



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

January 20th A.D. 2019, 2nd Sunday after Epiphany (EF)

Mass Schedule

Sundays

Ordinary Form in English: 4pm (Sat./Vigil) & 7am

Extraordinary Form in Latin: 8:30am & 10:30am

Weekdays

See Liturgical Calendars on page 2

Confession Schedule

Starting 30mins before each *Latin Mass*

Sunday: 8:00-8:20am & 10:00-10:20am

Monday: 6:00-6:20pm

Tues, Wed, Fri: 7:30-7:50am

Thurs: 5:30-6:20pm

Sat: 7:30-7:50am & Vigil Mass: 3:30-3:55pm.

First Saturday of Month: 7:10-7:40am

Contact the offices for Anointing of the Sick



Holy Family Parish

Ordinary Form of the Roman Rite,
“English Mass”

Email:

holyfamilyparishtuc-
son@gmail.com

Mail: 338 W. University Blvd,
Tucson, AZ 85705

Tel: (520) 623-6773

Office Hours: Mon-Wed 11am-3pm; Fri 9am-1pm

Parish Staff

Canon Jonathon Fehrenbacher, *Parish Administrator*

Sylvia Cordova, *Office Mgr & SEP Compliance Officer*
sylvia@hfc.phxcoxmail.com

For donations, please make checks out to “Holy Family Parish”
For sacramental certificates: 7 business days notice is required.

Saint Gianna Oratory

Extraordinary Form of the Roman Rite,
“Latin Mass”

Email:

stgianna.tucson@institute-christ-king.org

Mail: Priory of Our Lady of Guadalupe

P.O. Box 87350, Tucson, AZ 85754

Tel: (520) 883-4360 Fax: (520) 578-6076

Website: www.saintgianna.net

Oratory Staff

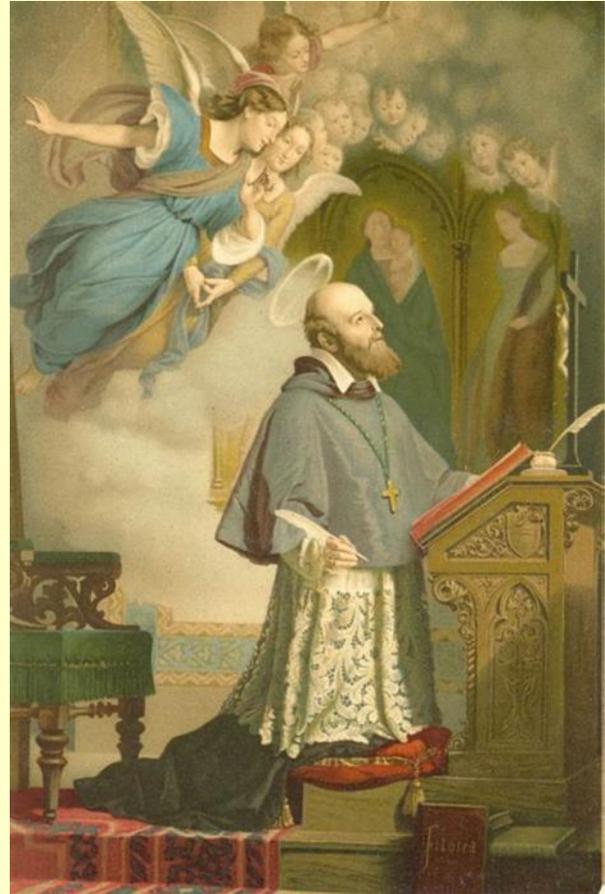
Canon Jonathon Fehrenbacher, *Rector*

Teri Gauger, *Oratory Secretary* (520) 883-4360

Christine Sarti, *Choir Director* (520) 870-0965

For donations, please make checks out to “Institute of Christ the King”

<http://www.institute-christ-king.org/tucson-home/>



Novena Prayer to St. Francis de Sales

Recited daily January 21-29

O Blessed Francis de Sales, who in thy mortal life did excel in all virtues, especially in love of God and of neighbor, I earnestly entreat thee to take me under thy immediate protection, to obtain from God my perfect conversion, and that of all sinners. Teach me, O Father, to fix my eyes on heaven, that I may generously trample under foot every obstacle that presents itself in my way, and attain that degree of glory which God in His mercy holds out to me. Obtain also that particular favor for which I now pray. (*mention intention*)

V. Assist us, O Lord, we beseech Thee, through the merits of St. Francis de Sales.

R. That what our endeavors cannot obtain may be given us by his intercession.

Let us pray: O God, by whose gracious will blessed Francis, Thy confessor and bishop, became all things to all men, for the salvation of their souls; grant, we beseech Thee that being filled with the sweetness of Thy love, we may, by the aid of his merits, attain unto the joys of everlasting life. Through Christ our Lord. Amen.

THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH (ORDINARY FORM OF THE ROMAN RITE)

<u>Date</u>	<u>Feast</u>	<u>Time</u>	<u>Mass Intention</u>	<u>Celebrant</u>
Sat. 1/19	2nd Sunday in Ordinary Time	4:00 p.m. Vigil Mass	† Andrea Alberts	Rev. Art Espelage, O.F.M.
Sun. 1/20		7:00 a.m. Mass	Parishioners of Holy Family Parish	Rev. Abram Dono, S.T.
Sat. 1/26	3rd Sunday in Ordinary Time	4:00 p.m. Vigil Mass	Thanksgiving to Immaculate Heart of Mary	Rev. Chris Corbally, S.J.
Sun. 1/27		7:00 a.m. Mass	Parishioners of Holy Family Parish	Rev. Abram Dono, S.T.
Weekly Collection: January 12 & 13: \$1,959.89				Many Thanks!

The Liturgical Calendar for St. Gianna Oratory Extraordinary Form of the Roman Rite

Sun. 1/20 <i>Octave of prayer to remove schism</i>	2nd Sunday after Epiphany II Class, Green	8:30 a.m. Low Mass 10:30 a.m. High Mass	†Valerie Freeman <i>by Nancy Thornes</i> †Susan Wood <i>by Angela Jamison</i>
Mon. 1/21 <i>Octave of prayer to remove schism</i>	St. Agnes, Virgin & Martyr III Class, Red	6:30 p.m. Low Mass	Cara Culligan <i>by W. Jim Yee Family</i>
Tue. 1/22 <i>Octave of prayer to remove schism</i>	Sts. Vincent & Anastasius, Martyrs III Class, Red	8:00 a.m. Low Mass	In reparation for abortion <i>by Anonymous</i>
Wed. 1/23 <i>Octave of prayer to remove schism</i>	St. Raymond of Penafort, Confessor III Class, White, comm. St. Emerentiana, Virgin & Martyr	8:00 a.m. Low Mass	†Lindsea Cronkite <i>by Mary Kate Barrett</i>
Thur. 1/24 <i>Octave of prayer to remove schism</i>	St. Timothy, Bishop & Martyr III Class, Red	6:30 p.m. Low Mass	Max Thornes <i>by Nancy Thornes</i>
Fri. 1/25 <i>Octave of prayer to remove schism</i>	Conversion of St. Paul the Apostle III Class, White, comm. St. Peter	8:00 a.m. Low Mass	†Jorge Ramirez <i>by Stropkos</i>
Sat. 1/26	St. Polycarp, Bishop & Martyr III Class, Red	8:00 a.m. Low Mass	†Frank Schlener, Jr. <i>by The Talecks</i>
Sun. 1/27	3rd Sunday after Epiphany II Class, Green	8:30 a.m. Low Mass 10:30 a.m. High Mass	†Susan Thornes <i>by Nancy Thornes</i> †Barbara Hartfiel <i>by Marie Hackert</i>



Please Remember in Your Prayers

Deceased: Agnes Pfeiffer,
Mona Montez, Myra D'Gama

Sick: Kim Gallagher; Christo-
pher Thomas; Susan Hansen;

Alfonso Ruiz; Helen Verdugo; Dan Hassen; Thaddeus Stypa; Colleen Gallegos; Diana Mondick; Joseph Hann; Vincent Lopez; Isaac Lopez; Margaret Bradbury; Catherine Corley; William Kelly; Ray Grillo; Marla Palmer; Bella; Hannah Ochoa; Christopher Rose; Deacon Danny Hoerr; Donald Perkins; Patricia MacDonald; Susan Rivera.

St. Francis de Sales thoughts for meditation:

State openly that you desire to be devout. I do not say that you should assert that you are devout but that you desire to be devout. Do not be ashamed to practice the ordinary, necessary actions that bring us to the love of God. Acknowledge frankly that you are trying to meditate, that you would rather die than commit a mortal sin, that you are resolved to frequent the sacraments and to follow your director's advice. This candid confession of our desire to serve God and to consecrate ourselves entirely to His love is most acceptable to His Divine Majesty. (INT. V, Ch. 18; O. III, p. 365)



Week of Prayer for an End to Schism -

Ad tollendum schisma

Jan. 18 - Jan. 25

The following prayers are to be recited daily as requested by Pope Benedict XV in His Brief *Romanum Pontificum* of 1916:

ANTIPHON: That they all may be one, as Thou, Father, in me and I in Thee; that they also may be one in Us; that the world may believe that Thou hast sent me.

V. I say unto thee, thou art Peter;

R. And upon this rock I will build my Church.

[Here is brought to mind the intention for the day's prayer.]

January 18: For the return of the "other sheep" to the One Fold of our Lord Jesus Christ.

January 19: For the return of the Eastern Orthodox Christians to communion with the Apostolic See.

January 20: For the return of the Anglicans to the authority of the Vicar of Christ.

January 21: For the return of all Protestants throughout the world to the unity of the Catholic Church.

January 22: That Christians in America may be one, in union with the Chair of Saint Peter.

January 23: That lapsed Catholics will return to the Sacraments of the Church.

January 24: That the Jewish people will be converted to the Catholic Faith.

January 25: That missionary zeal will conquer the world for Christ.

[The following prayer is then said.]

Let us pray. O Lord Jesus Christ, who saidst unto Thine Apostles: Peace I leave you, My peace I give to you; regard not our sins, but the faith of Thy Church, and grant unto her that peace and unity which are agreeable to Thy Will; Who livest and reignest ever, one God, world without end. Amen.

Collect at Mass

O God, Who settest straight what has gone astray, and gatherest together what is scatted, and keepest what Thou hast gathered together, we beseech Thee in Thy mercy to pour down on Christian people the grace of union with Thee, and putting aside disunion and attaching themselves to the true shepherd of Thy Church, they may be able to render Thee due service. Through our Lord.

Secret at Mass

Hallow these gifts which we offer up to Thee, O Lord, for union among the Christian people; and by means of these grant us the grace of union and peace within Thy Church. Through our Lord.

Post-Communion at Mass

Even as this, Thy holy communion, which we have taken, foreshows the union of the faithful in Thee, O Lord, so, we beseech Thee, may it bring about reunion in Thy Church. Through our Lord.

CALENDAR OF EVENTS

Sat. Jan. 26 - Children's Catechism

Sun. Jan. 27 - Monthly Social in the Hall after 10:30am High Mass

Tues. Jan 29 - 6:30pm High Mass - Feast of Saint Francis de Sales (1st Class), *plenary indulgence possible for those who attend Mass at the Oratory this day.*

Fri. Feb. 1 (First Friday) - 8:00am & 6:30pm Mass

Sat. Feb 2 - Candlemas/Feast of the Purification (EF) (No 7:00am Adoration) 7:30am Confessions, 8:00am High Mass, Candle Blessing and Candlelit Procession.

10:00am Children's Catechism to follow. Christmas decoration cleanup and pizza for volunteers.

Sun. Feb 3 - St. Blaise blessing of throats after all Masses.

Monthly Social Gathering

Join us after the 10:30am High Mass on Sunday, Jan. 27, for a Potluck Social in the Hall. *Please bring a brunch dish to be shared.*



Christmas Clean-up

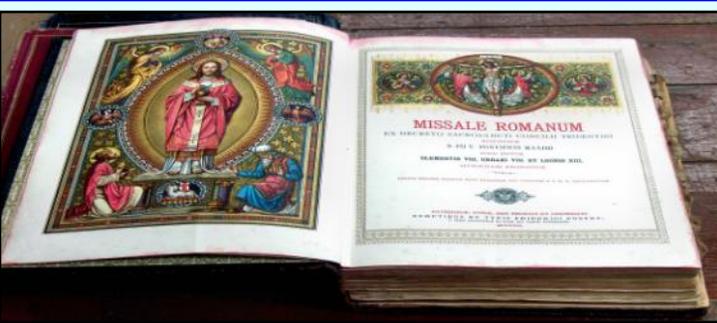
Calling all volunteers of both Holy Family and St. Gianna's to take down the Christmas decorations after the Candlemas Procession on Saturday Feb. 2!

Time: 10:00am – 11:30am. There will be pizza provided for lunch.

Thank you for your time!

Reminder !

It is forbidden to set out brochures, booklets, pamphlets, etc. in the back of church without the verbal permission of Canon Fehrenbacher each time something is added. *Thank you!*



2nd Sunday after Epiphany

Introit Ps 65:4 **L**et all on earth worship You, O God, and sing praise to You, sing praise to Your name, Most High. Ps 65:1-2 Shout joyfully to God, all you on earth, sing praise to the glory of His name; proclaim His glorious praise. V. Glory.... **L**et all on earth...

Collect Almighty, everlasting God, You Who govern both the heavens and the earth, graciously hear the humble prayers of Your people and grant us Your peace all the days of our life. **Through** Jesus Christ...

Lesson Rom 12:6-16 *Brethren: We have gifts differing according to the grace that has been given us, such as prophecy to be used according to the proportion of faith; or ministry, in ministering; or he who teaches, in teaching; he who exhorts, in exhorting; he who gives, in simplicity; he who presides, with carefulness; he who shows mercy, with cheerfulness. Let love be without pretense. Hate what is evil, hold to what is good. Love one another with honor. Be not slothful in zeal; be fervent in spirit, serving the Lord, rejoicing in hope. Be patient in tribulation, persevering in prayer. Share the needs of the saints, practicing hospitality. Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice; weep with those who weep. Be of one mind towards one another. Do not set your mind on high things but condescend to the lowly.*

Gradual Ps 106:20-21 The Lord sent forth His word to heal them and to snatch them from destruction. V. Let them give thanks to the Lord for His kindness and His wondrous deeds to the children of men. Alleluia, alleluia. Ps 148:2 Praise the Lord, all you His angels, praise Him, all you His hosts. Alleluia.

Gospel John 2:1-11 At that time, a marriage took place at Cana of Galilee, and the mother of Jesus was there. Now Jesus too was invited to the marriage, and also His disciples. And the wine having run short, the mother of Jesus said to Him, They have no wine. And Jesus said to her, What would you have me do, woman? My hour has not yet come. His mother said to the attendants, Do whatever He tells you. Now six stone water-jars were placed there, after the Jewish manner of purification, each holding two or three measures. Jesus said to them, Fill the jars with water. And they filled them to the brim. And Jesus said to them, Draw out now, and take to the chief steward. And they took it to him. Now when the chief steward had tasted the water after it had become wine, not knowing whence it was - though the attendants who had drawn the water knew, - the chief steward called the bridegroom, and said to him, Every man at first sets forth the good wine, and when they have drunk freely, then that which is poorer. But you have kept the good wine until now. This first of His signs Jesus worked at Cana of Galilee; and He manifested His glory, and His disciples believed in Him.

Offertory Ps 65:1-2, 16. Shout joyfully to God, all you on earth, sing praise to the glory of His name. Hear now, all you who fear God, while I declare what the Lord has done for me. Alleluia.

Secret Hallow our offerings, O Lord, and cleanse us from the stains of our sins.

Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

Communion John 2:7-11 The Lord said, Fill the jars with water and take to the chief steward. When the chief steward had tasted the water after it had become wine, he said to the bridegroom, You have kept the good wine until now. This first miracle Jesus worked in the presence of His disciples.

Post Communion O Lord, we beseech You that the effects of Your power may ever increase within us; and, strengthened by the divine sacrament, we may be prepared by Your grace to lay hold of what it promises. **Through** Jesus Christ...

Brief of Pope Benedict XV, 1916

Romanum Pontificum

The Bishop Benedict, Servant of God, for Perpetual Memory

At all times the Roman Pontiffs Our Predecessors had at heart - and also for us very much - that Christians who have painfully turned away from the Catholic Church are invited to return to it, as to a mother abandoned by them. Indeed, the principle of the Church's truth shines in the fundamental unity of faith, and not unlike the Apostle Paul exhorts the Ephesians to the unity of the spirit, to be preserved in the bond of peace, which provides for one Lord, one faith, one baptism (Eph. IV, 5).

With great joy we learned that the Society called "of the Atonement," founded in New York, proposed prayers to be recited from the day of the feast of the Roman Chair of Saint Peter to the Feast of the Conversion of Saint Paul for this great goal of unity, and we also rejoiced at the fact that these prayers, blessed by the Holy Father Pius X in recent memory and approved by the Sacred Bishops of America, have spread far and wide in the United States.

Therefore, in order that the desired goal may be more easily achieved, and the aforesaid prayers be recited everywhere with great advantage of souls, We, also hearing the opinion of Our Venerable Brother Cardinals of the Holy Roman Inquisitor General, to all the faithful of the one and of the other sex that in any part of the earth - from the 18th of the month of January, the feast of the Roman Chair of San Pietro, until the 25th of the same month, in which the Conversion of Saint Paul is honored - will recite every year prayers once a day, and then on the eighth day, truly repentant, confessed and nourished by Holy Communion, after visiting any Church or public Oratory have raised to God pious prayers for the concordance of Christian rulers, for the eradication of heresies, for the conversion of sinners and for the exaltation of Holy Mother Church. We allow and mercifully bestow in the Lord the plenary indulgence of all their sins. We also allow the possibility of gaining the aforementioned plenary indulgence to those who, having confessed their sins and having received Holy Communion, also completed their visit on the day of the feast of the Chair of St. Peter's in Rome, ask for forgiveness. Moreover, to the same faithful who with the contrite heart, in any of the eight days mentioned, have recited the same prayers, we grant two hundred days of indulgence in the usual form of the Church. We grant that all these indulgences, remissions of sins and attenuations of penances may be applied, by way of suffrage, to the souls of the faithful held in Purgatory. The present concessions will be valid also in the future, despite the contrary opinion of anyone. The prayers to be recited, in the eight days set forth above for the unity of the Church, are the following, and so that no variation is made on them, we have ordered a copy of them to be kept in the Archives of the Apostolic Briefs.

ANTIPHON: That they all may be one, as Thou, Father, in me and I in Thee; that they also may be one in Us; that the world may believe that Thou hast sent me.

V. I say unto thee, thou art Peter;

R. And upon this rock I will build my Church.

Let us pray. O Lord Jesus Christ, who saidst unto Thine Apostles: Peace I leave you, My peace I give to you; regard not our sins, but the faith of Thy Church, and grant unto her that peace and unity which are agreeable to Thy Will; Who livest and reignest ever, one God, world without end. Amen.

Given in Rome, near St. Peter's, under the ring of the Fisherman, February 25, 1916, in the second year of Our Pontificate.