



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

Corpus Christi Sunday, June 3rd A.D. 2018

Mass Schedule

Sundays

Ordinary Form in English: 4pm (Sat./Vigil) & 7am

Extraordinary Form in Latin: 8:30am & 10:30am

Weekdays

See Liturgical Calendars on page 2

Confession Schedule

30 minutes before all Latin Masses and the Saturday Vigil

Mass; Thursdays 5:30-6:25pm, 1st Saturday of Month

7:10-7:40am

Anointing of the Sick/Extreme Unction

Contact Canon Avis

at (520) 623-6773 or (520) 883-4360

Holy Family Parish

(Ordinary Form of the Roman Rite, "English Mass")



Email: holyfamilyparishtucson@gmail.com

Mail: 338 W. University Blvd, Tucson, AZ 85705

Tel: (520) 623-6773

Website: www.holyfamilychurchtucson.org

Office Hours: Mon-Wed 11am-3pm; Fri 9am-1pm

Parish Staff

Canon William Avis, *Parish Administrator*

Sylvia Cordova, *Office Mgr & SEP Compliance Officer*
sylvia@hfc.phxcoxmail.com

For donations, please make checks out to "Holy Family Parish"

For sacramental certificates: 7 business days notice required.

Saint Gianna Oratory

(Extraordinary Form of the Roman Rite, "Latin Mass")

Email: stgianna.tucson@institute-christ-king.org

Mail: Priory of Our Lady of Guadalupe

P.O. Box 87350, Tucson, AZ 85754

Tel: (520) 883-4360 *Fax:* (520) 578-6076

Website: www.saintgianna.net

Oratory Staff

Canon William Avis, *Rector*

Teri Gauger, *Oratory Secretary* (520) 883-4360

Christine Sarti, *Choir Director* (520) 870-0965

For donations, please make checks out to "Institute of Christ the King"

WWW.INSTITUTE-CHRIST-KING.ORG



*O Sacrament most Holy,
O Sacrament Divine,
All praise and all thanksgiving,
Be every moment Thine!*



This Sunday!!

*Visit of the Founder and Prior General
of the Institute of Christ the King
Sovereign Priest,
Msgr. Gilles Wach*

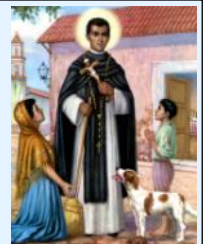


*Corpus Christi Solemn
Mass and Procession at
10:30am followed
by a reception
in the church basement.
All are invited.*

**Holy Family Parish Office will be
closed on Wednesday, June 6th
for staff training.**

SAN MARTIN DE PORRES MEAL PROGRAM

to serve the needy and poor in Tucson.
Free sack lunches: Sun.-Wed @ 3:00 p.m.
Volunteers welcome!
For information, contact (520) 623-6773.



THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH (ORDINARY FORM OF THE ROMAN RITE)

Sat. 06/02	Corpus Christi Sunday	4:00 p.m. Vigil Mass	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Anthony Ruiz
Sun. 06/03		7:00 a.m. Sunday Mass	† Eleazar Ortiz	<u>Celebrant:</u> Rev. Abram Dono
Sat. 06/09	10th Sunday in Ordinary Time	4:00 p.m. Vigil Mass	In honor of the Sacred Heart of Jesus	<u>Celebrant:</u> Rev. Anthony Ruiz
Sun. 06/10		7:00 a.m. Sunday Mass	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Arthur Espelage
Weekly Collection: May 26/27: \$ 1,013.00				Many Thanks!

The Liturgical Calendar for St. Gianna Oratory (Extraordinary Form of the Roman Rite)

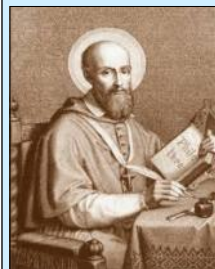
Sun. 06/03	External Solemnity of Corpus Christi I Class, White	8:30 a.m. Low Mass 10:30 a.m. High Mass	† Robert J. Gorman, Sr. by Robert & Nancy Gorman Fiona Margaret Salgado by the Salgado Family
Mon. 06/04	St. Francis Caracciolo, Confessor III Class, White	6:30 p.m. Low Mass	Special Intention by E.P.
Tue. 06/05	St. Boniface, Bishop & Martyr III Class, Red	8:00 a.m. Low Mass	Fr. Andrew Perretta by Anonymous
Wed. 06/06	St. Norbert, Bishop & Confessor III Class, White	8:00 a.m. Low Mass	Carol Sheythe by Marie Hackert
Thur. 06/07 <i>1st Thursday</i>	Jesus Christ, Eternal High Priest III Class Votive Mass, White	6:30 p.m. Low Mass <i>Followed by Benediction</i>	Lanny Stropko by the Gauger Family
Fri. 06/08	Sacred Heart of Jesus I Class, White	8:00 a.m. Low Mass w/Organ <i>Followed by Benediction</i>	† Deacon José S. Zapata by Lourdes Meents
Sat. 06/09	Our Lady "in Sabbato" IV Class, White, <i>Comm. of Ss. Primus & Felician</i>	8:00 a.m. Low Mass	Doug Brunner (birthday) by Debbie Brunner
Sun. 06/10	External Solemnity of the Sacred Heart I Class, White	8:30 a.m. Low Mass 10:30 a.m. High Mass	† John P. Collins by Mary Ann Collins Michelle Elliott (birthday) by Debbie Brunner



Please Remember in Your Prayers

Deceased: Ralph Zarate.

Sick: Kim Gallagher, Terry Albertson, T.M.; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Baby Mackenzie; Frankie Anzaldúa; Helen Verdugo; Dan Hassen; Thaddeus Stypa; Colleen Gallegos; Fr. Paddy Tuffy; Diana Mondick; Joseph Hann; Linda Robinson; Vincent Lopez; Marcella Abitz; Mona Montez; Isaac Lopez, Margaret Bradbury; Catherine Corley; William Kelly; Pat & Bill Brown; Ray Grillo; Colleen Urban; Mary Jane Makkai; Rosa Aranda; Marla Palmer



St. Francis de Sales thoughts for meditation:

The holy love of the Savior presses us, said St. Paul. O God, what an example of surpassing union is this! God was united to our human nature by grace, like a vine to an elm, to enable it in some way to participate in his fruit. But when he saw this union undone by Adam's sin, he made a closer and more pressing union in the Incarnation and by it human nature remains forever joined in personal unity with the divinity. To the end that not only human nature but all men might be intimately united with his goodness, God instituted the sacrament of the most holy Eucharist. Every man may participate in it so as to unite his Savior with himself in reality and in the way of food. This sacramental union calls us and assists us towards that spiritual union of which we speak (Treatise on the Love of God 2, 7:2, 20-21)

On Holy Communion

St. John Chrysostom



Christ's Word said: "This is My Body." This we confess, and believe, and, with spiritual eyes, do see. Christ has not left us Himself in such a form as we can see, hear, touch, smell, or taste Him and yet has He left Himself unto us in things which we can see, hear, touch, smell, and

taste, and which all may understand. If we had no bodies, then these things would be given us without any outward and visible signs, but since we are here made up of souls and bodies, there are given unto our souls gifts which they can grasp, in outward signs which our bodies may perceive. How many there be which say I would that I could see His comely presence, His Face, His garments, even His shoes. Behold, you do see Him, yea, you even feed upon Him.

At this table of the Lord let none dare to draw near with squeamishness or carelessness. Let all be fiery, all hot, all roused. To the Jews it was commanded touching the Paschal lamb, [Exod. 12: 11]: "And thus shall ye eat it with your loins girded, your shoes on your feet, and your staff in your hand and ye shall eat it in haste it is the Lord's Passover." But you need to be more watchful than they. They were just about to travel from Egypt to Palestine, and therefore they bore the guise of travelers but the journey that lies before you is from earth to heaven. And therefore it behooves you in all things to be on your guard, for the punishment of him that eats or drinks unworthily is no light one [1 Cor. 11:27]. Think about how you are indignant against him who betrayed, and them that crucified the Lord and look to it well that you also be not "Guilty of the Body and Blood of the Lord." As for them, they slew His Most Holy Body but you, after all that He has done for you, do thrust Him into your polluted soul. For His love, it was not enough to be made Man, to be buffeted, and to be crucified He has also mingled Himself with us, by making us His Body, and that not by faith only, but verily and indeed.

Can anything be purer than that man ought to be, who eats of this great Sacrifice? Can sun-beam be brighter than that mouth, which is filled with that spiritual fire? that tongue, which is reddened by that Blood, awful exceedingly? That whereon the Angels quake to look, neither dare to gaze steadfastly upon It, because of the blinding glory that shines therefrom, upon This we feed, with This we become one, and are made one body of Christ, and one flesh. "Who can utter the mighty acts of the Lord who can show forth all His praise?" [Ps. 105:2]

National Sursum Corda *Annual Retreat*



Sursum Corda is a nationwide initiative to foster the spiritual lives of the young adults in the apostolates of the Institute of Christ the King. For the seventh year in a row, Sursum Corda is offering a social and spiritual weekend for young people ages 18 and up, **August 10-13**.

The program includes daily Mass, prayer in common and opportunity for confession, faith formation classes and discussions, and other social activities for young men and women, under the leadership of Canons of the Institute of Christ the King Sovereign Priest.

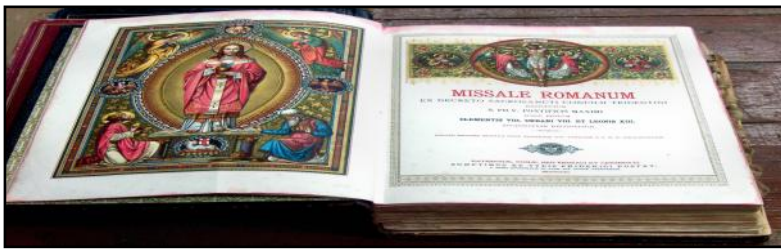
The event will be held on the beautiful grounds of Mundelein Seminary just north of Chicago.

This year's admission fee is \$250, which includes lodging and meals.

TO REGISTER, VISIT:
institute-christ-king.org

REGISTRATION DEADLINE:
July 29th, 2018

Follow us on Facebook:
National Sursum Corda - ICKSP



External Solemnity of Corpus Christi

INTROIT: *Ps. 80: 17-2* He fed them with the fat of corn, alleluia, and filled them with honey out of the rock, alleluia, alleluia, alleluia. (Ps) Rejoice to God our helper; sing aloud to the God of Jacob. Glory be. He fed them...

COLLECT

O God, Who under a wonderful Sacrament hast left us a memorial of Thy Passion: grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood that we may ever feel within us the fruit of Thy Redemption. Who livest and reignest.

EPISTLE: *1 Cor. 11: 23-29* A reading from the First Letter of Blessed Paul the Apostle to the Corinthians

Brethren, I have received of the Lord, that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said: Take ye and eat, this is My Body, which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood; this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread and drink the chalice, you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the Body and of the Blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the Body of the Lord.

GRADUAL: *Ps. 144: 15-16* The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. Thou openest Thy hand, and fillest every living creature with blessing.

ALLELUIA: *Jn. 6: 56-57* Alleluia, alleluia. My Flesh is meat indeed and My Blood is drink indeed: he that eateth My flesh and drinketh My Blood, abideth in Me, and I in him.

SEQUENCE: 1. Sion, lift thy voice and sing: *Praise thy Savior and thy King, *Praise with hymns thy Shepherd true. 2. All thou canst, do thou endeavor,

Yet thy praise can equal never *Such as merits thy great King. 3. See today before us laid *The living and life-giving Bread! *Theme for praise and joy profound! 4. The same which at the sacred board *Was, by our incarnate Lord, *Giv'n to His Apostles round. 5. Let the praise be loud and high; *Sweet and tranquil be the joy *Felt today in every breast. 6. On this festival divine *Which records the origin * Of the glorious Eucharist. 7. On this table of the King, * Our new Paschal offering * Brings to end the olden rite. 8. Here, for empty shadows fled, * Is reality instead; * Here, instead of darkness, light. 9. His own act, at supper seated, * Christ ordained to be repeated, * In His memory divine. 10. Wherefore now, with adoration, * We, the Host of our salvation *Consecrate from bread and wine. 11. Hear what Holy Church maintaineth, *That the bread its substance changeth * Into Flesh, the wine to Blood. 12. Doth it pass thy comprehending? * Faith, the law of sight transcending * Leaps to things not understood. 13. Here beneath these signs are hidden * Priceless things, to sense forbidden; * Signs, not things, are all we see. 14. Flesh from bread, and Blood from wine, *Yet is Christ in either sign * All entire, confessed to be. 15. They, who of Him here partake, * Sever not, nor rend, nor break: * But, entire, their Lord receive. 16. Whether one or thousands eat, *All receive the self-same meat, * Nor the less for others leave. 17. Both the wicked and the good * Eat of this celestial Food: *But with ends how opposite! 18. Here it is life: and there it is death: *The same, yet issuing to each * In a difference infinite. 19. Not a single doubt retain, * When they break the Host in twain, *But that in each part remains *What was in the whole before; 20. Since the simple sign alone * Suffers change in state or form, *The signified remaining one * And the same for evermore. 21. Lo! upon the altar lies, *Hidden deep from human eyes, * Bread of Angels from the skies, *Made the food of mortal man. 22. Children's meat to dogs denied. * In old types presignified: * In the manna heaven-supplied, * In Isaac, and the Paschal lamb. 23. Jesu! Shepherd of the sheep! * Thou Thy flock in safety keep. *Living Bread! Thy life supply: * Strengthen us, or else we die: * Fill us with celestial grace! 24. Thou, Who feedest us below! * Source of all we have or know! *Grant that with Thy Saints above, * Sitting at the feast of love, * We may see Thee face to face. Amen. Alleluia.

GOSPEL: *Jn. 6: 56-59* A reading from the Holy Gospel according to St. John

At that time Jesus said to the multitudes of the Jews: My Flesh is meat indeed, and My Blood is drink indeed. He that eateth My flesh and drinketh My Blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, the same also shall live by Me. This is the bread that came down heaven. Not as your fathers did eat manna, and are dead. He that eateth this bread shall live for ever.

OFFERTORY: *Lev. 21: 6* The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. Alleluia.

SECRET: Graciously bestow on Thy Church, we beseech Thee, O Lord, the gifts of unity and peace, which are mystically shown forth in the offerings now made. Through Our Lord.

COMMUNION: *I Cor. 11: 26, 27* As often as you shall eat this Bread, and drink the Chalice, you shall show the death of the Lord, until He come: therefore whosoever shall eat this Bread or drink the Chalice of the Lord unworthily, shall be guilty of the Body and of the Blood of the Lord. Alleluia.

POSTCOMMUNION: Fill us, we beseech Thee, O Lord, with that eternal enjoyment of Thy Divinity, which is prefigured by the reception in this life of Thy precious Body and Blood: Who livest and reignest.



The Procession

Pange Lingua

Sing, my tongue, the Savior's glory:
Of His Flesh the mystery sing;
Of His Blood all price exceeding.
Shed by our immortal King.
Destined for the world's redemption
From a noble womb to spring.

Of a pure and spotless Virgin,
Born for us on earth below,
He, as Man with man conversing,
Stayed the seeds of truth to sow,
Then He closed in solemn order
Wondrously His life of woe.

On the night of His last supper,
Seated with His chosen band,
He, the paschal victim eating,
First fulfills the Law's command;
Then as food to all His brethren
Gives himself with His own hand.

Word made Flesh, the bread of nature,
By His words to Flesh He turns;
Wine into His Blood He changes:
What though sense no change discerns,
Only be the heart in earnest,
Faith her lesson quickly learns.

Tantum Ergo

Down in adoration falling,
Lo, the Sacred Host we hail,
Lo, o'er ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.

To the everlasting Father
And the Son who reigns on high
With the Holy Ghost proceeding
Forth from each eternally,
Be salvation, honor, blessing,
Might and endless majesty. Amen.

☩. Thou hast given them bread from heaven, alleluia.

℞. Having within it all sweetness, alleluia.

Let us pray. O God, who in this wonderful Sacrament left us a memorial of Thy Passion: grant, we implore Thee, that we may so venerate the sacred mysteries of Thy Body and Blood, as always to be conscious of the fruit of Thy Redemption. Thou who livest and reignest forever and ever. ℞. Amen.