



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

August 19th A.D. 2018

## Mass Schedule

### *Sundays*

Ordinary Form in English: 4pm (Sat./Vigil) & 7am

Extraordinary Form in Latin: 8:30am & 10:30am

### *Weekdays*

See Liturgical Calendars on page 2

## Confession Schedule

30 minutes before all Latin Masses and the Saturday Vigil Mass; Thursdays 5:30-6:25pm, 1st Saturday of Month 7:10-7:40am

## Anointing of the Sick/Extreme Unction

Contact Canon Avis

at (520) 623-6773 or (520) 883-4360

## **Holy Family Parish**

(Ordinary Form of the Roman Rite, "English Mass")



*Email:* holyfamilyparishtucson@gmail.com

*Mail:* 338 W. University Blvd, Tucson, AZ 85705

*Tel:* (520) 623-6773

Office Hours: Mon-Wed 11am-3pm

## **Parish Staff**

Canon William Avis, *Parish Administrator*

Sylvia Cordova, *Office Mgr & SEP Compliance Officer*  
sylvia@hfc.phxcoxmail.com

For donations, please make checks out to "Holy Family Parish"

For sacramental certificates: 7 business days notice required.

## **Saint Gianna Oratory**

(Extraordinary Form of the Roman Rite, "Latin Mass")

*Email:* stgianna.tucson@institute-christ-king.org

*Mail:* Priory of Our Lady of Guadalupe

P.O. Box 87350, Tucson, AZ 85754

*Tel:* (520) 883-4360 *Fax:* (520) 578-6076

*Website:* www.saintgianna.net

## **Oratory Staff**

Canon William Avis, *Rector*

Teri Gauger, *Oratory Secretary* (520) 883-4360

Christine Sarti, *Choir Director* (520) 870-0965

For donations, please make checks out to "Institute of Christ the King"

WWW.INSTITUTE-CHRIST-KING.ORG



## *Institute of Christ the King Annual Chapter Meeting 2018 August 27-31*



Canon Avis will travel to Florence, Italy on Saturday, August 25th afternoon to participate in the annual Chapter meeting and will

return on Saturday, September 1st.

Fr. Martin Martinez & Fr. David Reinders will cover during this time. Please consult the bulletin next week for any changes to the normal schedule.

## Emergency Contact

Fr. Reinders (520) 240-9537

## **CCD Classes**

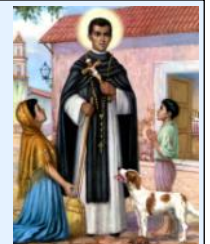
Registrations for First Holy Communion, Confirmation, Post-Confirmation and continuing education for children are now open. For more information or to register your child, please



contact Mrs. Sylvia Cordova at 520 623-6773 or by email at [sylvia@hfc.phxcoxmail.com](mailto:sylvia@hfc.phxcoxmail.com)

## **SAN MARTIN DE PORRES MEAL PROGRAM**

to serve the needy and poor in Tucson.  
Free sack lunches: Sun.-Wed @ 3:00 p.m.  
Volunteers welcome!  
For information, contact (520) 623-6773.



## THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH ( ORDINARY FORM OF THE ROMAN RITE )

<b>Sat. 08/18</b>	<b>20th Sunday in Ordinary Time</b>	<b>4:00 p.m. Vigil Mass</b>	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Anthony Ruiz
<b>Sun. 08/19</b>		<b>7:00 a.m. Sunday Mass</b>	† Juanita Broussard	<u>Celebrant:</u> Rev. Abram Dono
<b>Sat. 08/25</b>	<b>21st Sunday in Ordinary Time</b>	<b>4:00 p.m. Vigil Mass</b>	† Raymond Bernal, Sr.	<u>Celebrant:</u> Rev. Anthony Ruiz
<b>Sun. 08/26</b>		<b>7:00 a.m. Sunday Mass</b>	Parishioners of Holy Family Parish	<u>Celebrant:</u> Rev. Abram Dono
<b>Weekly Collection: August 11/12: \$ 801.00</b>				<b>Many Thanks!</b>

## *The Liturgical Calendar for St. Gianna Oratory (Extraordinary Form of the Roman Rite)*

<b>Sun. 08/19</b>	<b>13th Sunday after Pentecost</b> II Class, Green	<b>8:30 a.m. Low Mass</b> <b>10:30 a.m. High Mass</b>	Bishop Gerald Kicanas by SGO † Edwin P. Hackert by Marie Hackert
<b>Mon. 08/20</b>	<b>St. Bernard, Abbot &amp; Doctor</b> III Class, White	<b>6:30 p.m. Low Mass</b>	† Anthony Yappel by Lisa Yappel
<b>Tue. 08/21</b>	<b>St. Jane Francis de Chantal, Widow</b> III Class, White	<b>8:00 a.m. Low Mass</b>	Fr. Andrew Perretta by anonymous
<b>Wed. 08/22</b>	<b>Immaculate Heart of Mary</b> I Class, White <i>Comm. of Ss. Timothy, Hippolytus &amp; Symphorian</i>	<b>8:00 a.m. Low Mass w/organ</b>	Safe delivery of baby Michael Gauger by the Gaugers
<b>Thur. 08/23</b>	<b>St. Philip Benizi, Confessor</b> III Class, White	<b>6:30 p.m. Low Mass</b> <i>Followed by Benediction</i>	Cathy Haraburda by the Stropkos
<b>Fri. 08/24</b>	<b>St. Bartholomew, Apostle</b> II Class, Red	<b>8:00 a.m. Low Mass w/organ</b>	Cathy Haraburda by the Stropkos
<b>Sat. 08/25</b>	<b>St. Louis, King &amp; Confessor</b> III Class Mass, White	<b>8:00 a.m. Low Mass</b>	† Winona Henson by Aidan Clevinger
<b>Sun. 08/26</b>	<b>Ex. Sol. of the Immaculate Heart</b> II Class Votive Mass, White <i>Comm. of 14th Sunday after Pentecost</i>	<b>8:30 a.m. Low Mass</b> <b>10:30 a.m. Low Mass w/organ</b>	† Irma Schultz by Lydia Capara Bishop Edward J. Weisenburger by SGO



### Please Remember in Your Prayers

Deceased: Deacon Don Nagy, Salvador Vivas Chavez, Adalberto Chavez, John Dukeminier.

Sick: Kim Gallagher, T.M.; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Baby Mackenzie; Helen Verdugo; Dan Hassen; Thaddeus Stypa; Colleen Gallegos; Diana Mondick; Joseph Hann; Linda Robinson; Vincent Lopez; Mona Montez; Isaac Lopez, Margaret Bradbury; Catherine Corley; William Kelly; Ray Grillo; Colleen Urban; Mary Jane Makkai; Marla Palmer; Bella; Hannah Ochoa.

### *St. Francis de Sales* *thoughts for meditation:*

God undoubtedly prepared paradise only for such as He foresaw would be His. Therefore let us be His both by faith and by works, and He will be ours by glory. It is in our power to be His, for although to belong to God is a gift from God, yet it is a gift that God denies to no one. God offers it to all and gives it to those who sincerely consent to receive it. Note well, I beg of you, how ardently God desires us to be His, since to this end He has made Himself entirely ours. He gives us both His death and His life: His life, so that we may be freed from eternal death; His death, so that we can enjoy eternal life. Let us live in peace, then, and serve God so as to be His in this mortal life and still more so in life eternal. (T.L.G. Book 3, Ch. 5; O. IV, pp. 186-187)



## ***The Excellence of Abandonment to God***

*By St. Francis de Sales*

Abandonment is the virtue of virtues; it is the cream of charity, the fragrance of humility, the sweetness of patience, and the fruit of perseverance. Great is this virtue, and worthy of being practiced by the beloved children of God.

"My Father," says our good Savior on the cross, "into thy hands I commend my spirit." (Luke 23:46) It is true He was pleased to say: "All is consummated" and, "I have accomplished all that Thou gavest me to do" (John 19:30 & 27:4); but nevertheless, if it be Thy will that I remain still on the cross to suffer more, I am content; I resign my soul into Thy hands; do with it as pleases Thee.

Thus we should act on all occasions, whether in joy or sorrow; surrendering ourselves to the divine will, to be guided according to its good pleasure, without any concern about our own particular desires. Our Lord loves with an extremely tender love all those who abandon themselves entirely to His paternal care, allowing themselves to be governed by His divine providence, without considering whether its dealings towards them are sweet or bitter, being assured that everything coming from His paternal heart will be for their good and advantage. Placing their confidence in God, they say: "My Father, I commend my soul, my body, all that I possess, into Thy hands, that Thou mayest do with them in Thy love what pleases Thee; whatever happens, nothing will move me from my firm resolution of acquiescing in the Divine will concerning me and all that belongs to me; I wish to bury my will in that of God, or rather I wish Our Lord to will in me and for me, according to His good pleasure: I cast the care of myself into His hands."

Sometimes Our Lord wishes that souls chosen for the service of His divine Majesty should nourish and fortify in themselves a resolution of following Him through all disgusts, aridities, repugnances, and bitterness of a spiritual life, without consolation, tenderness, or enjoyment, and that they should believe themselves deserving of no other treatment; thus treading in the footsteps of our Divine Savior, without any support but the Divine Will.

Never shall we be reduced to such an extremity as to be unable to offer to the Divine Majesty a holy submission to the Divine Will.

We must possess a continual and imperturbable equanimity amid the great variety of human occurrences, and though all things change around us, remain immovable, with our eyes fixed on God alone. And though all things, I will not merely say around us, but even within us, should turn topsy-turvy; whether our soul be joyful or sorrowful, in peace or in trouble, in light or in dark-

ness, in temptation or in repose, in happiness or in disgust; though the sun scorch, or the dew refresh; we should always keep our will fixed on the good pleasure of God, as its sole and supreme object.

It is true that we require great confidence to abandon ourselves, without any reserve, to Divine Providence; but when we do abandon all, Our Lord takes care of all, and disposes of all. But if we reserve anything which we are unwilling to confide to Him, He leaves us, as if He would say: You think yourself sufficiently wise to manage that affair without Me; you can do so, and see what will come of it.

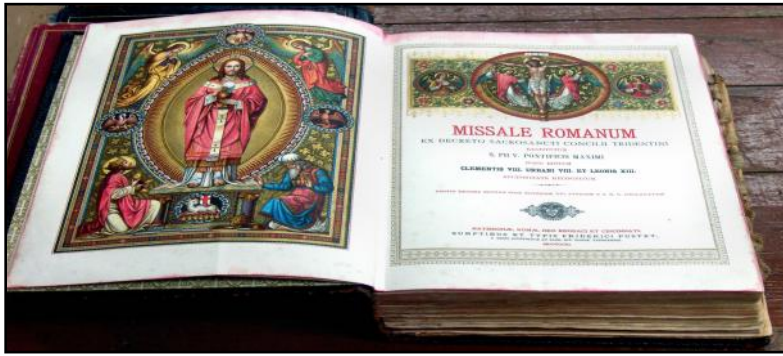
St. Mary Magdalene, who was wholly abandoned to Our Lord, remained at His feet, and listened while He spoke; and when He ceased to speak, she ceased to listen, but she did not move away from Him; thus her soul, abandoned to Our Lord, remained in His arms as a child in the bosom of its mother, which, when she puts it down to walk, walks until its mother takes it up again, and when she carries it, allows itself to be carried. It knows not, cares not, whither she goes; but is carried or led as its mother pleases; in like manner, the soul, which loves the good-pleasure of God in all that happens to it, either allows itself to be carried, or walks if necessary, doing at all times, with great care, the signified will of God.



The U.S. bishops urge our participation each Friday in a nationwide Novena for the Legal Protection of Human Life, August 3–September 28. Participants will receive weekly email or text reminders to pray and fast, along with little-known facts about *Roe v. Wade* to share with others. Sign up at [www.usccb.org/pray!](http://www.usccb.org/pray!)

## **Holy Family Parish Summer Office Hours (July 1-August 31)**

**Monday—Wednesday 11am to 3pm  
Thursday—Friday: Closed**



## *Thirteenth Sunday after Pentecost*

**INTROIT:** *Ps. 73: 20, 19, 23, 1* Have regard, O Lord, to thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. (Ps) O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture. Glory be. Have regard...

**COLLECT:** Almighty and everlasting God, give to us an increase of Faith, Hope, and Charity: and that we may deserve to obtain what Thou dost promise, make us love what Thou dost command. Through our Lord...

**EPISTLE:** *Gal. 3: 16-22* Brethren: To Abraham were the promises made, and to his seed. He saith not: And to his seeds, as of many; but as of one: And to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul, to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions until the seed should come, to whom He made the promise, being ordained by angels in the hand of a mediator. Now a mediator is not of one, but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

**GRADUAL:** *Ps. 73: 20, 19, 22* Have regard, O Lord,

to thy covenant, and forsake not to the end the souls of Thy poor. Arise, O Lord, and judge Thy cause: remember the reproach of Thy servants.

**ALLELUIA:** *Ps. 89: 1* Alleluia, alleluia. Lord, Thou hast been our refuge, from generation to generation. Alleluia.

**GOSPEL:** *Lk. 17: 11-19* At that time, as Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voice, saying: Jesus, Master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, that, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering said: Were not ten made clean? And where are the nine? There is no one found to return and give glory to God, but this stranger. And He said to him: Arise, go thy way; for thy faith hath made thee whole.

**OFFERTORY:** *Ps. 30: 15, 16* In Thee, O Lord, have I hoped: I said, Thou art my God, my times are in Thy hands.

**SECRET:** Look, graciously, O Lord, upon Thy people: graciously look upon our gifts: and, appeased by this offering, mayest Thou grant us pardon and give us what we ask. Through our Lord...

**COMMUNION:** *Wis. 16: 20* Thou hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.

**POSTCOMMUNION:** We who have received the heavenly Sacraments beseech Thee, O Lord, that we may steadily advance towards eternal redemption. Through our Lord...