



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

July 29th A.D. 2018

## Mass Schedule

### *Sundays*

Ordinary Form in English: 4pm (Sat./Vigil) & 7am

Extraordinary Form in Latin: 8:30am & 10:30am

### *Weekdays*

See Liturgical Calendars on page 2

## Confession Schedule

30 minutes before all Latin Masses and the Saturday Vigil

Mass; Thursdays 5:30-6:25pm, 1st Saturday of Month

7:10-7:40am

## Anointing of the Sick/Extreme Unction

Contact Canon Avis

at (520) 623-6773 or (520) 883-4360

## **Holy Family Parish**

(Ordinary Form of the Roman Rite, "English Mass")

*Email:* holyfamilyparishtucson@gmail.com

*Mail:* 338 W. University Blvd, Tucson, AZ 85705

*Tel:* (520) 623-6773

Office Hours: Mon-Wed 11am-3pm



## **Parish Staff**

Canon William Avis, *Parish Administrator*

Sylvia Cordova, *Office Mgr & SEP Compliance Officer*  
sylvia@hfc.phxcoxmail.com

For donations, please make checks out to "Holy Family Parish"

For sacramental certificates: 7 business days notice required.

## **Saint Gianna Oratory**

(Extraordinary Form of the Roman Rite, "Latin Mass")

*Email:* stgianna.tucson@institute-christ-king.org

*Mail:* Priory of Our Lady of Guadalupe

P.O. Box 87350, Tucson, AZ 85754

*Tel:* (520) 883-4360 *Fax:* (520) 578-6076

*Website:* www.saintgianna.net

## **Oratory Staff**

Canon William Avis, *Rector*

Teri Gauger, *Oratory Secretary* (520) 883-4360

Christine Sarti, *Choir Director* (520) 870-0965

For donations, please make checks out to "Institute of Christ the King"



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## *ICRSS Ordinations in St. Louis*



On Thursday, August 2nd, His Eminence, Raymond Leo Cardinal Burke will ordain four priests and one subdeacon for the Institute at St. Francis de Sales Oratory in St. Louis, Missouri. Deacons Benjamin Norman, Peter Heidenreich, Luke Zignego, and Matthew Weaver will be ordained to the sacred priesthood; Abbé Alex Barga will be ordained to the subdeaconate. Thanks be to God!

Canon Avis will be present at the Ordinations. He leaves on Tuesday and returns on Friday evening. Father Martin Martinez will celebrate the Masses and hear confessions from Wednesday to Friday. *Unfortunately there will be no evening Mass on Friday, August 3rd.* Canon Avis apologizes for the inconvenience. The First Saturday Devotions will take place as usual at 7 a.m. with a Holy Hour and then Mass at 8 a.m.

## **Holy Family Parish Summer Office Hours**

**(July 1-August 31)**

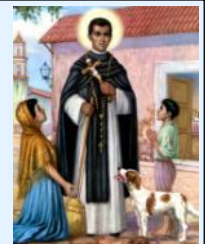
**Monday—Wednesday 11am to 3pm**

**Thursday—Friday: Closed**

**Closed July 22nd to August 5th**

## **SAN MARTIN DE PORRES MEAL PROGRAM**

to serve the needy and poor in Tucson.  
Free sack lunches: Sun.-Wed @ 3:00 p.m.  
Volunteers welcome!  
For information, contact (520) 623-6773.



## THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH ( ORDINARY FORM OF THE ROMAN RITE )

<b>Sat. 07/28</b>	<b>17th Sunday in Ordinary Time</b>	<b>4:00 p.m. Vigil Mass</b> <i>No confessions this afternoon</i>	† Violet Milligan	<u>Celebrant:</u> Rev. Anthony Ruiz
<b>Sun. 07/29</b>		<b>7:00 a.m. Sunday Mass</b>	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Abram Dono
<b>Sat. 08/04</b>	<b>18th Sunday in Ordinary Time</b>	<b>4:00 p.m. Vigil Mass</b>	Ramona Montez	<u>Celebrant:</u> Rev. TBA
<b>Sun. 08/05</b>		<b>7:00 a.m. Sunday Mass</b>	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Abram Dono

**Weekly Collection: July 21/22: \$**

**Many Thanks!**

## *The Liturgical Calendar for St. Gianna Oratory (Extraordinary Form of the Roman Rite)*

<b>Sun. 07/29</b>	<b>10th Sunday after Pentecost</b> II Class, Green	<b>8:30 a.m. Low Mass</b> <b>10:30 a.m. High Mass</b>	Hemphill Family (special intention) by the Stropkos † Tom Hradek by Carl & Susan Leinfelder
<b>Mon. 07/30</b>	<b>Anniversary Requiem Mass</b> III Class, Black	<b>6:30 p.m. Low Mass</b>	† Fr. Richard Rego by SGO
<b>Tue. 07/31</b>	<b>St. Ignatius of Loyola, Confessor</b> III Class, White	<b>8:00 a.m. Low Mass</b>	† Ronald Morgan by Marie Hackert
<b>Wed. 08/01</b>	<b>Holy Maccabees</b> IV Class, Red	<b>8:00 a.m. Low Mass</b>	† Eunice Gichinga by Aidan Clevinger
<b>Thur. 08/02</b> <i>First Thursday</i>	<b>Jesus Christ Eternal High Priest</b> III Class Votive Mass, White <i>Comm. of St. Alphonsus Liguori</i>	<b>6:30 p.m. Low Mass</b>	Special Intention by E.P.
<b>Fri. 08/03</b> <i>First Friday</i>	<b>Sacred Heart of Jesus</b> III Class Votive Mass, White	<b>8:00 a.m. Low Mass</b>	† Fr. Louis Marx by Nancy Thornes
<b>Sat. 08/04</b> <i>First Saturday</i>	<b>Immaculate Heart of Mary</b> III Class Votive Mass, White <i>Comm. of St. Dominic</i>	<i>7:00 a.m. Adoration</i> <b>8:00 a.m. Low Mass</b>	† John Capara by Lydia Capara
<b>Sun. 08/05</b>	<b>11th Sunday after Pentecost</b> II Class, Green	<b>8:30 a.m. Low Mass</b> <b>10:30 a.m. High Mass</b>	† Dr. Hendrickson by the Stropkos Frank De La Ossa by SGO



### Please Remember in Your Prayers

Deceased: Deacon Don Nagy, Salvador Vivas Chavez, Adalberto Chavez, John Dukeminier.

Sick: Kim Gallagher, T.M.; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Baby Mackenzie; Helen Verdugo; Dan Hassen; Thaddeus Stypa; Colleen Gallegos; Diana Mondick; Joseph Hann; Linda Robinson; Vincent Lopez; Mona Montez; Isaac Lopez, Margaret Bradbury; Catherine Corley; William Kelly; Ray Grillo; Colleen Urban; Mary Jane Makkai; Marla Palmer; Mickie Roudebush.

### *St. Francis de Sales* *thoughts for meditation:*

With gentleness and peace, make your small efforts to better serve the Divine Goodness, but do not be frightened by the difficulties that crop up. What good, what precious thing has ever been obtained without effort and hard work? On our part, it is only necessary to remain faithful to our resolution to reach the perfection of holy love by doing all we can to make it perfect. If we do not do that we are not aiming very high. (Letter 1324; O. XVIII, p. 35)



# *The Eternal Love of God for Us*

By Saint Francis de Sales

Consider the eternal love which God has borne towards you; for already, long before Jesus Christ had suffered for you on the cross as Man, His Divine Majesty destined you to life, and loved you infinitely. But when did He begin to love you? When He began to be God. And when did He begin to be God? Never; He has always been, without beginning and without end; and thus He has always loved you, and it is from all eternity that His love prepared for you the graces and favors which He has given you. He says by the prophet: "I have loved thee," (speaking to you as to every one else) "with an everlasting love, and I have mercifully drawn thee to Me." Among other things, He has thought of making you take good resolutions to love and serve Him.

Oh! How amiable is this great God who, of His infinite goodness, has given His Son as a redemption for the whole world! Yes, alas! For all in general, but still in particular for me, *who am the chief of sinners*. Ah! *He loved me*; I say, He loved me, me, that is myself, such as I am, *and delivered Himself* to His passion *for me*.

We must consider the divine benefits in their first and eternal origin. O God! My Theotime, how can we have worthy or sufficient love for the infinite goodness of our Creator, who, from all eternity designed to create us, to preserve, govern, redeem, save, and glorify, all in general, and each one of us in particular? Who was I when I was not, 'I,' I say, who, being now something, am nothing but a mere contemptible worm of the earth? And yet God, from the abyss of His eternity, *thought thoughts* of benediction on me. Thus He meditated and appointed the hour of my birth, of my baptism, of all the inspirations which He would give me, and in a word of all the benefits which He would bestow upon and offer me. Alas! Is there any sweetness like this sweetness?

In its love and mercy the divine goodness prepared all means, general and particular, for our salvation. Yes, indeed, as a mother prepares the cradle, the linens, the swathing-bands, and even a nourishment, for the infant to which she is about to give birth, so our Lord, in the desire of bringing us forth to salvation and of making us His children, prepared on the tree of the cross all that was requisite for us: our spiritual cradle, our linens, our swathing-bands, our nourishment, and all else that was necessary for us. These are the means, the attractions, the graces, by which He conducts our souls and draws them to His perfection.

We must consider the divine benefits in their second meritorious source; for do you not know, Theotime, that the high-priest of the law carried on his shoulders and breast the names of the children of Israel, that is to say, precious stones on which, the names of the chiefs of Israel were engraved? Behold Jesus, our great *Bishop*, and look upon Him from the moment of His conception; consider that He carries us on His shoulders, accepting the charge of redeeming us by His death, *even the death of the cross*. O Theotime, Theotime! This soul of the Savior knew us all by our name and our surname; but, above all, on the day of His Passion, when He offered His tears, His prayers, His blood, and His life for us all, He darted forth in particular for you these thoughts of love. "Alas! O my eternal Father, I take upon Me and charge myself with all the sins of poor Theotime, to suffer torments and death, that he may be acquitted of them, and that

he may not perish, but may live. May I die, provided he lives! May I be crucified, provided he be glorified! O sovereign love of the Heart of Jesus, what heart can ever praise thee sufficiently?

Thus, within His breast, maternal breast, the divine heart foresaw, arranged, merited, and impetrated, all the blessings we possess, not only in general for all, but in particular for each one; and His paps of sweetness prepared for us the milk of His motions, His inspirations, and His sweetnesses, by which He draws, conducts, and nourishes our souls to eternal life. Benefits will not affect us, if we do not regard the eternal will that destined them, and the Heart of the Savior that merited them for us by so many pains, especially during His passion and death.

The divine love, seated on the Heart of the Savior, as on a royal throne, beholds through the window of His pierced side all the hearts of the children of men; for our Lord, being the King of Hearts, keeps His eyes always fixed on hearts. But as those who look through lattices see and are not seen, so the divine love of this Heart, or rather the Heart of this divine love, always sees ours clearly, but we do not see it, we only get a glimpse of it. For, O God! If we were to see it as it is, we should die of love for it.

Adore its sovereign goodness, which from all eternity named you by your name, and designed to save you, destining for you amid a variety of things the present day, that on it you might perform works of piety and salvation, according to what has been said by the prophet: "I have loved thee with an everlasting love; therefore have I drawn thee, taking pity on thee."

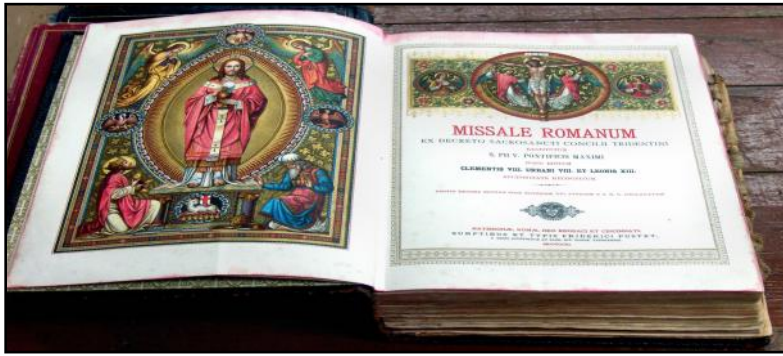
On account of this thought, you ought to unite your will with that of our most benign and merciful heavenly Father, in these or such like words, cordially uttered: O most sweet will of my God, be ever done! O eternal designs of the will of my God, I adore you, and consecrate and dedicate to you my will, to will eternally what you have eternally willed! Oh, may I then do this day, and always, and in all things, Thy divine will, my sweet Creator! Yes, heavenly Father! For such has been Thy pleasure from all eternity. Amen. O most agreeable goodness, may it be as thou hast willed! O eternal will, live and reign in my will forever.

O God! What resolutions are like those on which God has thought and meditated from all eternity! How dear and precious they should be to us! How much we ought to suffer rather than lose any of them! No, indeed, we ought not to lose any of them, though the whole world should perish; for all the world together is not worth one soul, and our soul is worth nothing without its resolutions.

O dear resolutions, you are the beautiful tree of life which God has planted with His hand in the midst of my heart, and which my Savior wishes to water with His blood to make it fructify; I prefer a thousand deaths rather than permit any one to root you up. No, neither vanity, nor delights, nor tribulations shall ever make me change my intentions.

Ah Lord! Thou hast planted this beautiful tree, after having kept it eternally in Thy paternal bosom, to transfer it at length into my garden. How many souls there are that have not been so favored! And how can I humble myself sufficiently under the hand of Thy mercy?

O beautiful and holy resolutions, if I preserve you, you will preserve me; if you live in my soul, my soul will live in you. Live then forever in me, as you have been eternally in the mercy of God and may I be ever faithful to you!



## *Tenth Sunday after Pentecost*

**INTROIT:** *Ps. 54: 17,18,20,23,2* When I cried to the Lord He heard my voice, from them that draw near to me; and He humbled them, Who is before all ages, and remains for ever: cast thy care upon the Lord, and He shall sustain thee. (Ps) Hear, O God, my prayer, and despise not my supplication; be attentive to me and hear me. Glory be. When I cried to the Lord...

**COLLECT :** O God, Who dost manifest Thine almighty power most chiefly in sparing and showing mercy: multiply upon us Thy mercy: that as we hasten towards Thy promises, Thou mayest make us partakers of heavenly treasures. Through our Lord.

**EPISTLE:** *I Cor. 12: 2-11* Brethren, you know that, when you were heathens, you went to dumb idols, according as you were led. Wherefore I give you to understand, that no man, speaking by the Spirit of God, saith Anathema to Jesus; and no man can say: The Lord Jesus, but by the Holy Ghost. Now there are diversities of graces, but the same Spirit; and there are diversities of ministries, but the same Lord; and there are diversities of operations, but the same God, Who worketh all in all. And the manifestation of the Spirit is given to every man unto profit. To one indeed, by the Spirit, is given the word of wisdom; and to another, the word of knowledge, according to the same Spirit; to another the grace of healing in one Spirit; to another, the working of miracles; to another, prophecy; to another, the discerning of spirits; to another, divers kinds of tongues; to another, interpretation of speeches. But all these things one and the same Spirit worketh, dividing to every one according as He will.

**GRADUAL:** *Ps. 16: 8, 2* Keep me, O Lord, as the apple of Thine eye: protect me under the shadow of Thy wings. Let my judgement come forth from Thy countenance:: let Thine eyes behold the thing that is equitable.

**ALLELUIA:** *Ps. 64: 2* Alleluia, alleluia. A hymn, O God, becometh thee in Sion: and a vow shall be paid to Thee in Jerusalem. Alleluia.

**GOSPEL:** *Lk. 18: 9-14* At that time, Jesus spoke this parable to some who trusted in themselves as just, and despised others. Two men went up into the temple to pray; the one was a Pharisee, and the other a publican. The Pharisee standing, prayed thus with himself: O God, I give Thee thanks that I am not as the rest of men, extortioners, unjust, adulterers; as also is this publican. I fast twice in the week; I give tithes of all that I possess. And the publican standing afar off would not so much as lift up his eyes towards heaven, but struck his breast saying: O God, be merciful to me a sinner. I say to you, this man went down to his house justified rather than the other: because every one that exalteth himself shall be humbled, and he that humbleth himself shall be exalted.

**OFFERTORY:** *Ps. 24: 1-3* To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed: neither let mine enemies laugh at me: for none of them that wait on Thee shall be confounded.

**SECRET:** Let the appointed sacrifice be offered to Thee, O Lord: which Thou hast arranged to be offered to the honor of Thy name in such wise that it may be a remedy to us. Through our Lord.

**COMMUNION:** *Ps. 50: 51, 21* Thou wilt accept the sacrifice of justice, oblations, and holocausts, upon Thine altar, O Lord.

**POSTCOMMUNION:** We beseech Thee, O Lord, our God, that in Thy goodness Thou wilt not deprive of Thine aid those whom Thou dost not cease to renew with Thy divine Sacraments. Through our Lord.