



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

At Holy Family Catholic Church: 338 W. University Blvd., Tucson

January 31, A.D. 2021

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

## From *The Liturgical Year* by Dom Gueranger, O.S.B. “History of Septuagesima”

The Season of Septuagesima comprises the three weeks immediately preceding Lent. It forms one of the principal divisions of the Liturgical Year, and is itself divided into three parts, each part corresponding to a week: the first is called *Septuagesima*; the second, *Sexagesima*; the third, *Quinquagesima*.

All three are named from their numerical reference to Lent, which, in the language of the Church, is called *Quadragesima*, - that is, *Forty*, - because the great Feast of Easter is prepared for by the holy exercises of *Forty Days*. The words *Quinquagesima*, *Sexagesima*, and *Septuagesima*, tell us of the same great Solemnity as looming in the distance, and as being the great object towards which the Church would have us now begin to turn all our thoughts, and desires, and devotion.

Now, the Feast of Easter must be prepared for by a forty-days' recollectedness and penance. **Those forty-days are one of the principal Seasons of the Liturgical Year, and one of the most powerful means employed by the Church for exciting in the hearts of her children the spirit of their Christian vocation.** It is of the utmost importance, that such a Season of penance should produce its work in our souls - the renovation of the whole spiritual life. **The Church, therefore, has instituted a preparation for the holy time of Lent. She gives us the three weeks of Septuagesima, during which she withdraws us, as much as may be, from the noisy distractions of the world, in order that our hearts may be the more readily impressed by the solemn warning she is to give us, at the commencement of Lent, by marking our foreheads with ashes.** This prelude to the holy season of Lent was not known in the early ages of Christianity: its institution would seem to have originated in the Greek Church. The practice of this Church being never to fast on Saturdays, the number of fasting-days in Lent, besides the six *Sundays* of Lent, (on which, by universal custom, the Faithful never fasted,) there were also the six Saturdays, which the Greeks would never allow to be observed as days of fasting: so that their Lent was short, by twelve days, of the *Forty* spent by our Savior in the Desert. To make up the deficiency, they were obliged to begin their Lent so many days earlier, as we will show in our next Volume. [...]

Thus was the present important period of the Liturgical Year, after various changes, established in the Cycle of the Church. It has been there upward of a thousand years. Its name, *Septuagesima* (*Seventy*), expresses, as we have already remarked, a numerical relation to *Quadragesima* (*the Forty Days*); although, in reality, there are not seventy but only sixty-three days from Septuagesima Sunday to Easter. We will speak of the mystery of the name in the following Chapter. The first Sunday of Lent being called *Quadragesima* (*Forty*), each of the three previous Sundays has a name expressive of an additional ten: the nearest to Lent being called *Quinquagesima* (*Fifty*); the middle one, *Sexagesima* (*Sixty*); the third, *Septuagesima* (*Seventy*).

As the season of Septuagesima depends upon time of the Easter celebration, it comes sooner or later, according to the changes of that great Feast. The 18th of January and the 22nd of February called the *Septuagesima Keys*, because the Sunday, which is called *Septuagesima*, cannot be earlier in the year, than the first, nor later than the second, of these two days.



## Holy Family Parish

Ordinary Form of the Roman Rite,  
"English Mass"

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### Parish Staff

Canon Jonathon Fehrenbacher, *Parish Administrator*  
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**FOR DONATIONS**, please make check out to  
**Holy Family Parish and mail or drop into the collection**  
Or donate securely online through the Diocese of Tucson:  
[www.cathfnd.org/hope](http://www.cathfnd.org/hope)

Sat 1/23	3rd Sunday in Ordinary Time	4:00 p.m.	† James G. Giblin	Rev. Jim Shea, C.Ss.R.
Sun 1/24		7:00 a.m.	Parishioners	Rev. Abram Dono, S.T.
Sat 1/30	4th Sunday in Ordinary Time	4:00 p.m.	† Rev. Joseph Baker & †Rev. John Fahey	Rev. Jim Shea, C.Ss.R.
Sun 1/31		7:00 a.m.	Parishioners	Rev. Abram Dono, S.T.



## Saint Gianna Oratory

Extraordinary Form of the Roman Rite,  
"Traditional Latin Mass"

Mailing Address: Saint Gianna Oratory  
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Email: [stgianna.tucson@institute-christ-king.org](mailto:stgianna.tucson@institute-christ-king.org)  
St. Gianna Office is not located at HFP

### Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*  
Mrs. Teri Gauger, *Oratory Secretary*  
Mr. Matthew Lancaster, *Music Director*

**Website & Online Bulletin:** [saintgianna.net](http://saintgianna.net)

"Join our Flocknote" from our website to sign-up for Weekend Masses and receive email updates on other important information.

**FOR DONATIONS:** 1) Please write check to **Institute of Christ the King and** mail or drop into the collection. 2) or donate securely to SGO using the DONATE button on our website

<b>Sun. 1/31</b> 8:45 am Low Mass 11 am High Mass 4 pm Low Mass	Septuagesima Sunday / 2nd class / Violet <u>Mass</u> (Circumdederunt me): <i>Comm. pro Papa, Credo, Pref. of Holy Trinity</i> Litany of St. Joseph	Jason C. Evers <i>by Nancy Evers</i> Peter Ethridge <i>by Greg Schneider</i> St. Gianna Oratory <i>by Frederick Ratel</i>
<b>Mon. 2/1</b> 5:00 pm Low Mass	St. Ignatius of Antioch, Bishop and Martyr / 3rd class / Red <u>Mass</u> (Mihi autem): <i>Gloria, Comm. pro Papa, Common Preface</i> Litany of St. Joseph	James Morgan <i>by Nancy Thornes</i>
<b>Tue. 2/2</b> 6:00 pm High Mass	Presentation of O.L.J.C. & Purification of B.V.M. / 2nd class / White <u>Blessing of Candles and Candle Procession</u> (Purple) <u>Candlemas</u> (Suscepimus / White): <i>Gloria, Comm. pro Papa, Credo, Pref. of Christmas</i> Litany of St. Joseph	Gabriel Barnes <i>by the Linley Family</i>
<b>Wed. 2/3</b> 5:00 pm Low Mass	St. Blaise, Bishop & Martyr / 4th class / Red <u>Mass</u> (Sacerdotes Dei): <i>Gloria, Comm. pro Papa, Common Preface</i> Litany of St. Joseph & Throat Blessing	Intetntios of the Celebrant <i>By Paula Hernandez</i>
<b>Thur. 2/4</b> 5:00 pm Low Mass	1st Thursday of O.L.J.C. Sovereign and Eternal Priest / 3rd class / White <u>Mass</u> (Iuravit) : <i>Gloria, Comm. pro Papa &amp; St. Andrew Corsini</i> , Preface of the Holy Cross Litany of St. Joseph	† Leslie Allchorne <i>By Angela Jamison</i>
<b>Fri. 2/5</b> 6:00 pm High Mass <i>*Abstinence</i>	Votive Mass of the Sacred Heart / 3rd class / White <u>Mass</u> (Cogitationes): <i>Gloria, Comm. pro Papa &amp; St. Agatha, Pref. of the Sacred Heart</i> Litany of St. Joseph	Emilie Mossburg <i>by the Mossburg Family</i>
<b>Sat. 2/6</b> 8:00 am High Mass	First Saturday / 3rd class / White <u>Mass of the Immaculate Heart of Mary</u> (Aug.22 - Adeamus): <i>Gloria, Comm. pro Papa &amp; St. Titus, Credo, Preface of B.V.M.</i> Litany of St. Joseph	Our Godchildren <i>By Steve &amp; Teri Gauger</i>
<b>Sun. 2/7</b> 8:45 am Low Mass 11 am High Mass 4 pm Low Mass	Sexagesima Sunday / 2nd class / Violet <u>Mass</u> (Exsurge): <i>Comm. pro Papa, Credo, Pref. of the Most Holy Trinity</i> Litany of St. Joseph & Throat Blessing	Church Cleaning Volunteers <i>by Lourdes Orozco</i> † Margaret Allchorne <i>by Angela Jamison</i> Monsignor Gilles Wach

**CONFESSION schedule: Beginning 30 minutes before all Latin Masses EXCEPT AFTER 5:00pm weekday Mass. Also available with visiting priest Sat 3:30pm-3:55pm.**

## Bring out your Palms by Feb 14th!



This year Ash Wednesday falls on Feb 17th. In preparation, from Jan. 30 – Feb 14th, you can place your old blessed palms in the designated basket at the back of church. On Feb 15th, the palms will be burned to make the ashes for Ash Wednesday.

*(Palms brought in later will not be accepted.)*



**Tuesday, February 2nd @ 6pm**

**Blessing of Candles, Candlemas Procession, and High Mass**

*Join in the Procession in honor of Our Divine Infant King and Blessed Mother as we close the greater Christmas season in the same way we began: with a candlelit Mass.*

*The faithful are welcome to bring candles to be blessed. They should be placed on the provided table at the front of church.*

## ***MANY THANKS!!***

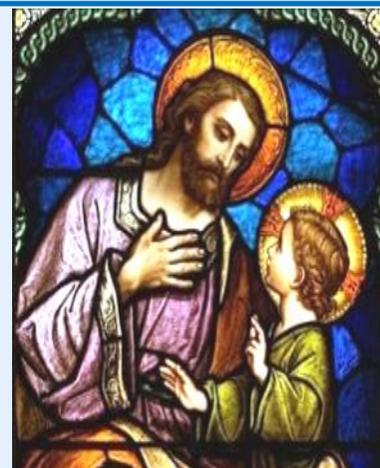
to our terrific VOLUNTEERS who helped put away Christmas decorations!

*Your help is greatly appreciated!  
God bless you for your generosity!*

### ***Memorare to St. Joseph***

Remember, O most pure Spouse of the Virgin Mary, Saint Joseph, my beloved patron, that never was it known that anyone who implored thy help and sought thine aid were left unassisted.

Inspired by this confidence, I fly unto thee and fervently commend myself to thee. Despise not, O Guardian of the Redeemer, my humble supplication, but in thy bounty, hear and answer me. Amen.



**Please Remember in Your Prayers: Deceased:** George Thurman, Clare Soto; Janice Hackert, "Carol", Joseph Deitering; John Moorehouse; Douglas Brunner; Josie Rivera; William Brown; Esther Vargas; Lucy Ahn; Rebecca Felix; Msgr. Todd O'Leary; Fr. Robert Tamminga; Yvonne Sturm; Gerard O'Hora; Marie Yappel; Fr. Raul Valencia; Fr. Evan Harkins; Liz Rafferty; Connie Urschel; Tomas Valdez; Dolores Gallegos; Bill Kelly; Bill Shillue; Agnes Pfeiffer; Mona Montez;

**Healing:** Dr. Winston Ryan, Clint Awana, Berne and Jim Yee, Anne Forrestl, Sylvia Cordova, Blanca Zapata, Jackie Fehrenbacher, Barbara Mayerle, MJ; Mike & Debbie Silva; Albert Chambers; Nan Arena; Richard Jamison; Arlene Gallardo; Kellee Smith; Rene' Locke; George Hoge; Sue Williams; Ray Grillo; Michael Burdi; Sadie & Greg Schuller; Emily Valencia; Kenneth Snyder; Guadalupe de Vega; Noranita Arms; Patti Hill; Mickie Roudebush & family; Frankie Verdugo; Carol Wray; James Larson; ; Nancy Gorman; Bill Halstead; Josie Castillo; Nick Lepore; Beverly Bolton; Margaret Bradbury; Christopher Thomas; Susan Hansen; Alfonso Ruiz; Thaddeus Stypa; Colleen Gallegos; Joseph Hann; Rosario Archer;

"While those who GIVE SCANDAL are guilty of the spiritual equivalent of MURDER, those who TAKE SCANDAL – who allow scandals to destroy their faith - are guilty of SPIRITUAL SUICIDE."

ST. FRANCIS DE SALES





## Septuagesima Sunday

**INTROIT:** Ps. 17: 5-7, 2, 3 The sorrows of death surrounded me, the sorrows of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice from His holy temple. (Ps) I will love Thee, O Lord, my strength: the Lord is my firmament, my refuge, and my deliverer. Glory be. The sorrows of death...

**COLLECT:** Graciously hear, we beseech Thee, O Lord, the prayers of Thy people, that we, who are justly afflicted for our sins, may for the glory of Thy name be mercifully delivered. Through our Lord.

**EPISTLE:** I Cor. 9: 24-27; 10: 1-5 Brethren, know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection: lest perhaps when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea, and all in Moses were baptized, in the cloud and in the sea: and did all eat the same spiritual food, and drank the same spiritual drink: (and they drank of the spiritual rock that followed them, and the rock was Christ). But with most of them God was not well pleased.

**GRADUAL:** Ps. 9: 10,11,19,20 A helper in due time in tribulation: let them trust in Thee who know Thee: for Thou hast not forsaken them that seek Thee, O Lord. For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever: arise, O Lord, let not man prevail.

**TRACT:** Ps. 129: 1-4 Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. Let Thine ears be attentive to the prayer of Thy servant. If Thou, O Lord, wilt mark iniquities: Lord, who shall stand it? For with Thee there is merciful forgiveness, and by reason of Thy law, I have waited for Thee, O Lord.

**GOSPEL: Mt. 20: 1-16** At that time Jesus spoke to His disciples this parable: The kingdom of heaven is like to a householder who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the market place idle, and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and ninth hour: and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle? They say to him: Because no man hath hired us. He saith to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward: Call the laborers and pay them their hire, beginning from the last even to the first. When therefore they were come, that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: and they also received every man a penny. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou hast made them equal to us, that have borne the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for a penny? Take what is thine and go thy way: I will also give to this last even as to thee. Or, is it not lawful for me to do what I will? Is thine eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.

**OFFERTORY:** Ps. 91: 2 It is good to give praise to the Lord, and to sing to Thy name, O Most High.

**SECRET:** Receive our offerings and prayers, we beseech Thee, O Lord, and by these heavenly mysteries both cleanse us and graciously hear us. Through our Lord.

**COMMUNION:** Ps. 30: 17-18 Make Thy face to shine upon Thy servant, and save me in Thy mercy: let me not be confounded, O Lord, for I have called upon Thee.

**POSTCOMMUNION:** May Thy faithful people, O God, be strengthened by Thy gifts; that in receiving them, they may seek after them the more, and in seeking them, may receive them for ever. Through our Lord.



## *Purification of the Blessed Virgin Mary*

**INTROIT:** *Ps. 47: 10, 11* We have received Thy Mercy, O God, in the midst of Thy temple; according to Thy Name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. (*Ps. 47: 2*) Great is the Lord and exceedingly to be praised, in the city of God, in His Holy Mountain. *v.* Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen. We have received...

**COLLECT:** O almighty and everlasting God, we humbly beseech Thy majesty; that as Thine only-begotten Son was this day presented in the temple in the substance of our flesh, so too Thou wouldst grant us to be presented unto Thee with purified souls. Through the same Lord Jesus Christ, Who liveth and reigneth with Thee in the unity of the Holy Ghost, one God...

**EPISTLE:** *Malachias 3: 1-4 Lesson from the Prophet Malachias.* Thus saith the Lord God: Behold I send My Angel, and he shall prepare the way before My face; and presently the Lord, whom you seek, and the Angel of the Testament, whom you desire, shall come to His temple. Behold He cometh, saith the Lord of Hosts; and who shall be able to think of the day of His coming? and who shall stand to see Him? for He is like a refining fire, and like the fuller's herb; and he shall sit refining and cleansing the silver, and he shall purify the sons of Levi, and shall refine them as gold, and as silver, and they shall offer sacrifices to the Lord in justice. And the sacrifice of Juda and of Jerusalem shall please the Lord, as in the days of old, and in the ancient years; saith the Lord almighty.

**GRADUAL:** *Ps. 47: 10, 11, 9* We have received Thy Mercy, O God, in the midst of Thy temple; according to Thy Name, O God, so also is Thy praise unto the

ends of the earth. *V.* As we have heard, so have we seen, in the city of our God, and in His holy mountains.

**GOSPEL:** *Lk. 2: 22-32 +Continuation of the holy Gospel according to St. Luke* At that time, after the days of Mary's purification, according to the law of Moses, were accomplished, they carried Jesus to Jerusalem, to present Him to the Lord; as it is written in the law of the Lord : Every male opening the womb shall be called holy to the Lord ; and to offer a sacrifice, according as it is written in the law of the Lord, a pair of turtle doves, or two young pigeons. And behold there was a man in Jerusalem named Simeon, and this man was just and devout, waiting for the consolation of Israel, and the Holy Ghost was in him : and he had received an answer from the Holy Ghost, that he should not see death before he had seen the Christ of the Lord. And he came by the Spirit into the temple. And when His parents brought in the Child Jesus, to do for Him according to the custom of the law, he also took Him into his arms, and blessed God, and said: 'Now Thou dost dismiss Thy servant, O Lord, according to Thy word in peace; because my eyes have seen Thy salvation, which Thou hast prepared before the face of all peoples; a light to the revelation of the Gentiles and the glory of Thy people Israel.'

**OFFERTORY:** *Ps. 44: 3* Grace is poured abroad in thy lips : therefore hath God blessed thee for ever, and for ages and ages.

**SECRET:** Graciously hear our prayers, O Lord; and that the gifts we offer in the sight of Thy majesty may be found worthy, extend to us the help of Thy mercy. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, one God.

**COMMUNION:** *LK. 2:26* Simeon received an answer from the Holy Ghost, that he should not see death, until he had seen the Christ of the Lord.

**POSTCOMMUNION:** We beseech Thee, O Lord our God, that by the intercession of blessed Mary ever Virgin, Thou wouldst make the most holy mysteries, which Thou hast conferred upon us for the preservation of our spiritual life, both a present and future remedy. Through our Lord Jesus Christ, Thy Son. Who livest and reignest with Thee in the unity of the Holy Ghost, one God.