



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

July 8th A.D. 2018

## Mass Schedule

### *Sundays*

Ordinary Form in English: 4pm (Sat./Vigil) & 7am

Extraordinary Form in Latin: 8:30am & 10:30am

### *Weekdays*

See Liturgical Calendars on page 2

## Confession Schedule

30 minutes before all Latin Masses and the Saturday Vigil Mass; Thursdays 5:30-6:25pm, 1st Saturday of Month 7:10-7:40am

## Anointing of the Sick/Extreme Unction

Contact Canon Avis

at (520) 623-6773 or (520) 883-4360

## **Holy Family Parish**

(Ordinary Form of the Roman Rite, "English Mass")



*Email:* holyfamilyparishtucson@gmail.com

*Mail:* 338 W. University Blvd, Tucson, AZ 85705

*Tel:* (520) 623-6773

*Website:* www.holyfamilychurchtucson.org

*Office Hours:* Mon-Wed 11am-3pm

## **Parish Staff**

Canon William Avis, *Parish Administrator*

Sylvia Cordova, *Office Mgr & SEP Compliance Officer*  
sylvia@hfc.phxcoxmail.com

For donations, please make checks out to "Holy Family Parish"

For sacramental certificates: 7 business days notice required.

## **Saint Gianna Oratory**

(Extraordinary Form of the Roman Rite, "Latin Mass")

*Email:* stgianna.tucson@institute-christ-king.org

*Mail:* Priory of Our Lady of Guadalupe

P.O. Box 87350, Tucson, AZ 85754

*Tel:* (520) 883-4360 *Fax:* (520) 578-6076

*Website:* www.saintgianna.net

## **Oratory Staff**

Canon William Avis, *Rector*

Teri Gauger, *Oratory Secretary* (520) 883-4360

Christine Sarti, *Choir Director* (520) 870-0965

For donations, please make checks out to "Institute of Christ the King"

WWW.INSTITUTE-CHRIST-KING.ORG



## ***Farewell Social—Sunday, July 22nd For Abbé Christian Juneau***

Abbé Juneau, the seminarian who has been with us during this past school year, will be leaving Tucson at the end of July. He will go to St. Louis to help with the ordinations and then will go to the choir camp in Kentucky. After his vacation, he will return to Gricigliano to continue his studies. Canon Avis is very grateful for all the help that Abbé Juneau has been during his stay.

There will be a farewell social for him at 12pm in the church basement on Sunday, July 22nd. There are spiritual bouquet forms in the back of the church for Abbé Juneau.

## ***Adult Catechism Class***

Friday, July 13th  
at 6:30 pm in the Church  
Basement.



## **Holy Family Parish Summer Office Hours**

**(July 1-August 31)**

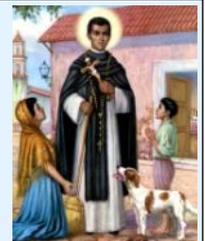
**Monday—Wednesday 11am to 3pm**

**Thursday—Friday: Closed**

**Closed July 22nd to August 5th**

## **SAN MARTIN DE PORRES MEAL PROGRAM**

to serve the needy and poor in Tucson.  
Free sack lunches: Sun.-Wed @ 3:00 p.m.  
Volunteers welcome!  
For information, contact (520) 623-6773.



## THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH ( ORDINARY FORM OF THE ROMAN RITE )

<b>Sat. 07/07</b>	<b>14th Sunday in Ordinary Time</b>	<b>4:00 p.m. Vigil Mass</b>	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Anthony Ruiz
<b>Sun. 07/08</b>		<b>7:00 a.m. Sunday Mass</b>	† Epifania Cole	<u>Celebrant:</u> Rev. Abram Dono
<b>Sat. 07/14</b>	<b>15th Sunday in Ordinary Time</b>	<b>4:00 p.m. Vigil Mass</b>	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Anthony Ruiz
<b>Sun. 07/15</b>		<b>7:00 a.m. Sunday Mass</b>	† Joe Gallegos	<u>Celebrant:</u> Rev. Abram Dono
<b>Weekly Collection: June 30/July 1: \$ 1,091.10</b>				<b>Many Thanks!</b>

## *The Liturgical Calendar for St. Gianna Oratory (Extraordinary Form of the Roman Rite)*

<b>Sun. 07/08</b>	<b>7th Sunday after Pentecost</b> II Class, Green	<b>8:30 a.m. Low Mass</b> <b>10:30 a.m. High Mass</b>	Bishop Ed Weisenburger by SGO † Mary Alice & Julia O'Brien by Catherine Corley
<b>Mon. 07/09</b>	<b>Most Holy Trinity</b> IV Class Votive Mass, White	<b>6:30 p.m. Low Mass</b>	† Dmitri Mustaca by Aidan Clevinger
<b>Tue. 07/10</b>	<b>Seven Holy Martyrs</b> III Class, Red	<b>8:00 a.m. Low Mass</b>	Special Intention by Clyde & Carol Nelson
<b>Wed. 07/11</b>	<b>St. Pius I</b> IV Class, Red	<b>8:00 a.m. Low Mass</b>	Lonnie's conversion by the Stropkos
<b>Thur. 07/12</b>	<b>St. John Gualbert, Abbot</b> III Class, White <i>Comm. of Ss. Nabor &amp; Felix</i>	<b>6:30 p.m. Low Mass</b> <i>Followed by Benediction</i>	Special Intention by Nancy Thornes
<b>Fri. 07/13</b>	<b>Passion of Our Lord</b> IV Class Votive Mass, Red	<b>8:00 a.m. Low Mass</b>	† Carl Bernard Panzer by the Salgado Family
<b>Sat. 07/14</b>	<b>St. Bonaventure, Conf. &amp; Doctor</b> III Class, White	<b>8:00 a.m. Low Mass</b>	Holy Souls in Purgatory by the Taleck Family
<b>Sun. 07/15</b>	<b>8th Sunday after Pentecost</b> II Class, Green	<b>8:30 a.m. Low Mass</b> <b>10:30 a.m. High Mass</b>	Abbé Christian Juneau by SGO † Edwin C. Hackert by Marie Hackert



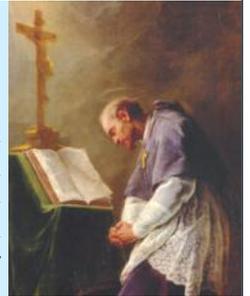
### Please Remember in Your Prayers

Deceased: Deacon Don Nagy, Salvador Vivas Chavez, Adalberto Chavez, John Dukeminier.

Sick: Kim Gallagher, T.M.; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Baby Mackenzie; Helen Verdugo; Dan Hassen; Thaddeus Stypa; Colleen Gallegos; Diana Mondick; Joseph Hann; Linda Robinson; Vincent Lopez; Mona Montez; Isaac Lopez, Margaret Bradbury; Catherine Corley; William Kelly; Ray Grillo; Colleen Urban; Mary Jane Makkai; Marla Palmer; Mickie Roudebush.

### *St. Francis de Sales* *thoughts for meditation:*

The reason why we never receive the grace of sanctification (one single Holy Communion would be enough to make us saints) is that we do not allow the Lord to reign in us as He, in His goodness, desires. The Divine Savior comes into our heart and finds it full of desires, affections and vain aspirations. This is not what He wants; He wants to find our heart empty so He can become its one and only Master. Therefore He says to the holy lover that she should put a seal on her heart [cf. Sg 8:6], so that no one can enter without permission. (Spiritual Treatises XVIII; O. VI, pp. 340-341)



## ***Abundance of our Redemption***

*By Saint Francis de Sales*

Who will doubt the abundance of our means of salvation, since we have so great a Savior, in consideration of whom we have been created, and by the merits of whom we have been redeemed? For He died for all, because all were dead, and His mercy has been more salutary to redeem the race of man, than the misfortune of Adam was venomous to destroy. And so far from the sin of Adam having exceeded, it has on the contrary rather



excited, the divine goodness, which, by a sweet and loving contention, being invigorated by the presence of its adversary, and massing, as it were, all its forces for victory, has made grace superabound where iniquity had abounded; so that holy Church, in an excess of admiration, cries out on the eve of Easter : *O truly necessary sin of Adam, which has been blotted out by the death of Jesus Christ! O happy fault, which merited such and so great a Redeemer!* Certainly we can say with one of the ancient: we were lost, if we had not been lost; that is to say, our loss has been to our gain, since, in fact, human nature has received more graces by the redemption of its Savior, than it would ever have received by the innocence of Adam, if he had persevered in it.

Though the divine Providence has left in man, along with the grace of its mercy, several striking marks of its severity, such as, for example, the necessity of death, the pains of sickness, the obligation of labor, the rebellion of sensuality, yet the celestial clemency, rising above these, takes pleasure in turning every misery to the greater advantage of those who love it, making patience spring up from labor, contempt of the world from the necessity of death, and a thousand victories from concupiscence ; and, as the rainbow touching the thorny aspalathus renders it more odorous than the lily, so the redemption of Our Lord touching our miseries, renders them more useful and more amiable than original innocence would ever have been.

The angels have more joy in heaven, says the Savior, for one sinner that does penance, than for ninety-nine just who need not penance. And in like manner, the state of redemption is a hundred times better than that of innocence. Through the sprinkling of the blood of Our Lord, made with the hyssop of the cross, we have been restored to a whiteness incomparably more excellent than that of the snow of innocence: coming forth, like Naaman, from the river of salvation, purer and cleaner than if we had never been defiled, in order that the Divine Majesty might not be overcome by evil, but might overcome evil with good, and that His mercies might be exalted over all His works.

## ***Institute of Christ the King Call to Major Orders August 2018***

### ***Priesthood***

1. Abbé Benjamin NORMAN (USA)
2. Abbé Peter HEIDENREICH (USA)
3. Abbé Luke ZIGNEGO (USA)
4. Abbé Matthew WEAVER (USA)

will be ordained on August 2nd in Saint Louis at the Church of St. Francis de Sales by Cardinal Burke.

### ***Subdeaconate***

1. Abbé Alex BARGA (USA)

will be ordained on August 2nd in Saint Louis at the Church of St. Francis de Sales by Cardinal Burke.

## ***ACA Update***



**Goal for Holy Family Parish: \$12,600**

with at least 35 donors

As of June 28, 2018

Amount received: \$8,954

Donors: 28

Amount still needed: \$3,346

Donors still needed: 8

**Goal for St. Gianna Oratory: \$16,340**

with at least 39 donors

As of June 28, 2018

Amount received: \$12,201

Donors: 27

Amount still needed: \$4,139

Donors still needed: 12

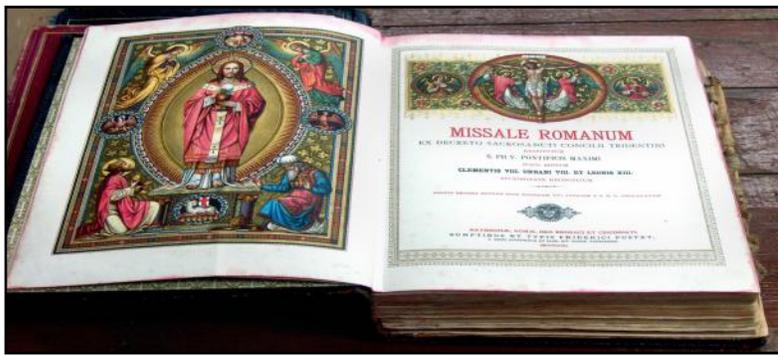
***“As each has received a gift, use it to serve one another, as good stewards of God’s varied grace” – 1 Peter 4:10***

**Thank you for your prayers, support  
and participation!**

**Text ACA to 41444**

**~ OR ~**

**visit [www.cathfdn.org/donate](http://www.cathfdn.org/donate)**



## *Seventh Sunday after Pentecost*

**INTROIT:** *Ps. 46: 2,3* Clap your hands, all ye nations: shout unto God with the voice of joy. (Psalm) For the Lord is high, He is terrible: a great King over all the earth. Glory be. Clap your hands, all ye nations:...

**COLLECT:** O God, Whose providence faileth not in its designs, we humbly entreat Thee: put from us all that might be harmful and give us all that will be profitable. Through our Lord.

**EPISTLE:** *Rom. 6: 19-23* Brethren: I speak a human thing, because of the infirmity of your flesh; for as you have yielded your members to serve uncleanness and iniquity unto iniquity, so now yield your members to serve justice unto sanctification. For when you were the servants of sin, you were free men to justice. What fruit therefore had you then in those things, of which you are now ashamed? For the end of them is death. But now being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting. For the wages of sin is death. But the grace of God is life everlasting; in Christ Jesus Our Lord.

**GRADUAL:** *Ps. 33: 12, 6* Come, children, hearken to me; I will teach you the fear of the Lord. Come ye to Him and be enlightened; and your faces shall not be confounded.

**ALLELUIA:** *Ps. 46 2* Alleluia, alleluia. O clap your hands, all ye nations, shout unto God with the voice of joy. Alleluia.

**GOSPEL:** *Mt. 7: 15-21* At that time, Jesus said to His disciples: Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves. By their fruits you shall know them. Do men gather grapes of thorns, or figs of

thistles? Even so every good tree bringeth forth good fruit, and the evil tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that bringeth not forth good fruit, shall be cut down, and shall be cast into the fire. Wherefore by their fruits you shall know them. Not every one that saith to Me: Lord, Lord, shall enter into the Kingdom of heaven: but he that doeth the will of My Father Who is in heaven, he shall enter into the Kingdom of heaven.

**OFFERTORY:** *Dan. 3: 40* As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in Thy sight this day, that is may please Thee: for there is no confusion to them that trust in Thee, O Lord.

**SECRET:** O God, Who hast justified the variety of sacrifices of the Law by the perfection of this one Sacrifice: accept the Sacrifice of Thy servants who are dedicated to Thee, and sanctify it with a blessing like to that which Thou didst bestow upon the gifts of Abel: that what each one of us has offered to the honor of Thy Majesty, may profit us all unto salvation. Through our Lord.

**COMMUNION:** *Ps. 30: 3* Bow down Thine ear, make haste to deliver me.

**POSTCOMMUNION:** May Thy healing work, O Lord, both mercifully free us from all our waywardness and lead us to all this is right. Through our Lord.



## *An Offering of the Precious Blood*

Eternal Father, I offer Thee the Most Precious Blood of Jesus Christ in atonement for my sins, and in supplication of the holy souls in purgatory and for the needs of holy Church. Amen.

*Raccolta n. 219*