



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

Month Dedicated to St. Michael & All the Holy Angels - Sept. 20th, A.D. 2020

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

THAT CHRIST MAY REIGN
40 DAYS OF PRAYER FOR AMERICA

SEPTEMBER 14
Feast of the Exaltation of the Holy Cross

OCTOBER 25
Feast of the Kingship of Christ

To implore God's Mercy on our nation and in reparation for our sins against His Divine Kingship
Daily Recitation of the Most Holy Rosary • Act of Contrition • Prayer to St. Michael
Most Sacred Heart of Jesus, Thy Kingdom Come!

JOIN US IN PRAYER FOR OUR NATION

“The Ember-Days of September” From *The Liturgical Year* by Abbot Gueranger, O.S.B.

For the third time this year, Holy Church comes claiming from her children the tribute of Penance, which, from the earliest ages of Christianity, was looked upon as a solemn consecration of the Seasons... The beginnings of the Winter, Spring, and Autumn quarters were sanctified by abstinence and fasting, and each of them, in turn, has witnessed heaven's blessing falling upon their respective three months; and now, Autumn is harvesting the fruits, which divine mercy, appeased by the satisfactions made by sinful man, has vouchsafed to bring forth from the bosom of the earth, notwithstanding the curse that still hangs over her. The precious seed of wheat, on which man's life mainly depends, was confided to the soil in the season of the yearly frosts, and with the first fine days, peeped above the ground; at the approach of glorious Easter, it carpeted our fields with its velvet of green, making them ready to share in the universal joy of Jesus' resurrection; then, turning into a lovely image of what our souls ought to have been in the season of Pentecost, its stem grew up under the action of the hot sun; the golden ear promised a hundred-fold to its master; the harvest made the reapers glad; and now that September has come, it calls on man to fix his heart on that good God, who gave him all this store. Let him not think of saying, as that rich man of the Gospel did, after a plentiful harvest of fruits: *My soul! thou hast much goods laid up for many years! take thy rest! eat! drink! make good cheer!* And God said to that man: *Thou fool! this night, do they require thy soul of thee! and whose shall those things be, which thou hast provided?* Surely, there is too much of the Christian among us to allow us to be senseless in that way. If we would be truly rich with God, if we would draw down his blessing on the preservation, as well as on the production, of the fruits of the earth, let us, at the beginning of this last quarter of the year, have recourse to those penitential exercises, whose beneficial effects we have always experienced in the past. The Church gives us the commandment to do so, by obliging us, under penalty of grievous sin (ed. – no longer obligatory under current Canon Law), to abstain and fast on these three days, unless we be lawfully dispensed.

We have already spoken on the necessity of private penance, for the Christian who is at all desirous to make progress in the path of salvation. But, in this, as in all spiritual exercises, a private work of devotion has neither the merit nor the efficacy of one that is done in company with the Church, and in communion with her public act; for the Church, as Bride of Christ, has an exceptional worth and power in all she does; and these qualities are communicated by her, to works of penance done, in her name, in the unity of the social body. St. Leo the Great is very strong on this fundamental principle of Christian virtue; and we find him insisting on it, in the sermons he preached to the Faithful of Rome, on occasion of this Fast, of what was then called, *the Feast of the seventh month.* “Although,” says he, “it be lawful for each one of us to chastise his body, by self-imposed punishments, and restrain, with more or less severity, the concupiscences of the flesh, which war against the spirit,— yet, need is, that, on certain days, there be celebrated a general fast by all. Devotion is all the more efficacious and holy, when, in works of piety, the whole Church is engaged in them, with one spirit and one soul. Everything, in fact, that is of a public character, is, to be preferred to what is private; and it is plain, that so much the greater is the interest at stake, when the earnestness of all is engaged upon it.” As for individual efforts, let each one keep up his fervor in them; let each one, imploring the aid of divine protection, take to his own self the heavenly armor, wherewith to resist the snares laid by the spirits of wickedness;—but, the soldier of the Church, though he may act bravely in his own private combats, yet will he fight, more safely, and more successively, when he shall confront the enemy in a public engagement; for in that *public* engagement, he has not only his own valor to trust to, but, under the leadership of a King who can never be conquered, he is in the battle fought by all his fellow-soldiers, and, by being in their company and ranks, he has a fellowship of mutual aid.”

CONFESSIONS begin 30 minutes before each Latin Mass, except Thur 5:05-5:40 pm (see schedule page 2) and from 3:30-3:55pm on Saturdays.



Holy Family Parish

Ordinary Form of the Roman Rite,
"English Mass"

Mail: 338 W. University Blvd
Tucson, AZ 85705
Tel: (520)623-6773

Email: holyfamilyparishtucson@gmail.com

Office Hours: M-W 12-3pm & Fri 9:30am 1:00pm

Parish Staff

Canon Jonathon Fehrenbacher, *Parish Administrator*
Mrs. Sylvia Cordova, *Office Mgr & SEP Compliance Officer*
sylvia@hfc.phxcoxmail.com

FOR DONATIONS, please make check out to
Holy Family Parish and mail or drop into the collection
Or donate securely online through the Diocese of Tucson:
www.cathfnd.org/hope

Date	Feast	Mass Intention	Celebrant
Sat 9/19	25th Sunday in Ordinary Time	Parishioners of Holy Family Parish	Rev. Jim Shea, C.Ss.R.
Sun 9/20		† Raymond Bernal	Rev. Abram Dono, S.T.
Sat 9/26	26th Sunday in Ordinary Time	Parishioners of Holy Family Parish	Rev. Jim Shea, C.Ss.R.
Sun 9/27		† Raymond Bernal	Rev. Abram Dono, S.T.



Saint Gianna Oratory

Extraordinary Form of the Roman Rite,
"Latin Mass"

Mail: Saint Gianna Oratory
P.O. Box 87350, Tucson, AZ 85754
Email: stgianna.tucson@institute-christ-king.org
Tel: (520) 883-4360
Office Hours: Wed. & Fri - 9:30am - 5:00pm

Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*
Mrs. Teri Gauger, *Oratory Secretary*
Mr. Matthew Lancaster, *Music Director*

FOR DONATIONS, please write check to
Institute of Christ the King and mail or drop into the collection.
Or donate securely online using the DONATE button
on the website below. *Thank you!*

Website & On-line Bulletin:

<http://www.institute-christ-king.org/tucson-home/>

Sun. 9/20 9 am Low Mass 11 am High Mass 4 pm Low Mass	16TH SUNDAY AFTER PENTECOST / 2nd class / Green <u>Mass (Miserere)</u> : Gloria, Comm. <i>pro Papa</i> , Credo, Preface of the Most Holy Trinity Litany of St. Joseph for an end to the Pandemic	†Oscar E. Smith <i>by the Synders & Smiths</i> †Joann E. Nese <i>by Frank De La Ossa</i> The Unborn <i>by Paula Hernandez</i>
Mon. 9/21 5:00pm Holy Hour 6:00pm Low Mass	ST. MATTHEW, APOSTLE & EVANGELIST / 2nd Class / Red <u>Mass (Os justi)</u> : Gloria, Comm. <i>pro Papa</i> , Credo, Pref. of Apostles Litany of St. Joseph for an end to the Pandemic	Thanksgiving for establishment of St. Gianna Oratory 9/21/2008
Tue. 9/22 Conf - 7:30-7:50am (Private Mass) 8:45 am Holy Hour	St. Thomas of Villanova, Bishop & Confessor / 3rd class / White <u>Mass (Statuit)</u> : Gloria, Comm. <i>pro Papa & St. Maurice & Compagnons</i> , Credo, Comm. Pref. Litany of St. Joseph for an end to the Pandemic	†Karis Motichek <i>by Dr. Cynthia Miley</i>
Wed. 9/23 Conf - 7:30-7:50am (Private Mass) 8:45 am Holy Hour	EMBER WEDNESDAY OF SEPTEMBER* / 2nd class / <u>Mass (Exultate)</u> : Comm. <i>pro Papa & St. Linus</i> , Common Pref. Litany of St. Joseph for an end to the Pandemic *(Traditionally a day of Fasting and Abstinence)	Canon James Hoogerwerf <i>by Ivan and Nathalie Jurcic</i>
Thur. 9/24 Holy Hour & Conf 5:00-6:00pm (Private Mass)	Our Lady of Ransom / 4th class / White <u>Mass (Salve Sancta Parens)</u> : Gloria, Comm. <i>pro Papa</i> , Credo, Preface of B.V.M. Litany of St. Joseph for an end to the Pandemic	Lonnie Campbell <i>by Andy & Lanny Stropko</i>
Fri. 9/25 5:00pm Holy Hour 6:00pm Low Mass †Abstinence	EMBER FRIDAY OF SEPTEMBER* / 2nd class / Violet <u>Mass (Laetetur cor)</u> : Comm. <i>pro Papa</i> , Common Preface Litany of St. Joseph for an end to the Pandemic *(Traditionally a day of Fasting and Abstinence)	†Sue Rose Gorman <i>by Bob and Nancy Gorman</i>
Sat. 9/26 8:00 am Low Mass 8:45 am Holy Hour	EMBER SATURDAY OF SEPTEMBER* / 2nd Class / Violet <u>Mass (Salus autem)</u> : Gloria, Comm. <i>pro Papa</i> , Common Preface Litany of St. Joseph for an end to the Pandemic *(Traditionally a day of Fasting and Abstinence)	†Marguerite R. Buffalo <i>by Tim and Kelly Fane</i>
Sun. 9/27 9 am Low Mass 11 am High Mass 4 pm Low Mass	17TH SUNDAY AFTER PENTECOST / 2nd class / Green <u>Mass (Justus est)</u> : Gloria, Comm. <i>pro Papa</i> , Credo, Preface of the Most Holy Trinity Litany of St. Joseph for an end to the Pandemic	†Wayne and Beverly Braun <i>by Bryon and Valarie Valencia</i> Dr. Cynthia Miley <i>by Frederick Ratel</i> †Marie Yappel <i>by the Meents Family</i>

Q: Why are Catholics obsessed with abortion?

A: What other issue takes the life of 40 million souls worldwide every year?

Psalm 81:3-4 - Give justice to the needy and fatherless: do justice to the humble and the poor. Rescue the poor; and deliver the needy out of the hand of the sinner.

Proverbs 31:8-9 - Open thy mouth for the mute, and for the causes of all the children that pass. Open thy mouth, decree that which is just, and do justice to the needy and poor.

Proverbs 24:11-12 - Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work?

Matthew 18:10 - See that you despise not one of these little ones: for I say to you, that their angels in heaven always see the face of my Father who is in heaven.

BECOME A MEMBER! Registration Forms for Holy Family Parish (English Mass) or St. Gianna Oratory (Latin Mass) are available at the back of the church. *Check the form to be sure in which community you are registering!*

Thought from St. Francis de Sales

Be on familiar terms with the angels; often contemplate them invisibly present in your life, and above all love and venerate that angel who watches over the diocese to which you belong. Pray to the angels of the people with whom you live, and especially to your own guardian angel. Call on him often and praise him every day, imploring his help and support in all that you do, spiritual or temporal. The angels present your petitions before God. [cf. Tb 12:12] (INT. Part II, Ch. 16; O. III, p. 105)

40 Days of Prayer for America — That Christ May Reign

Exaltation of the Holy Cross (Sept. 14) - Christ the King (Oct. 25)

Join us in praying that Christ may reign in the hearts of all Americans! Make a spiritual commitment these 40 days to do the following 3 things consistently every single day from September 14 through October 25:

1. Pray at least 5 decades of the Most Holy Rosary & imitate at least 1 of the virtues it contains
2. Make a sincere Act of Contrition.
3. Pray the St. Michael Prayer.

-As much as you're able, please consider attending the **Eucharistic Holy Hours** praying in front of Our Lord Truly Present in the Most Blessed Sacrament.

-Also consider **praying in front of Planned Parenthood** for an end to abortion in the US and for all mothers considering abortion.

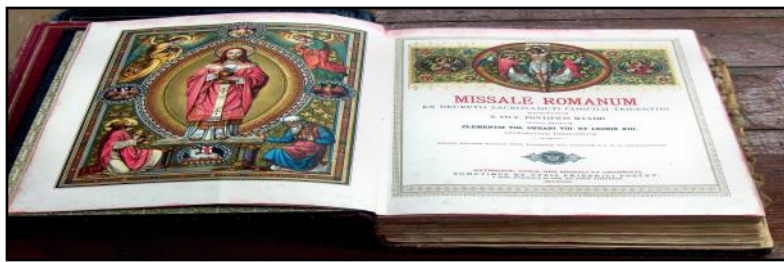
St. Louis Marie de Montfort on the Holy Rosary:

(4) "If priests and religious have an obligation to meditate on the great truths of our holy religion in order to live up to their vocation worthily, the same obligation, then, is just as much incumbent upon the laity — because of the fact that every day they meet with spiritual dangers which might make them lose their souls. Therefore they should arm themselves with the frequent meditation on the life, virtues and sufferings of Our Blessed Lord — which are so beautifully contained in the 15 mysteries of the Holy Rosary."

(5) "If I were asked by someone seeking to honor our Lady, 'What does genuine devotion to her involve?' I would answer briefly that it consists in a full appreciation of the privileges and dignity of our Lady; in expressing our gratitude for her goodness to us; in zealously promoting devotion to her; in constantly appealing for her help; in being completely dependent on her; and in placing firm reliance and loving confidence in her motherly goodness."

(6) "The Rosary is the most powerful weapon to touch the Heart of Jesus, Our Redeemer, who loves His Mother."

Please Remember in Your Prayers: Deceased: Esther Vargas; Lucy Ahn; Rebecca Felix; Msgr. Todd O'Leary; Fr. Robert Tamminga; Yvonne Sturm; Gerard O'Hara; Eric Kida; Shane Lambertson; Marie Yappel; Fr. Raul Valencia; Fr. Evan Harkins; Liz Rafferty; Connie Urschel; Tomas Valdez; Dolores Gallegos; Bill Kelly; Bill Shillue; Agnes Pfeiffer; Mona Montez; Healing: Sue Williams; Ray Grillo; Michael Burdi; Sadie & Greg Schuller; Emily Valencia; Kenneth Snyder; Guadalupe de Vega; Noranita Arms; Doug Brunner; Patti Hill; Mickie Roudebush & family; James Noel; Frankie Verdugo; Carol Wray; James Larson; Arlene Gallardo; Barbara Mayerle; Carmen Polder; Nancy Gorman; Bill Halstead; Josie Castillo; Nick Lepore; Beverly Bolton; Margaret Bradbury; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Thaddeus Stypa; Colleen Gallegos; Joseph Hann; Rosario Archer



Sixteenth Sunday after Pentecost

INTROIT: *Ps. 85: 3,5,1* Have mercy on me, O Lord, for I have cried to Thee all the day; for Thou, O Lord, are sweet and mild, and plenteous in mercy to all that call upon Thee. (Ps) Incline Thine ear to me, O Lord, and hear me; for I am needy and poor. Glory be. Have mercy...

COLLECT : May Thy grace, we beseech Thee, O Lord, ever go before us and follow us: and make us continually intent upon good works. Through our Lord...

EPISTLE: *Eph. 3: 13-21* Brethren: I pray you not to faint at my tribulations for you, which are your glory. For this cause I bow my knees to the Father of Our Lord Jesus Christ, of Whom all paternity in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened by His Spirit with might unto the inward man. That Christ may dwell by faith in your hearts; that being rooted and founded in charity, you may be able to comprehend with all the saints, what is the breadth and length, and height, and depth. To know also the charity of Christ, which surpasseth all knowledge; that you may be filled unto all the fullness of God. Now to Him Who is able to do all things more abundantly than we desire of understand, according to the power that worketh in us: to Him be glory in the Church, and in Christ Jesus, unto all generations, world without end. Amen.

GRADUAL: *Ps. 101: 16-17* The Gentiles shall fear Thy name, O Lord, and all the kings of the earth Thy glory. For the Lord hath built up Sion, and He shall be seen in His majesty.

ALLELUIA: *Ps. 97: 1* Alleluia, alleluia. Sing ye to the Lord a new canticle, because the Lord hath done wonderful things. Alleluia.

GOSPEL: *Lk. 14: 1-11* At that time, when Jesus went into the house of one of the chief of the Pharisees on the Sabbath day to eat bread, they watched Him. And behold, there was a certain man before Him that had the dropsy: and Jesus answering, spoke to the lawyers and Pharisees, saying: Is it lawful to heal on the Sabbath day? But they held their peace: but He taking him, healed him, and

sent him away. And answering them, He said: Which of you shall have an ass or an ox fall into a pit, and will not immediately draw him out on the Sabbath day? And they could not answer Him to these things. And He spoke a parable also to them that were invited, marking how they chose the first seats at the table, saying to them: When thou art invited to a wedding, sit not down in the first place, lest perhaps one more honorable than thou be invited by him; and he that invited thee and him, come and say to thee: Give this man place. But when thou art invited, go, sit down in the lowest place: that when he who invited thee, cometh, he may say to thee: Friend, go up higher. Then shalt thou have glory before them that sit at table with thee: because every one that exalteth himself, shall be humbled; and he that humbleth himself, shall be exalted.

OFFERTORY: *Ps. 39: 14,15* Look down, O Lord, to help me; let them be confounded and ashamed that seek after my soul to take it away; look down, O Lord, to help me.

SECRET: Complete the purifying effect of this Sacrifice, we beseech Thee, O Lord, by mercifully making us worthy partakers thereof. Through our Lord...

COMMUNION: *Ps. 70: 16-17,18* O Lord, I will be mindful of Thy justice alone: Thou hast taught me, O God, from my youth, and unto old age and grey hairs, O God, forsake me not.

POSTCOMMUNION: In Thy goodness, we beseech Thee, O Lord, purify and renew our minds by these heavenly Sacraments: and as a result, may we also receive help for our bodies, both now and in time to come. Through Our Lord.

Prayer to St. Michael the Archangel



Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do Thou, O Prince of the Heavenly Host, by the Power of God, cast into hell Satan and all the evil spirits, who prowl through the world seeking the ruin of souls. Amen.