



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

Sunday, April 22nd A.D. 2018

## Mass Schedule

### *Sundays*

Ordinary Form in English: 4pm (Sat./Vigil) & 7am

Extraordinary Form in Latin: 8:30am & 10:30am

### *Weekdays*

See Liturgical Calendars on page 2

## Confession Schedule

30 minutes before all Latin Masses and the Saturday Vigil Mass; Thursdays 5:30-6:25pm, 1st Saturday of Month 7:10-7:40am

## Anointing of the Sick/Extreme Unction

Contact Canon Avis

at (520) 623-6773 or (520) 883-4360

## **Holy Family Parish**

(Ordinary Form of the Roman Rite, "English Mass")



*Email:* holyfamilyparishtucson@gmail.com

*Mail:* 338 W. University Blvd, Tucson, AZ 85705

*Tel:* (520) 623-6773

*Website:* www.holyfamilychurchtucson.org

*Office Hours:* Mon-Wed 11am-3pm; Fri 9am-1pm

### **Parish Staff**

Canon William Avis, *Parish Administrator*

Sylvia Cordova, *Office Mgr & SEP Compliance Officer*  
sylvia@hfc.phxcoxmail.com

For donations, please make checks out to "Holy Family Parish"

For sacramental certificates: 7 business days notice required.

## **Saint Gianna Oratory**

(Extraordinary Form of the Roman Rite, "Latin Mass")

*Email:* stgianna.tucson@institute-christ-king.org

*Mail:* Priory of Our Lady of Guadalupe

P.O. Box 87350, Tucson, AZ 85754

*Tel:* (520) 883-4360 *Fax:* (520) 578-6076

*Website:* www.saintgianna.net

### **Oratory Staff**

Canon William Avis, *Rector*

Teri Gauger, *Oratory Secretary* (520) 883-4360

Christine Sarti, *Choir Director* (520) 870-0965

For donations, please make checks out to "Institute of Christ the King"

WWW.INSTITUTE-CHRIST-KING.ORG



## **ICRSS Seminary Collection** **Good Shepherd Sunday**

**Sun, April 15th: at 8:30 & 10:30am Masses**

**Sat/Sun, April 21/22: at 4pm & 7am Masses**

*Your generosity supports our seminarians and future priests!!*

## **EXTERNAL SOLEMNITY OF ST. GIANNA**



Potluck social Sunday, April 29th at 12:30pm in the church basement.

*Please bring a dish to share!*

**St. Gianna, pray for us!**

**This week-Tuesday afternoon to Thursday afternoon, Canon Avis will attend the Diocesan Convocation in Chandler.**

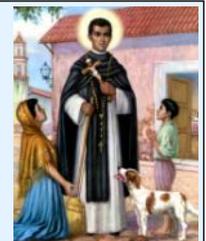
**Please note: Fr. David Reinders (520/240-9537) will celebrate Wednesday morning Mass and, if available, will help with any sacramental emergencies.**

## **SAN MARTIN DE PORRES MEAL PROGRAM**

to serve the needy and poor in Tucson.  
Free sack lunches: Sun.-Wed @ 3:00 p.m.

Volunteers welcome!

For information, contact (520) 623-6773.



## THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH ( ORDINARY FORM OF THE ROMAN RITE )

Sat. 04/21	4th Sunday of Easter	4:00 p.m. Vigil Mass	† Ella Mae Guillory	<u>Celebrant:</u> Rev. Anthony Ruiz
Sun. 04/22		7:00 a.m. Sunday Mass	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Abram Dono
Sat. 04/28	5th Sunday of Easter	4:00 p.m. Vigil Mass	For a special intention	<u>Celebrant:</u> Rev. Anthony Ruiz
Sun. 04/29		7:00 a.m. Sunday Mass	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Abram Dono
<b>Weekly Collection: April 14/15: \$ 1,127.75</b>				<b>Many Thanks!</b>

### *The Liturgical Calendar for St. Gianna Oratory (Extraordinary Form of the Roman Rite)*

Sun.	04/22	3rd Sunday after Easter II Class, White	8:30 a.m. Low Mass 10:30 a.m. High Mass	Fr. David Reinders (birthday) by SGO Elizabeth Barker (birthday) by Debbie Brunner
Mon.	04/23	St. George, Martyr IV Class, Red	6:30 p.m. Low Mass	Special Intention by George M. Hoge
Tue.	04/24	St. Fidelis of Sigmaringen, Mart. III Class, Red	8:00 a.m. Low Mass	† Elizabeth L'Heureux by the Gauger Family
Wed.	04/25	St. Mark the Evangelist II Class, Red <i>Major Litanies</i>	8:00 a.m. Low Mass w/Organ	Special Intention by Clyde & Carol Nelson
Thur.	04/26	Ss. Cletus & Marcellinus, Popes & Martyrs III Class, Red	6:30 p.m. Low Mass <i>followed by Benediction</i>	Patrick Carlson by Christopher Carlson
Fri.	04/27	St. Peter Canisius, Confessor III Class, White	8:00 a.m. Low Mass	Steve & Teri Gauger (40th wedding anniversary)- in Thanksgiving by the Gauger Family
Sat.	04/28	St. Gianna, Wife & Mother I Class, White	8:00 a.m. Low Mass w/Organ	Holy Souls in Purgatory by the Taleck Family
Sun.	04/29	External Solemnity of St. Gianna II Class, White <i>Commemoration of the Sunday</i>	8:30 a.m. Low Mass 10:30 a.m. High Mass	Jennifer Evers & son Ethan by Nancy Evers Special Intention/Thanksgiving by Stever & Teri Gauger



### Please Remember in Your Prayers

Sick: Kim Gallagher, Terry Albertson, T.M.; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Baby Mackenzie; Frankie Anzaldua; Helen Verdugo; Dan Hassen; Thaddeus Stypa; Colleen Gallegos; Fr. Paddy Tuffy; Diana Mondick; Joseph Hann; Linda Robinson; Vincent Lopez; Marcella Abitz; Mona Montez; Isaac Lopez, Margaret Bradbury; Catherine Corley; William Kelly; Pat & Bill Brown; Ray Grillo; Colleen Urban; Mary Jane Makkai; Rosa Aranda.

### St. Francis de Sales thoughts for meditation:



Everything passes, O Christians; after a few days of this present life, we shall enjoy that life which has no end. It does not matter one iota if these days are comfortable or uncomfortable, provided we are happy for all eternity. Let this holy eternity that awaits us be our consolation, together with the thought of being Christians, brothers and sisters of Jesus Christ, reborn by means of His blood. Our glory consists simply and solely in this, that the Savior died for us. (Letters 1547; O. XIX, p. 10)

## Unseemly Words, and the Respect Due to Others

### Part III, Chapter 27

Saint James says, "*If any man offend not in word, the same is, a perfect man.*" Beware most watchfully against ever uttering any unseemly expression; even though you may have no evil intention, those who hear it may receive it with a different meaning. An impure word falling upon a weak mind spreads its infection like a drop of oil on a garment, and sometimes it will take such a hold of the heart, as to fill it with an infinitude of lascivious thoughts and temptations. The body is poisoned through the mouth, even so is the heart through the ear; and the tongue which does the deed is a murderer, even when the venom it has infused is counteracted by some antidote preoccupying the listener's heart. It was not the speaker's fault that he did not slay that soul. Nor let any one answer that he meant no harm. Our Lord, Who knoweth the hearts of men, has said, "*Out of the abundance of the heart the mouth speaketh.*" And even if we do mean no harm, the Evil One means a great deal, and he will use those idle words as a sharp weapon against some neighbor's heart. It is said that those who eat the plant called Angelica always have a sweet, pleasant breath; and those who cherish the angelic virtues of purity and modesty, will always speak simply, courteously, and modestly. As to unclean and light-minded talk, Saint Paul says such things should not even be named among us, for, as he elsewhere tells us, "*Evil communications corrupt good manners.*"

Those impure words which are spoken in disguise, and with an affectation of reserve, are the most harmful of all; for just as the sharper the point of a dart, so much deeper it will pierce the flesh, so the sharper an unholy word, the more it penetrates the heart. And as for those who think to show themselves knowing when they say such things, they do not even understand the first object of mutual interaction among men, who ought rather to be like a hive of bees gathering to make honey by good and useful conversation, than like a wasps' nest, feeding on corruption. If any impertinent person addresses you in unseemly language, show that you are displeased by turning away, or by whatever other method your discretion may indicate.

One of the most evil dispositions possible is that which satirises and turns everything to ridicule. God abhors this vice, and has sometimes punished it in a marked manner. Nothing is so opposed to charity, much more to a devout spirit, as contempt and depreciation of one's neighbor, and where satire and ridicule exist contempt must be. Therefore contempt is a grievous sin, and our spiritual doctors have well said that ridicule is the greatest sin we can commit in word

against our neighbor, inasmuch as when we offend him in any other way, there may still be some respect for him in our heart, but we are sure to despise those whom we ridicule.

There is a light-hearted talk, full of modest life and cheerfulness, which the Greeks called *Eutrapelia*, and which we should call good conversation, by which we may find an innocent and kindly amusement out of the trifling occurrences which human imperfections afford. Only beware of letting this seemly mirth go too far, till it becomes ridicule. Ridicule excites mirth at the expense of one's neighbor; seemly mirth and playful fun never lose sight of a trustful, kindly courtesy, which can wound no one. When the religious around him would fain have discussed serious matters with Saint Louis at meal-times, he used to say, "*This is not the time for grave discussion, but for general conversation and cheerful recreation,*"--out of consideration for his courtiers. But, my child, let our recreation always be so spent, that we may win all eternity through devotion.

### NOVENA PRAYER TO OUR INFANT KING

(To be recited after daily April 17-25)



O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (*mention intention here*), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain Thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

### UPCOMING EVENTS

#### Sunday, April 29th

External Solemnity of St. Gianna—potluck social at 12:30pm

#### Saturday, May 5th: around 10:00am

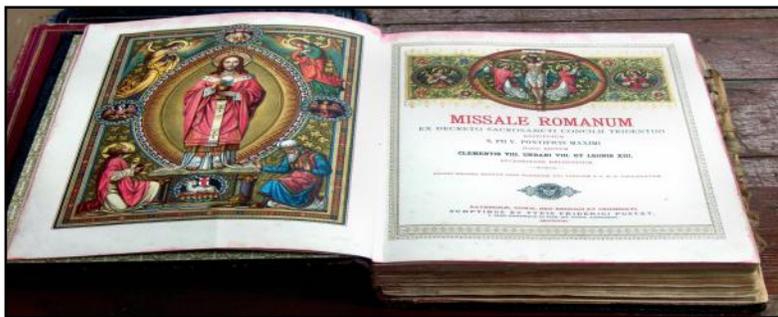
May Crowning

#### Sunday, May 20th: 10:30am

First Holy Communion Mass

#### Sunday, June 3rd

Visit of Msgr. Gilles Wach, Prior General of the Institute of Christ the King



## THIRD SUNDAY AFTER EASTER

**INTROIT:** *Ps. 65: 1,2,3* Shout with joy to God, all the earth, alleluia: sing ye a psalm to His name, alleluia: give glory to His praise, alleluia, alleluia, alleluia. (*Ps*) Say unto God: How terrible are Thy works, O Lord! In the multitude of Thy strength Thine enemies shall lie to Thee. Glory be. Shout with joy...

### COLLECT

O God, Who to those that go astray dost show the light of Thy truth, that they may return to the path of justice: grant that all who are enrolled in the Christian faith may both spurn all that is hostile to that name and follow after what is fitting to it. Through Our Lord.

### EPISTLE: *I Pet. 2: 11-19*

#### *Lesson from the First Letter of St. Peter*

Dearly beloved: I beseech you, as strangers and pilgrims, to refrain yourselves from carnal desires, which war against the soul, having your conversation good among the Gentiles: that whereas they speak against you as evildoers, they may, by the good works which they shall behold in you, glorify God in the day of visitation. Be ye subject therefore to every human creature for God's sake: whether it be to the king as excelling, or to governors as sent by him for the punishment of evildoers and for the praise of the good: for so is the will of God, that by doing well you may put to silence the ignorance of foolish men: as free, and not as making liberty a cloak for malice, but as the servants of God. Honor all men: love the brotherhood: fear God: honor the king. Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the froward. For this is thankworthy before God: in Christ Jesus Our Lord.

**PASCHAL ALLELUIA:** Alleluia, alleluia. The Lord hath sent redemption to His people.

Alleluia. It behooved Christ to suffer and to rise again from the dead, and so to enter into His glory. Alleluia.

### GOSPEL: *Jn. 16: 16-22* +*Continuation of the Holy Gospel according to St. John*

At that time Jesus said to His disciples: A little while, and now you shall not see Me: and again a little while, and you shall see Me: because I go to the Father. Then some of His disciples said one to another: What is this that He saith to us: A little while, and you shall not see Me: and again a little while, and you shall see Me, and, because I go to the Father? They said therefore: What is this that He saith, A little while? We know not what He speaketh. And Jesus knew that they had a mind to ask Him. And He said to them: Of this do you inquire among yourselves, because I said: A little while, and you shall not see Me: and again a little while, and you shall see Me? Amen, amen, I say to you, that you shall lament and weep, but the world shall rejoice: and you shall be made sorrowful, but your sorrow shall be turned into joy. A woman, when she is in labor, hath sorrow, because her hour is come: but when she hath brought forth the child, she remembereth no more the anguish, for joy that a man is born into the world. So also you now indeed have sorrow: but I will see you again and your heart shall rejoice: and your joy no man shall take from you.

**OFFERTORY: *Ps. 145: 2*** Praise the Lord, O my soul: in my life I will praise the Lord: I will sing to my God as long as I shall be, alleluia.

**SECRET:** Grant, O Lord, by these mysteries, that checking our earthly longings, we may learn to love heavenly things. Through Our Lord.

**PREFACE FOR EASTER and EASTERTIDE:** It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously at this time above others when Christ our Pasch was sacrificed. For He is the true Lamb Who took away the sins of the world: Who by dying destroyed our death, and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing a hymn to Thy glory, evermore saying:

**COMMUNION: *Jn. 16: 16*** A little while, and you shall not see Me, alleluia; and again a little while, and you shall see Me, because I go to the Father, alleluia, alleluia.

**POSTCOMMUNION:** May the Sacraments which we have received, we beseech Thee, O Lord, renew us with spiritual refreshment and defend us with bodily help. Through Our Lord.