



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson
Month Dedicated to the Most Precious Blood, July 19th A.D. 2020

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

Mass Schedule:

Current Diocese of Tucson Covid-19 protocol does not permit Holy Mass in the church at this time.

Drive-up Latin Low Mass: Wed, Fri, Sat: 6:30am

Drive-up Latin High Mass: Sunday: 6:00am

'Outdoor' Confession Schedule :

Sun: 7:30-9:00am

Mon, Tues, Thurs: 5:30-6:30pm

Wed, Fri, Sat: 7:30-8:30am

Call the office for Anointing of the Sick and for Sick Calls for the homebound.



Holy Family Parish

*Ordinary Form of the Roman Rite,
"English Mass"*

holyfamilyparishtucson@gmail.com

*Mail: 338 W. University Blvd
Tucson, AZ 85705*

Tel: (520)623-6773

Parish Staff

Canon Jonathon Fehrenbacher, *Parish Administrator*

Mrs. Sylvia Cordova, *Office Mgr & SEP Compliance Officer*
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FOR DONATIONS, please make check out to
Holy Family Parish and mail to the above address
Or donate securely online through the Diocese of Tucson:

www.cathfnd.org/hope



Saint Gianna Oratory

*Extraordinary Form of the Roman Rite,
"Latin Mass"*

stgianna.tucson@institute-christ-king.org

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P.O. Box 87350, Tucson, AZ 85754
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Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*

Mrs. Teri Gauger, *Oratory Secretary* (520)883-4360

Matthew Lancaster, *Music Director*

FOR DONATIONS, please write check to **Institute of Christ the King** and mail to the address above.
Or donate securely online using the DONATE button on the website below. Thank you!

Website & On-line Bulletin:

<http://www.institute-christ-king.org/tucson-home/>



Saint Charles Borromeo Ministering to the Plague Victims
by Pierre Mignard (1612-1695)
St. Charles Borromeo, pray for us!

Here extracted is a very powerful and edifying exhortation from the mouth of a Saint exhorting his priests to the vineyard of Christ the King, to the "field hospitals" of the plague of 1576 that killed 30 percent of the population of Milan. Though this may be a longer read, you will most certainly be edified in how it applies to us in this pandemic. **May Our Lord and St. Charles Borromeo raise for us sacred ministers in their spirit of pastoral zeal for souls!**

.....
The Life of St. Charles Borromeo by John Peter Guissano, Bk. IV, Ch. VI - "Spiritual Care of His Flock During the Plague"

For St. Charles Borromeo, the spiritual care of his flock in this time of pestilence weighed particularly on the mind of the saint; for while he did not neglect their bodies, his principal solicitude was for the salvation of their souls. In his daily visits to the sick in the hospital or in the huts beyond the walls, his first inquiry was as to their spiritual welfare, in order to provide them with every assistance and consolation.

When the huts beyond the walls were erected he had to find priests to attend to the administration of the sacraments there ... :

"Dear Fathers, ... this will I say, that it is no ordinary calamity which we have now to endure. We see men in the
(Continued inside, pg. 3...)

THE LITURGICAL CALENDAR FOR HOLY FAMILY PARISH

ORDINARY FORM OF THE ROMAN RITE

During this time your intentions are still being honored in the private Masses celebrated by our priests

<u>Date</u>	<u>Feast</u>	<u>Mass Intention</u>	<u>Celebrant</u>
Sat 7/18	16th Sunday in Ordinary Time	†Epiphania Cole	Rev. Jim Shea, C.Ss.R.
Sun 7/19		Parishioners of Holy Family Parish	Rev. Abram Dono, S.T.
Sat 7/25	17th Sunday in Ordinary Time	†Jose and †Josefina Aranda	Rev. Jim Shea, C.Ss.R.
Sun 7/26		Parishioners of Holy Family Parish	Rev. Abram Dono, S.T.

Please see the front of the bulletin for donation information. Thank you for your generosity!

The Liturgical Calendar for St. Gianna Oratory

Extraordinary Form of the Roman Rite

Sun. 7/19 6:00am Drive-up High Mass	7TH SUNDAY AFTER PENTECOST / 2nd class / Green <u>Mass</u> (Omnes gentes) : Gloria, Comm. <i>pro Tempore Mortalitat</i> is, Credo, Preface of the Most Holy Trinity Litany of St. Joseph for an end to the Pandemic	†Margaret Allchorne <i>by Angela Jamison</i>
Mon. 7/20 (Private Mass)	St. Jerome Emilian, Confessor / 3rd class / White <u>Votive Mass</u> (Effusum est) : Gloria, Comm. <i>pro Tempore Mortalitat</i> is & St. Margaret of Antioch, Common Preface Litany of St. Joseph for an end to the Pandemic	†Concepcion T. Monreal <i>by George Hoge</i>
Tue. 7/21 (Private Mass)	St. Lawrence of Brindisi, Confessor and Doctor / 3rd class / White <u>Mass</u> (In medio) : Gloria, Comm. <i>pro Tempore Mortalitat</i> is & St. Praxedes, Credo, Common Preface Litany of St. Joseph for an end to the Pandemic	Paige Karnas <i>by the Stropkos</i>
Wed. 7/22 6:30am Drive-up Low Mass	St. Mary Magdalen, Penitent / 3rd class / White <u>Mass</u> (Me expectaverunt) : Gloria, Comm. <i>pro Tempore Mortalitat</i> is, Credo*, Common Preface *Because she was the Apostle to the Apostles on Easter Sunday Litany of St. Joseph for an end to the Pandemic	Canon Fehrenbacher <i>by Augusta Britt</i>
Thur. 7/23 (Private Mass)	St. Apollinaris, Bishop and Martyr / 3rd class / Red <u>Mass</u> (Sacerdotes Dei) : Gloria, Comm. <i>pro Tempore Mortalitat</i> is & St. Liborius, Common Preface Litany of St. Joseph for an end to the Pandemic	†Houston E. Tally <i>by Timothy Jay Talley</i>
Fri. 7/24 6:30am Drive-up Low Mass Abstinence	St. Christina, Virgin and Martyr / 4th class / Red <u>Mass</u> (Me expectaverunt) : Gloria, Comm. <i>pro Tempore Mortalitat</i> is, Common Preface Litany of St. Joseph for an end to the Pandemic	†Joy McClung <i>by Jurcic Family</i>
Sat. 7/25 6:30am Drive-up Low Mass	St. James the Greater, Apostle / 2nd class / Red <u>Mass</u> (Mihi autem) : Gloria, Comm. <i>pro Tempore Mortalitat</i> is & St. Christopher, Credo, Preface of the Apostles Litany of St. Joseph for an end to the Pandemic	Debbie Brunner & Family <i>by Steve & Teri Gauger</i>
Sun. 7/26 6:00am Drive-up High Mass	8TH SUNDAY AFTER PENTECOST / 2nd class / Green <u>Mass</u> (Omnes Gentes) : Gloria, Comm. <i>pro Tempore Mortalitat</i> is, Credo, Preface of the Most Holy Trinity Litany of St. Joseph for an end to the Pandemic	†Josephine Goodrich <i>by Martha Goodrich</i>

Please Remember in Your Prayers: Deceased: Lucy Ahn; Rebecca Felix; Fr. Robert Tamminga; Yvonne Sturm; Gerard O'Hora; Eric Kida; Shane Lambertson; Marie Yappel; Fr. Raul Valencia; Fr. Evan Harkins; Todd Ponder; Gelene Harrison; Rebecca Smith; Liz Rafferty; Connie Urschel; Tomas Valdez; Hubert Polder; Doreen Thornes; Carol Sheythe; Fred Molina; Dolores Gallegos; Bill Kelly; Bill Shillue; Agnes Pfeiffer; Mona Montez; Bill Felix;

Healing: Emily Valencia; Kenneth Snyder; Joshua Montagnini; Felicity Nieser; Jeanne Valencia; Guadalupe de Vega, Esther Vargas; Noranita Arms; Doug Brunner; Patti Hill; Mickie Roudebush & family; James Noel; Frankie Verdugo; Carol Wray; James Larson; Don Perkins; Arlene Gallardo; Barbara Mayerle; Carmen Polder; Nancy Gorman; Bill Halstead; Josie Castillo; Ray Grillo; Nick Lepore; Greg Schuller; Beverly Bolton; Margaret Bradbury; Michael Burdi; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Thaddeus Stypa; Colleen Gallegos; Joseph Hann; Rosario Archer

Thought from St. Francis de Sales

Today I want to wish you one of the blessings accorded to Saint Mary Magdalene; not her ecstasies or extraordinary gifts, but imitating her by sitting at the feet of Jesus all the days of our life. Above all, I hope you have the courage to overcome the difficulties that impede you from God. Therefore, continually seek the Lord and do not give up until you have found Him. Seek Him out during this mortal life, not risen and glorious, but crucified and dead. Prepare your shoulders to carry the cross of the Crucified with love, and if the burden is heavy, console yourself, because courage and love will give you the strength.

(Sermons 48; O. X, p. 96)



From the Rector's Desk:

PART II: Why physically go to Mass if I cannot receive Holy Communion?

✠ The Mass applies to all people, to all places, and through all time "the fruits of the Redemption, made possible by the sacrifice on Calvary, which paid the full price of our redemption." (*My Catholic Faith*, p. 271)

✠ "The sacrifice on Calvary was offered up by *Christ Himself* to the Eternal Father; the sacrifice of the Mass is offered up by Him united with us, as by our Baptism, we became members of His Mystical Body." (*My Catholic Faith*, p. 271).

✠ General Fruits and Effects of the Sacrifice of the Holy Mass:

- 1) The Mass can confer the grace to repent of mortal sin.
- 2) Forgiveness of the guilt of venial sins.
- 3) Remission of the temporal penalty due to sin both for the living and dead.
- 4) Our prayers are infallibly heard in Mass by Christ and He effects the benefit of the grace insofar as it concerns His intercession.
- 5) We obtain eternal rewards if we are in the state of grace.
- 6) We obtain temporal blessings and protection from God's bounty.

∞ The whole Church on earth and purgatory participates in the general fruits of the Mass since each Sacrifice of the Mass is for the Church (Trent).

✠ Special fruits of the Mass for:

The priest celebrating Mass.

The person for whom Mass is offered.

Those who attend and assist at Mass.

Those for whom the faithful present pray and offer the Mass in union with the priest.

✠ Value of the Mass:

- 1) As the Primary Sacrificial Priest and Victim of the Mass are infinite, to hear or say Mass is of *greater excellence than any other work*. A Mass has an infinite intrinsic value because it is the renewal of the sacrifice of the cross.
- 2) Because Christ is the Priest and Victim, the *efficacy* of the Mass does not depend on the worthiness of the human priest, who is but His minister. The Mass is infallibly efficacious through Christ.
- 3) "As a good work, the graces and favors are limited, partly by the will of God and partly by the dispositions of those to whom the fruits are applied." (*My Catholic Faith*, p. 274). The more one attends with greater devotion and disposition, the greater profit one will derive.

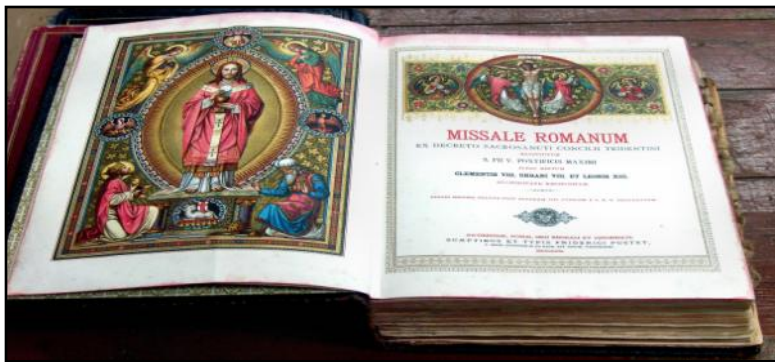
Adoration, Confession & Mass Schedule:

In keeping with the protocols issued July 1 by the Bishop, there are no Masses inside the church until further notice.

- **Daily 'outdoor' confessions** (See schedule page 1)
- **Drive-in Latin Low Mass 6:30am Wed., Fri., & Sat.**
- **Drive-in Latin High Mass 6:00am Sundays**
- **Adoration of the Blessed Sacrament** by sign-up only for members of Holy Family & St. Gianna Oratory.

(.....continued from Page 1)

hour of their need deprived of the presence and support of those nearest and dearest to them... But here it is worse than this: it is not their bodies alone which are in danger of perishing, it is their souls, for which I plead. Though reduced to a condition so desperate, they have none to minister to their needs in spiritual things. Shall we not be heartless indeed if we stand by and stretch out no hands to help?... Shall we stand idly by and see them without any of the consolations of religion, while they call on us with tears to take pity on them?... O reverend fathers, here is your opportunity to prove your title to the name of religious, to effect all your good desires and resolutions, to serve God by acts of heroic perfection. **This is the time to show forth the excellence of your institute, that you are striving to be saints and to lead perfect lives, for it is chiefly by works of piety and mercy that perfection is to be shown.** O turn not your backs upon an occasion of serving God in a way so charitable and so necessary, reject not the prayers of these wretched suppliants... To you we look, who ought to be ready to lay down your lives for the love of God and your neighbour, especially when it is a question of saving souls. For it was thus that the Son of God died for us, and thus many saints have done, whose example you as good religious are bound to follow... The holy law of the Gospel, and the example of the saints, teach us to exercise generosity. The saints knew no law but that of charity, and never shrunk from devoting themselves to such works as this which we now propose to you. Jesus Christ our Lord in His own person bears out the lesson. Though the Son of God, He gave Himself of His own will to a death of shame upon the cross, for friends and for enemies. It is He who invites you to take part in the work. Though we have spoken of the duty of not counting our lives dear to us in His cause, we do not wish you to understand that there is of necessity danger to health or life. By God's grace it is far otherwise, and with ordinary caution and attention to rules, risk may be avoided, as is done by those priests who have hitherto laboured here. But this we say, that if it should please Almighty God that any of us should catch infection and die, that it would be a glorious end, rather deserving the name of life, for dying thus in the service of God and of our neighbours, it is most certain that we should attain to eternal life - that life which the saints and martyrs have made the end and aim of their labours on earth... (to be continued next week)



Seventh Sunday after Pentecost

INTROIT: *Ps. 46: 2,3* Clap your hands, all ye nations: shout unto God with the voice of joy. (Psalm) For the Lord is high, He is terrible: a great King over all the earth. Glory be. Clap your hands, all ye nations:...

COLLECT: O God, Whose providence faileth not in its designs, we humbly entreat Thee: put from us all that might be harmful and give us all that will be profitable. Through our Lord.

EPISTLE: Rom. 6: 19-23 Brethren: I speak a human thing, because of the infirmity of your flesh; for as you have yielded your members to serve uncleanness and iniquity unto iniquity, so now yield your members to serve justice unto sanctification. For when you were the servants of sin, you were free men to justice. What fruit therefore had you then in those things, of which you are now ashamed? For the end of them is death. But now being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting. For the wages of sin is death. But the grace of God is life everlasting; in Christ Jesus Our Lord.

GRADUAL: Ps. 33: 12, 6 Come, children, hearken to me; I will teach you the fear of the Lord. Come ye to Him and be enlightened; and your faces shall not be confounded.

ALLELUIA: Ps. 46 2 Alleluia, alleluia. O clap your hands, all ye nations, shout unto God with the voice of joy. Alleluia.

GOSPEL: Mt. 7: 15-21 At that time, Jesus said to His disciples: Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves. By their fruits you shall know them. Do men gather grapes of thorns, or figs of

thistles? Even so every good tree bringeth forth good fruit, and the evil tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that bringeth not forth good fruit, shall be cut down, and shall be cast into the fire. Wherefore by their fruits you shall know them. Not every one that saith to Me: Lord, Lord, shall enter into the Kingdom of heaven: but he that doeth the will of My Father Who is in heaven, he shall enter into the Kingdom of heaven.

OFFERTORY: Dan. 3: 40 As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in Thy sight this day, that is may please Thee: for there is no confusion to them that trust in Thee, O Lord.

SECRET: O God, Who hast justified the variety of sacrifices of the Law by the perfection of this one Sacrifice: accept the Sacrifice of Thy servants who are dedicated to Thee, and sanctify it with a blessing like to that which Thou didst bestow upon the gifts of Abel: that what each one of us has offered to the honor of Thy Majesty, may profit us all unto salvation. Through our Lord.

COMMUNION: Ps. 30: 3 Bow down Thine ear, make haste to deliver me.

POSTCOMMUNION: May Thy healing work, O Lord, both mercifully free us from all our waywardness and lead us to all this is right. Through our Lord.



An Offering of the Precious Blood

Eternal Father, I offer Thee the Most Precious Blood of Jesus Christ in atonement for my sins, and in supplication of the holy souls in purgatory and for the needs of holy Church. Amen.

Raccolta n. 219