pasch was sacrificed. For He is the Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying: Holy, Holy, Holy

**COMMUNION:** *Jn. 20: 27* Put in thy hand, and know the place of the nails, alleluia; and be not faithless, but believing, alleluia, alleluia.

**POSTCOMMUNION:** We beg Thee, O Lord our God, that these sacred and holy mysteries which Thou hast given us to safeguard our rebirth, may be for us a remedy both now and in the future. Through Our Lord.