



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

Month of the Holy Souls in Purgatory+

November 10th, A.D. 2019

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

Mass Schedule

Sundays

Ordinary Form in English: 4pm (Sat./Vigil) & 7am
Extraordinary Form in Latin: 8:30am & 10:30am

Weekdays

See Liturgical Calendars on page 2

Confession Schedule

Starting 30mins before each *Latin Mass*

Sunday: 8:00-8:20am & 10:00-10:20am

Monday: 5:00-5:20pm

Tues, Wed, Fri: 7:30-7:50am

Thurs: 5:00-5:50pm

Sat: 7:30-7:50am & Vigil Mass: 3:30-3:55pm.

First Saturday of Month: 7:10-7:40am

Contact the offices for Anointing of the Sick



Holy Family Parish

Ordinary Form of the Roman Rite,
“English Mass”

Email:

holyfamilyparishtucson@gmail.com

Mail: 338 W. University Blvd,

Tucson, AZ 85705

Tel: (520) 623-6773

Office Hours: Mon-Wed 11am-3pm;
Fri 9am-1pm

Parish Staff

Canon Jonathon Fehrenbacher, *Parish Administrator*

Sylvia Cordova, *Office Mgr & SEP Compliance Officer*

sylvia@hfc.phxcoxmail.com

For donations, please make checks out to “Holy Family Parish”

For sacramental certificates: 7 business days notice is required.

Saint Gianna Oratory

Extraordinary Form of the Roman Rite,
“Latin Mass”

Email:

stgianna.tucson@institute-christ-king.org

Mail: Priory of Our Lady of Guadalupe

P.O. Box 87350, Tucson, AZ 85754

Tel: (520) 883-4360

Website: www.saintgianna.net

Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*

Teri Gauger, *Oratory Secretary* (520) 883-4360

Matthew Lancaster, *Music Director*

For donations, please make checks out to “Institute of Christ the King”

<http://www.institute-christ-king.org/tucson-home/>



Thank You

To all the Faithful who selflessly & tirelessly contributed talent and many hours to plan, clean, shop, set up, sing, organize, practice, sew, iron, build, paint, polish, drive, and cook....

To all those who very generously and sacrificially donated tickets, gift cards, cash, and goods.....

You and your families, working together, helped to make the 2019 Convocation of the Priests of the American Province of the Institute of Christ the King a tremendous success & a time of joy!

Many thanks from Msgr. Wach, Prior General; Canon Matthew Talarico, Provincial Superior; & all the Canons, especially your Rector, Canon Jonathon Fehrenbacher.



In Observance of Veterans Day,
Holy Family Parish Office will be
CLOSED
on **Monday, November 11.**

THANK YOU TO THOSE WHO SERVED!

**THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH
(ORDINARY FORM OF THE ROMAN RITE)**

| <u>Date</u> | <u>Feast</u> | <u>Time</u> | <u>Mass Intention</u> | <u>Celebrant</u> |
|-------------|------------------------------|----------------|------------------------------------|------------------------|
| Sat 11/9 | 32nd Sunday in Ordinary Time | 4:00 p.m. Mass | † Salvador Narro & Adriana Narro | Re. Pavol Gabor, S. J. |
| Sun 11/10 | | 7:00 a.m. Mass | Parishioners of Holy Family Parish | Rev. Abram Dono, S.T. |
| Sat. 11/16 | 33rd Sunday in Ordinary Time | 4:00 p.m. Mass | Parishioners of Holy Family Parish | Rev. James Modeen |
| Sun. 11/17 | | 7:00 a.m. Mass | Parishioners of Holy Family Parish | Rev. Abram Dono, S.T. |

Weekly Collection for November 2 & 3 : \$1,089.00

Thank you for your generosity!

*The Liturgical Calendar for St. Gianna Oratory
Extraordinary Form of the Roman Rite*

| | | |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Sun. 11/10 8:30 am Low Mass 10:30 am High Mass | 22nd Sunday after Pentecost / 2nd class / Green <u>Mass</u> (<i>Si iniquitates</i>): Gloria, Comm. <i>pro Papa</i> , Credo, Pref. of the Most Holy Trinity | † <i>HOLY SOULS NOVENA</i> † Bill Kelly <i>by Shirley Snyder</i> |
| Mon. 11/11 5:30 pm Low Mass | St. Martin of Tours, Bishop & Confessor / 3rd class / White <u>Mass</u> (<i>Statuit ei</i>): Gloria, <i>pro Papa</i> , Common Preface | Rajaram & Vibha Khedekar <i>by Mr. & Mrs. Robert Grube</i> |
| Tue. 11/12 8:00am Low Mass | St. Martin I, Pope & Martyr / 3rd class / Red <u>Mass</u> (<i>Si diligis me</i>): Gloria, <i>pro Papa</i> , Common Preface | Abbe' Christian Juneau <i>by Margie Unker</i> |
| Wed. 11/13 8:00 am Low Mass | St. Didace, Confessor / 3rd class / White <u>Mass</u> (<i>Justus</i>): Gloria, <i>pro Papa</i> , Common Preface | † Joyce Brunk <i>by Dr. & Mrs. A. Stropko</i> |
| Thur. 11/14 6:00 pm Low Mass (5:00pm Adoration) | St. Josaphat, Bishop & Martyr/ 3rd class / Red <u>Mass</u> (<i>Gaudeamus</i>): Gloria, <i>pro Papa</i> , Common Preface | † Agnes Baumann <i>by Mr. & Mrs. Dustin Nieser</i> |
| Fri. 11/15 8:00 am Low Mass <i>Abstinence</i> | St. Albert the Great, Bishop, Confessor & Doctor / 3rd class / White <u>Mass</u> (<i>In medio</i>): Gloria, <i>pro Papa</i> , Credo, Common Preface | † Helen P. Taleck <i>by Mr. & Mrs. Tom Taleck</i> |
| Sat. 11/16 8:00 am Low Mass | St. Gertrude, Virgin / 3rd class / White <u>Mass</u> (<i>Dilexisti</i>): Gloria, <i>pro Papa</i> , Common Preface | David Hong <i>by Dr. Cynthia Miley</i> |
| Sun. 11/17 8:30 am Low Mass 10:30 am High Mass | 23rd Sunday after Pentecost / 2nd class / Green <u>Mass</u> (<i>Dicit Dominus</i>): Gloria, Comm. <i>pro Papa</i> , Credo, Pref. of the Most Holy Trinity | † Mr. Stolz <i>by Charlotte Stolz</i> † Hubert Polder <i>by Carmen Polder</i> |

Please Remember in Your Prayers:

Deceased: Tomas Valdez, Karl Mattes; Doreen Thornes; Richard Laprairie; Carol Sheythe; Bill Neer; John Corley; Fred Molina; Dolores Gallegos; Dr. Craig Stump; Bill Kelly; Bill Shillue; Agnes Pfeiffer; Mona Montez; Bill Felix; Debra Castelan **Healing:** Arlene Gallardo; Barbara Mayerle; Carmen Polder; Nancy Gorman; Bill Halstead; Josie Castillo; Thomas Cordova; Mary Gauger; Ray Grillo; Rebecca Smith; Nick Lepore; Greg Schuller; Beverly Bolton; Margaret Bradbury; Michael Burdi; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Dan Hassen; Thaddeus Stypa; Colleen Gallegos; Christopher Rose & father; Joseph Hann; Anthony Alberts; Casey Davis; Megan F; Alexis Burquette;

Thought from St. Francis de Sales

Several times during the day, but especially in the morning and evening, ask yourself for a moment if you have your soul in your hands or if some passion or fit of anxiety has robbed you of it. Consider whether you have command of your heart or whether it has slipped into some disorderly passion of love, hatred, envy, covetousness, fear, uneasiness or joy. If you have gone astray, quietly bring your soul back to the presence of God, subjecting all your affections and desires to the obedience and direction of His Divine Will. Just as men who are afraid of losing a precious pearl hold it firmly in their hands, so we must keep a close watch on the precious pearl of our soul.

(INT. Part IV, Ch. 11; O. III, p. 312)

CALENDAR OF SPECIAL EVENTS

Nov. 24 - FEAST OF THE KINGSHIP OF OUR

LORD JESUS CHRIST (OF) *2nd Collection for the ICRSS Seminary at both English Masses.

Noon-Adult Catechism Class in the Hall

Nov. 28 - Thanksgiving Day Schedule:

Latin Low Mass 8 am followed by *Te Deum*

English Mass, 10 am

(No evening Mass, Confessions 7:30-7:50 am)



From the Rector's Desk

Dear Faithful,

I couldn't have done it without you! I've received so many compliments from the canons saying how wonderful everything is and the thanks needs to go to your generosity, help, and prayers. **The Priestly Convocation took a family effort and you stepped up!**

To a modern Church in a deep moral, liturgical, and vocational crisis, we've seen this week the solution to the current problems that plaque our modern Church. The solution is a return to the glory of God and reverence in the Holy Sacrifice of the Mass that the Church has celebrated since time immemorial. When we seek to fix these problems as "people of the world" and not as faithful Catholics to the message of Jesus Christ, the problem deepens. Jesus and His Church are the answer to the darkness and sin of our pagan world.

We've seen the joy, youth, vigor, zeal, piety, and devotion of the young canons of the Institute that comes from their common formation under the watchful eye of Monsignor Gilles Wach, who so zealously traveled 2500 miles by car to visit us this week. It was a tremendous joy to see him and the joy that fills his heart for the traditional Faith and to thank him for sending us a priest to staff this church for the last 11 years.

May God richly bless you for your generosity in preparing for this Priestly Convocation and may the Good Lord protect and guide the Institute in her mission to serve the Church and save souls!

Gratefully yours in Christ the King,
Canon Jonathon Fehrenbacher

General Remarks On Indulgences

From the Office of the Apostolic Penitentiary

An indulgence is defined in the Code of Canon Law (can. 992) and in the Catechism of the Catholic Church (n. 1471) as "a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints."

In general, the gaining of indulgences requires certain prescribed conditions, and the performance of certain prescribed works.

To gain indulgences, whether plenary or partial, it is necessary that the faithful be in the state of grace at least at the time the indulgenced work is completed.

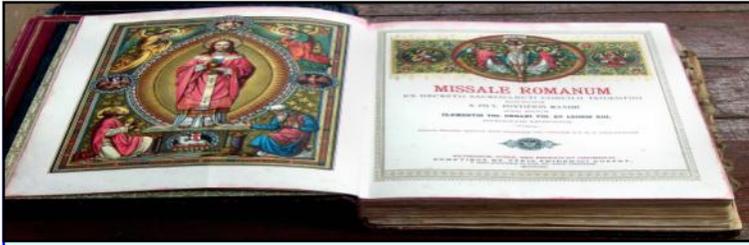
A plenary indulgence can be gained only once a day. In order to obtain it, the faithful must, in addition to being in the state of grace:

- have the interior disposition of complete detachment from sin, even venial sin;
- have sacramentally confessed their sins;
- receive the Holy Communion;
- pray for the intentions of the Supreme Pontiff.

It is appropriate, but not necessary, that the sacramental Confession and especially Holy Communion and the prayer for the Pope's intentions take place on the same day that the indulgenced work is performed; but it is sufficient that these sacred rites and prayers be carried out within several days (about 20) before or after the indulgenced act. Prayer for the Pope's intentions is left to the choice of the faithful, but an "Our Father" and a "Hail Mary" are suggested. One sacramental Confession suffices for several plenary indulgences, but a separate Holy Communion and a separate prayer for the Holy Father's intentions are required for each plenary indulgence.

Indulgences can always be applied either to oneself or to the souls of the deceased, but they cannot be applied to other persons still living.

During the month of November, dedicated to the Holy Souls in Purgatory, let us strive to gain as many indulgences as possible for their relief.



Twenty-Second Sunday after Pentecost

INTROIT: *Ps. 129:3-4* If Thou shalt observe iniquities, O Lord, Lord, who shall endure it? for with Thee is propitiation, O God of Israel. (Ps.) From the depths I have cried to Thee, O Lord: Lord, hear my voice. Glory be... If Thou shalt...

COLLECT: O God, our refuge and our strength, give ear to the holy prayers of Thy Church, and grant, that what we ask with faith, we may effectually obtain. Through our Lord...

EPISTLE: *Phil. 1: 6-11* *A letter from Blessed Paul the Apostle to the Philippians*

Brethren, we are confident of this very thing, that He Who hath begun a good work in you, will perfect it unto the day of Christ Jesus. As it is meet for me to think this for you all: for that I have you in my heart and that, in my bands, and in the defense and confirmation of the Gospel, you are all partakers of my joy. For God is my witness, how I long after you all in the bowels of Jesus Christ. And this I pray, that your charity may more and more abound in knowledge and in all understanding that you may approve the better things, that you may be sincere and without offense unto the day of Christ, filled with the fruits of justice, through Jesus Christ, unto the glory and praise of God.

GRADUAL: *Ps. 132: 1-2* Behold how good and how pleasant it is for brethren to dwell together in unity. *V.* It is like the precious ointment on the head, that ran down upon the beard, the beard of Aaron.

ALLELUIA: Alleluia, alleluia. Let them that fear the Lord, hope in Him; He is their helper and their protector. Alleluia .

GOSPEL: *Mt. 22: 15-21* † *Continuation of the holy Gospel according to St. Matthew*

At that time, the Pharisees went and consulted among themselves, how to ensnare Jesus in His speech. And they sent to Him their disciples, with the Herodians, Saying: Master, we know that Thou art a true speaker, and teachest the way of God in truth, neither carest Thou for any man, for Thou dost not regard the person of men. Tell us therefore, what dost Thou think? Is it lawful to give tribute to Caesar, or not? But Jesus knowing their wickedness, said: Why do you tempt Me, you hypocrites? Show Me the coin of the tribute. And they offered Him a penny. And Jesus saith to them: Whose image and superscription is this? They say to Him: Caesar's. Then He saith to them: Render therefore to Caesar the things that are Caesar's, and to God the things that are God's.

OFFERTORY: *Esther 14:12-13* Remember me, O Lord, Thou Who rulest above all power; and give a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince.

SECRET: Grant unto us, O merciful God, that this saving oblation may unceasingly free us from our own guilty deeds, and keep us from all things that may hurt us. Through our Lord.

COMMUNION: *Ps. 16:6* I have cried, for Thou, O God, hast heard me: O incline Thine ear unto me, and hear my words.

POSTCOMMUNION: We have received, O Lord, the gifts of this sacred Mystery, and humbly beseech Thee: that what Thou hast bidden us to do in memory of Thee may avail us in our weakness. Who livest and reignest.



"It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins."

(2 Macch. 12, 46)